

JACKSON TWP  
RIVERDALE SD

00190

Hardin County, Ohio  
Michael T. Bacon, Auditor

20-040032.0000  
F25

RES  
2025

sale

Eff Rate:- 38.35 — 33.09 — 33.46 — 33.41 — a/r

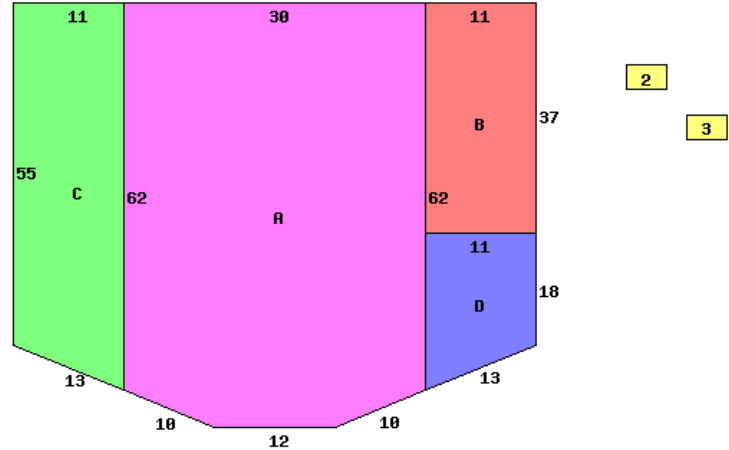
|  |            |                     |  |  |  |
|--|------------|---------------------|--|--|--|
| 2022 GAULT MICHAEL LEONARD               | 2021-02-02 |                     |  |  |  |
| 2023 GAULT MICHAEL LEONARD               | 2021-02-02 |                     |  |  |  |
| 2024 GAULT MICHAEL LEONARD               | 2021-02-02 |                     |  |  |  |
| 2025 GAULT MICHAEL LEONARD & 17931 TR 24 | 2021-02-02 | PT SW 1/4 S12 .803A |  |  |  |
|  |            | 2WD                 |  |  |  |
|  |            | \$140,000           |  |  |  |
| FOREST OH 45843                          |            |                     |  |  |  |

|            |         |         |         |         |         |
|------------|---------|---------|---------|---------|---------|
| Tax Year   | 2022    | 2023    | 2024    | 2025    | CAMA    |
| Prop Cls   | 511     | 511     | 511     | 511     | 511     |
| Acres      | .8000   | .8000   | .8000   | .8000   |         |
| Land100%   | 11340   | 13510   | 13510   | 13510   | 13500   |
| Bldg100%   | 113060  | 127140  | 127140  | 127140  | 127150  |
| Totl100%   | 124400t | 140660t | 140660t | 140660t | 140650t |
| Cauv100%   |         |         |         |         |         |
| Tax Value: |         |         |         |         |         |
| Land 35%   | 3970    | 4730    | 4730    | 4730    | 4730    |
| Bldg 35%   | 39570   | 44500   | 44500   | 44500   | 44500   |
| Totl 35%   | 43540t  | 49230t  | 49230t  | 49230t  | 49230t  |
| Hmstd35%   |         |         |         |         |         |
| Owner Oc   |         |         |         |         |         |
| Hmstd RB   |         |         |         |         |         |
| Net Tax    | 1526.38 | 1485.78 | 1504.48 | 1502.16 |         |
| Sp-Asmnt   | 18.00   | 22.00   | 18.00   | 18.00   |         |

|            |                  |              |      |                        |                  |         |                         |
|------------|------------------|--------------|------|------------------------|------------------|---------|-------------------------|
| SHB+ 1 B 1 | CONS F F OFF CAR | TYPE M A P G | FACT | SQ-FT 1986 407 644 237 | VALUE 19320 1890 | a b c d | *MAIN ADDTN PORCH GRAGE |
|------------|------------------|--------------|------|------------------------|------------------|---------|-------------------------|

