

JACKSON TWP  
RIVERDALE SD

00190

Hardin County, Ohio  
Michael T. Bacon, Auditor

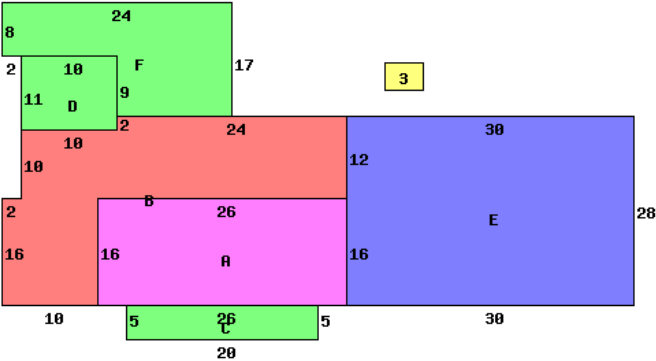
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2025

|                              |  |                                |            |  |         |         |         |         |                      |
|------------------------------|--|--------------------------------|------------|--|---------|---------|---------|---------|----------------------|
| 2022 HOLLAND CHARITY ANNE    |  | 2016-10-07                     | Tax Year   |  | 2022    | 2023    | 2024    | 2025    | CAMA                 |
| 2023 HOLLAND CHARITY ANNE    |  | 2016-10-07                     | Prop Cls   |  | 511     | 511     | 511     | 511     | 511                  |
| 2024 HOLLAND CHARITY ANNE    |  | 2016-10-07                     | Acres      |  | 3.0000  | 3.0000  | 3.0000  | 3.0000  |                      |
| 2025 HOLLAND CHARITY ANNE ET |  | 2016-10-07 PT SE 1/4 S12 3.00A | Land100%   |  | 18600   | 25000   | 25000   | 25000   | 25000                |
| 1699 TR 195                  |  | 1WD                            | Bldg100%   |  | 66230   | 100490  | 100490  | 100490  | 100490               |
| FOREST OH 45843              |  | \$0                            | Totl100%   |  | 84830t  | 125490t | 125490t | 125490t | 125490t              |
|                              |  |                                | Cauv100%   |  |         |         |         |         |                      |
|                              |  |                                | Tax Value: |  |         |         |         |         |                      |
|                              |  |                                | Land 35%   |  | 6510    | 8750    | 8750    | 8750    | 8750                 |
|                              |  |                                | Bldg 35%   |  | 23180   | 35170   | 35170   | 35170   | 35170                |
|                              |  |                                | Totl 35%   |  | 29690t  | 43920t  | 43920t  | 43920t  | 43920t               |
|                              |  |                                | Hmstd35%   |  | 27590   | 36490   | 36490   | 36490   |                      |
|                              |  |                                | Owner Oc   |  | 22.70   | 26.52   | 26.50   | 26.44   | hmstd 5250 l 31240 b |
|                              |  |                                | Hmstd RB   |  |         |         |         |         |                      |
|                              |  |                                | Net Tax    |  | 1018.14 | 1299.00 | 1315.70 | 1313.68 |                      |
|                              |  |                                | Sp-Asmnt   |  | 18.00   | 22.00   | 18.00   | 18.00   |                      |

|                            |                        |                      |                              |                               |                                |               |                                     |
|----------------------------|------------------------|----------------------|------------------------------|-------------------------------|--------------------------------|---------------|-------------------------------------|
| SHB+ 1H 1                  | CONS F/C F/C OFP F2 DK | TYPE M A P G P       | FACT                         | SQ-FT 416 548 100 110 840 300 | VALUE 416 548 100 110 840 4500 | a b c d e f   | *MAIN ADDTN PORCH PORCH GRAGE PORCH |
| Sale# 416                  | #p 1                   | sale date 2016-10-07 | To HOLLAND CHARITY ANNE ETAL | Type/Invalid? 1WD *           | Sale\$ 0                       | co:land 16510 | co:bldg 60770                       |
| 846                        | 1                      | 1993-09-17           | BASH ROBERT SAMUEL & KAR     | 1WD *                         | 56000                          | 0             | 38630                               |
| 392                        | 0                      | 1988-05-31           |                              |                               | 50000                          | 0             | 33600                               |
| Year 2021                  | Land 6510              | Bldg 23180           | Total 29690                  | Net Tax 1108.84               |                                |               |                                     |
| 2020                       | 6510                   | 23180                | 29690                        | 1111.44                       |                                |               |                                     |
| p r o j e c t              |                        |                      |                              | ben acres / % factor          |                                |               |                                     |
| 921 BLANCHARD RIVER MAINT  |                        | XA/2023              |                              |                               |                                |               |                                     |
| 500 HARDIN COUNTY LANDFILL |                        | XA/2025              |                              |                               |                                |               |                                     |

