

JACKSON TWP  
RIVERDALE SD

00190

Hardin County, Ohio  
Michael T. Bacon, Auditor

20-060022.0000  
G03

RES  
2025

sale

Eff Rate:- 38.35 — 33.09 — 33.46 — 33.41 — a/r

|                              |                              |
|------------------------------|------------------------------|
| 2022 HITES JEFFREY T & JEN   | 1997-09-10                   |
| 2023 HITES JEFFREY T & JEN   | 1997-09-10                   |
| 2024 HITES JEFFREY T & JEN   | 1997-09-10                   |
| 2025 HITES JEFFREY T & JENNI | 1997-09-10 PT SW4 SE4 2.015A |
| 2724 TR 183                  | 1WD                          |
| FOREST OH 45843              | \$84,000                     |

|          |         |         |         |         |         |
|----------|---------|---------|---------|---------|---------|
| Tax Year | 2022    | 2023    | 2024    | 2025    | CAMA    |
| Prop Cls | 511     | 511     | 511     | 511     | 511     |
| Acres    | 2.0150  | 2.0150  | 2.0150  | 2.0150  | 20080   |
| Land100% | 15660   | 20090   | 20090   | 20090   | 141380  |
| Bldg100% | 122110  | 141370  | 141370  | 141370  | 161460t |
| Totl100% | 137770t | 161460t | 161460t | 161460t |         |
| Cauvl00% |         |         |         |         |         |

Orig Tax Year 1996  
Parent: 20-060003.0000

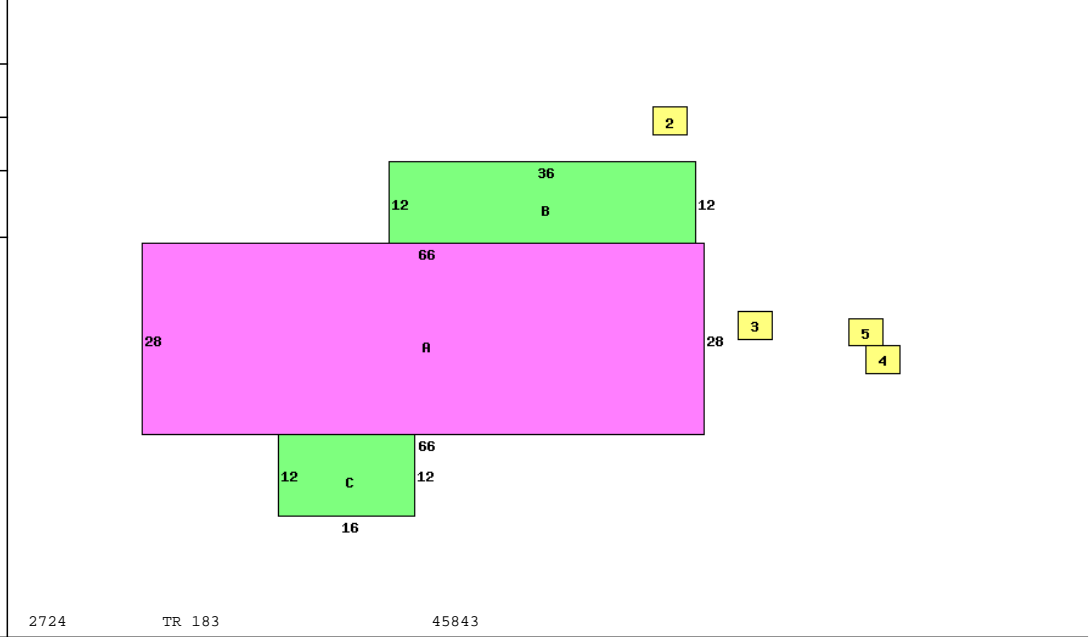
|            |         |         |         |         |                      |
|------------|---------|---------|---------|---------|----------------------|
| Tax Value: |         |         |         |         |                      |
| Land 35%   | 5480    | 7030    | 7030    | 7030    | 7030                 |
| Bldg 35%   | 42740   | 49480   | 49480   | 49480   | 49480                |
| Totl 35%   | 48220t  | 56510t  | 56510t  | 56510t  | 56510t               |
| Hmstd35%   | 43180   | 50170   | 50170   | 49120   |                      |
| Owner Oc   | 35.54   | 36.46   | 36.42   | 35.60   | hmstd 5250 l 43870 b |
| Hmstd RB   |         |         |         |         |                      |
| Net Tax    | 1654.90 | 1669.02 | 1690.50 | 1688.68 |                      |
| Sp-Asmnt   | 18.00   | 22.00   | 18.00   | 21.00   |                      |

