

JACKSON TWP
RIVERDALE SD

00190

Hardin County, Ohio
Michael T. Bacon, Auditor

20-050010.0000
I20

RES
2025

sale

Eff Rate:- 38.35 — 33.09 — 33.46 — 33.41 — a/r

| | | |
|-------------------|------------|--------------------------|
| 2022 HOWARD MAX E | 1989-07-28 | |
| 2023 HOWARD MAX E | 1989-07-28 | |
| 2024 HOWARD MAX E | 1989-07-28 | |
| 2025 HOWARD MAX E | 1989-07-28 | PT NW1/4 SW1/4 S13 1.00A |
| 17182 SR 81 | IUN | |
| FOREST OH 45843 | \$0 | |

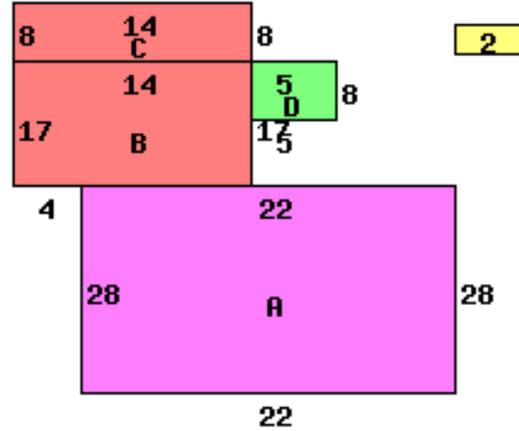
| | | | | | |
|------------|--------|--------|--------|--------|--------|
| Tax Year | 2022 | 2023 | 2024 | 2025 | CAMA |
| Prop Cls | 511 | 511 | 511 | 511 | 511 |
| Acres | 1.0000 | 1.0000 | 1.0000 | 1.0000 | 15000 |
| Land100% | 12600 | 15000 | 15000 | 15000 | 47290 |
| Bldg100% | 41310 | 47290 | 47290 | 47290 | 62290t |
| Totl100% | 53910t | 62290t | 62290t | 62290t | |
| Cauv100% | | | | | |
| Tax Value: | | | | | |
| Land 35% | 4410 | 5250 | 5250 | 5250 | 5250 |
| Bldg 35% | 14460 | 16550 | 16550 | 16550 | 16550 |
| Totl 35% | 18870t | 21800t | 21800t | 21800t | 21800t |
| Hmstd35% | | | | | |
| Owner Oc | | | | | |
| Hmstd RB | | | | | |
| Net Tax | 661.54 | 657.94 | 666.22 | 665.18 | |
| Sp-Asmnt | 18.00 | 22.00 | 18.00 | 18.00 | |

| | | | | | | | |
|------|------|------|------|-------|-------|---|-------|
| SHB+ | CONS | TYPE | FACT | SQ-FT | VALUE | a | *MAIN |
| 1HB | F | M | | 616 | | | |
| 1 B | F | A | | 238 | | b | ADDTN |
| 1 | F/C | A | | 112 | | c | ADDTN |
| | FFP | F | | 40 | 1600 | d | PORCH |

| | | | | | | | |
|-------|----|------------|----|---------------|--------|---------|---------|
| Sale# | #p | sale date | To | Type/Invalid? | Sale\$ | co:land | co:bldg |
| 628 | 1 | 1989-07-28 | | IUN * | 0 | 0 | 26400 |

| | | | | |
|------|------|-------|-------|---------|
| Year | Land | Bldg | Total | Net Tax |
| 2021 | 4410 | 14460 | 18870 | 720.70 |
| 2020 | 4410 | 14460 | 18870 | 722.38 |

| | | | |
|----------------------------|-----------|-----|---------|
| Project | ben acres | / % | factor |
| 921 BLANCHARD RIVER MAINT | | | XA/2023 |
| 500 HARDIN COUNTY LANDFILL | | | XA/2025 |



17182 SR 81 45843

| | |
|---------------------------|------------------------|
| Occupancy 1 Single Family | *DWELLING COMPUTATIONS |
| Story Height 1H | Sq-Ft Value |
| Floor Level | |
| Main | FRAME 966 101410 |
| Part Upper | FRAME 616 30540 |
| Basement | 854 15950 |
| Subtotal | 147900 |
| Shingle | Roof GABLE |
| Plaster/Drywall | X X |
| Unfinished Wall | X |
| Floor/Hardwood | X |
| Floor/Pine | X |
| Number of Rooms | 1 6 2 |
| Bedrooms | 2 2 |
| Central Heat | A |
| FORCED AIR | |
| Plumbing | |
| Standard | 1 |
| Extra Features | 1600 |
| Total Value | 149500 |
| PUB ELECTRIC | |
| PRIV WATER | |
| PRIV SEWER | |
| PUB PAVED ST/RD | |
| Neighborhood: | |
| Code: | 2000 |
| Dwl/Gar/NC% | 1.2500 |

| | | | | | | | | | |
|-------------|-----------------|--------------------|-------|---------------|----------------|----------------|---------|---------|------------|
| Bldg Type | SHB+Cons | DixHt | Unit | Grade | Blt/Renov | Replace | Phy Dpr | Fnc Dpr | True Value |
| 1 DWELLING | 1HB F | | | | C- | OLD/FR | .65 | .20 | 47090 |
| 2 Shop-Stud | *SV | 16X30 | 480 | | | OLD/VP | | | 200 |
| homesite | acres/ frontage | effective frontage | depth | actual factor | effective rate | extended value | 15000 | 15000 | 15000 |