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|                           |     |                        |       |             |        |               |  |                 |  |                    |      |       |  |             |  |                |  |                |  |               |  |         |  |         |  |            |  |
|---------------------------|-----|------------------------|-------|-------------|--------|---------------|--|-----------------|--|--------------------|------|-------|--|-------------|--|----------------|--|----------------|--|---------------|--|---------|--|---------|--|------------|--|
| Occupancy 1 Single Family |     | *DWELLING COMPUTATIONS |       | Sq-Ft Value |        | Bldg Type     |  | SHB+Cons 1H F/C |  | DixHt FtxFt        |      | Area  |  | Unit Rate   |  | Grade          |  | Blt/Renov Cond |  | Replace Value |  | Phy Dpr |  | Fnc Dpr |  | True Value |  |
| Story Height 1H           |     | Main                   | FRAME | 964         | 101200 | 1 DWELLING    |  | *NV             |  | 30X48              | 1440 |       |  |             |  | C              |  | 1932AV         |  | 158680        |  | .55     |  |         |  | 89260      |  |
| Floor Level               |     | Part Upper             | FRAME | 416         | 22960  | 2 Shed        |  |                 |  |                    |      | 0     |  |             |  |                |  | OLD/           |  | 0             |  |         |  |         |  | 0          |  |
| Metal                     |     | Roof                   | GABLE |             | 124160 | 3 POND        |  | *.23A           |  |                    |      | 0     |  |             |  |                |  | OLD/           |  | 0             |  |         |  |         |  | 0          |  |
|                           |     | Subtotal               |       |             |        | 4 Pole Build  |  |                 |  |                    |      |       |  |             |  |                |  | 2011AV         |  | 17280         |  | .35     |  |         |  | 11230      |  |
| Plaster/Drywall           | X X | Air Conditioning       |       | 2460        |        | homesite      |  | acres/ frontage |  | effective frontage |      | depth |  | actual rate |  | effective rate |  | extended value |  | true value    |  |         |  |         |  |            |  |
| Panelled Wall             | X X | Garages and Carports   |       | 20160       |        | small acreage |  | 1.0000          |  | 2.0000             |      |       |  | 15000       |  | 15000          |  | 10000          |  | 15000         |  |         |  |         |  |            |  |
| Floor/Carpet              | X X | Extra Features         |       | 11900       |        |               |  |                 |  |                    |      |       |  | 5000        |  | 5000           |  |                |  |               |  |         |  |         |  |            |  |
| Number of Rooms           | 4 2 | Total Value            |       | 158680      |        |               |  |                 |  |                    |      |       |  |             |  |                |  |                |  |               |  |         |  |         |  |            |  |
| Bedrooms                  | 1 2 |                        |       |             |        |               |  |                 |  |                    |      |       |  |             |  |                |  |                |  |               |  |         |  |         |  |            |  |
| Central Heat              | A   | PUB ELECTRIC           |       |             |        |               |  |                 |  |                    |      |       |  |             |  |                |  |                |  |               |  |         |  |         |  |            |  |
| GEOTHERMAL                |     | PRIV WATER             |       |             |        |               |  |                 |  |                    |      |       |  |             |  |                |  |                |  |               |  |         |  |         |  |            |  |
| Central A/C               | A   | PRIV SEWER             |       |             |        |               |  |                 |  |                    |      |       |  |             |  |                |  |                |  |               |  |         |  |         |  |            |  |
| Plumbing                  |     | PUB PAVED ST/RD        |       |             |        |               |  |                 |  |                    |      |       |  |             |  |                |  |                |  |               |  |         |  |         |  |            |  |
| Standard                  | 1   |                        |       |             |        |               |  |                 |  |                    |      |       |  |             |  |                |  |                |  |               |  |         |  |         |  |            |  |
|                           |     | Neighborhood:          |       |             |        |               |  |                 |  |                    |      |       |  |             |  |                |  |                |  |               |  |         |  |         |  |            |  |
|                           |     | Code:                  |       | 2000        |        |               |  |                 |  |                    |      |       |  |             |  |                |  |                |  |               |  |         |  |         |  |            |  |
|                           |     | Dwl/Gar/NC%            |       | 1.2500      |        |               |  |                 |  |                    |      |       |  |             |  |                |  |                |  |               |  |         |  |         |  |            |  |

Call Back:

Sign: PSN Date: 2015-11-10 Lister:

20-040002.0000-v082020R