|      |      |      |      |       |       |   |       |
|------|------|------|------|-------|-------|---|-------|
| SHB+ | CONS | TYPE | FACT | SQ-FT | VALUE | a | *MAIN |
| 1    | F/C  | M    |      | 1848  |       |   |       |
|      | DK   | P    |      | 432   | 6480  | b | PORCH |
|      | OFF  | P    |      | 192   | 5760  | c | PORCH |

|       |    |            |                          |               |        |         |         |
|-------|----|------------|--------------------------|---------------|--------|---------|---------|
| Sale# | #p | sale date  | To                       | Type/Invalid? | Sale\$ | co:land | co:bldg |
| 541   | 1  | 1997-09-10 | HITES JEFFREY T & JENNIF | 1WD           | 84000  | 8970    | 66260   |
| 377   | 1  | 1995-05-08 | ELLING RONALD L & PENNY  | 1WD           | 12000  | 0       | 0       |

|      |      |       |       |         |
|------|------|-------|-------|---------|
| Year | Land | Bldg  | Total | Net Tax |
| 2021 | 5480 | 42740 | 48220 | 1802.36 |
| 2020 | 5480 | 42740 | 48220 | 1806.62 |

|                              |           |   |   |         |
|------------------------------|-----------|---|---|---------|
| project                      | ben acres | / | % | factor  |
| 921 BLANCHARD RIVER MAINT    |           |   |   | XA/2023 |
| 500 HARDIN COUNTY LANDFILL   |           |   |   | XA/2025 |
| 235 KELLOGG #983 - BLANCHARD |           |   |   | XA/2025 |



|                           |                            |
|---------------------------|----------------------------|
| Occupancy 1 Single Family | *DWELLING COMPUTATIONS     |
| Story Height 1            | Sq-Ft Value                |
| Floor Level               | 1848 132260                |
| Shingle                   | Subtotal 132260            |
| Panelled Wall             | P                          |
| Floor/Carpet              | X                          |
| Floor/Tile-Lino           | X                          |
| Number of Rooms           | 6                          |
| Bedrooms                  | 3                          |
| Fireplace                 | PUB ELECTRIC               |
| Openings                  | 1 PRIV WATER               |
| Stacks                    | 1 PRIV SEWER               |
| Insulation                | F PUB PAVED ST/RD          |
| Central Heat              | A                          |
| FORCED AIR                |                            |
| Central A/C               | A Neighborhood: Code: 2000 |
| Plumbing                  | Dwl/Gar/NC% 1.2500         |
| Standard                  | 1                          |
| Extra 3 Fixture           | 1                          |

|               |          |           |        |        |           |          |       |     |                  |
|---------------|----------|-----------|--------|--------|-----------|----------|-------|-----|------------------|
| Bldg Type     | SHB+Cons | DixHt     | Unit   | Grade  | Blt/Renov | Replace  | Phy   | Fnc | True             |
| 1 DWELLING    | 1 F/C    | 1848      |        | D      | 1995GD    | 121460   | .22   |     | 118420           |
| 2 Garage      |          | 24X24     | 576    | C      | 1995AV    | 13820    | .60   |     | 6910             |
| 3 Pole Build  |          | 30X60     | 1800   | C      | 2003AV    | 26100    | .50   |     | 13050 CONCRET FL |
| 4 POND        | * .50AC  |           | 0      |        | 2005AV    | 0        |       |     | 0                |
| 5 P           | DK       | 20X20     | 400    | C      | 2005AV    | 6000     | .50   |     | 3000             |
| homesite      | 1.0000   | effective | depth  | actual | effective | extended | true  |     |                  |
| small acreage | 1.0150   | frontage  | depth  | rate   | rate      | value    | value |     |                  |
|               |          |           | factor | 5000   | 5000      | 5080     | 5080  |     |                  |

Call Back:

Sign: PSN Date: 2015-11-05 Lister:

20-060022.0000-v082020R