| Sale# | #p   | sale date  | To                        | Type/Invalid? | Sale\$ | co:land | co:bldg |
|-------|------|------------|---------------------------|---------------|--------|---------|---------|
| 33    | 2    | 2021-02-02 | GAULT MICHAEL LEONARD & K | 2WD           | 140000 | 11340   | 113060  |
| 413   | 2    | 2018-08-27 | HERR CHAD & AMANDA A      | 2WD           | 145000 | 10800   | 97490   |
| 355   | 2    | 2015-07-20 | DICKINSON MARY T          | 2WD           | 0      | 9460    | 67200   |
| 271   | 2    | 2011-07-12 | MILLER KIMBERLY A         | 2OC *         | 0      | 9450    | 67210   |
| 46    | 1    | 2004-02-09 | MILLER BRIAN K & KIMBERL  | 1SD *         | 0      | 7200    | 49490   |
| 109   | 1    | 2000-02-24 | MILLER BRIAN K            | 1WD           | 35000  | 6630    | 47230   |
| 472   | 1    | 1998-08-14 | SELLARS FRANK A           | 1WD           | 60000  | 6740    | 38660   |
| 444   | 1    | 1994-05-24 | MILLER BRIAN K & KIMBERL  | 1SD *         | 28000  | 0       | 40110   |
| Year  | Land | Bldg       | Total                     | Net Tax       |        |         |         |
| 2021  | 3970 | 39570      | 43540                     | 1662.92       |        |         |         |
| 2020  | 3970 | 39570      | 43540                     | 1666.78       |        |         |         |

|                            |           |     |         |
|----------------------------|-----------|-----|---------|
| project                    | ben acres | / % | factor  |
| 921 BLANCHARD RIVER MAINT  |           |     | XA/2023 |
| 500 HARDIN COUNTY LANDFILL |           |     | XA/2025 |



17931 TR 24 45843

|                           |                        |                           |
|---------------------------|------------------------|---------------------------|
| Occupancy 1 Single Family | *DWELLING COMPUTATIONS |                           |
| Story Height 1            | Sq-Ft                  | Value                     |
| Floor Level               |                        |                           |
|                           | Main                   | FRAME                     |
|                           | Basement               |                           |
|                           | Subtotal               |                           |
| Shingle                   | Roof                   | GABLE                     |
| Panelled Wall             | X X                    | 500 sq ft                 |
| Floor/Carpet              | X                      | Basement Finish 5570      |
| Floor/Concrete            | X                      | Fireplaces 2000           |
| Floor/Tile-Lino           | X                      | Plumbing 1400             |
| Number of Rooms           | 2 7                    | Garages and Carports 1890 |
| Bedrooms                  | 3                      | Extra Features 19320      |
|                           |                        | Total Value 205040        |
| Fireplace                 |                        | PUB ELECTRIC              |
| Openings                  | 1                      | PRIV WATER                |
| Stacks                    | 1                      | PRIV SEWER                |
| Central Heat              | A                      | PUB PAVED ST/RD           |
| ELECTRIC                  |                        |                           |
| Plumbing                  |                        | Neighborhood:             |
| Standard                  | 1                      | Code: 2000                |
| Extra 2 Fixture           | 1                      | Dwl/Gar/NC% 1.2500        |

| Bldg Type    | SHB+Cons | DixHt | Area            | Unit Rate          | Grade | Blt/Renov    | Replace     | Phy Dpr        | Fnc Dpr        | True Value |
|--------------|----------|-------|-----------------|--------------------|-------|--------------|-------------|----------------|----------------|------------|
| 1 DWELLING   | 1 B F    | 2893  |                 |                    | C-    | 1964GD       | 184540      | .35            | .20            | 119950     |
| 2 Shed       | *PP      | 0     | 10X10           | 100                |       | OLD/         | 0           |                |                | 0          |
| 3 Pole Build | M        |       | 30X40           | 1200               |       | 2006AV       | 14400       | .50            |                | 7200       |
| homesite     |          |       | acres/ frontage | effective frontage | depth | depth factor | actual rate | effective rate | extended value | true value |
|              |          |       | .8000           |                    |       |              | 15000       | 15000          | 13500          | 13500      |