

JACKSON TWP  
RIVERDALE SD

00190

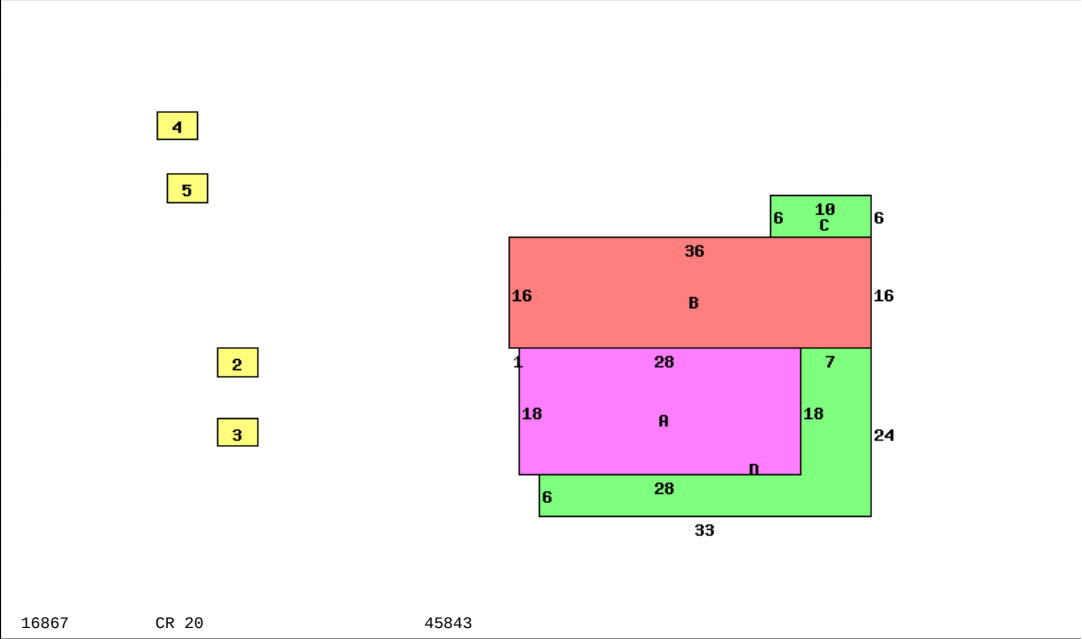
Hardin County, Ohio  
Michael T. Bacon, Auditor

20-020020.0000  
E39

RES  
2024

|      |                         |                                      |            |         |         |         |         |         |
|------|-------------------------|--------------------------------------|------------|---------|---------|---------|---------|---------|
| 2021 | GEORGE DANIEL J & DEA   | 1994-08-09                           | Tax Year   | 2021    | 2022    | 2023    | 2024    | CAMA    |
| 2022 | GEORGE DANIEL J & DEA   | 1994-08-09                           | Prop Cls   | 511     | 511     | 511     | 511     | 511     |
| 2023 | GEORGE DANIEL J & DEA   | 1994-08-09                           | Acres      | 4.7800  | 4.7800  | 4.7800  | 4.7800  |         |
| 2024 | GEORGE DANIEL J & DEANN | 1994-08-09 PT SW COR E2 SE4 & E2 SE2 | Land100%   | 21370   | 21370   | 30460   | 30460   | 30460   |
|      | 16867 CR 20             | 1SD SE4                              | Bldg100%   | 74430   | 74430   | 87800   | 87800   | 87790   |
|      | FOREST OH 45843         | \$13,510                             | Totl100%   | 95800t  | 95800t  | 118260t | 118260t | 118250t |
|      |                         |                                      | Cauv100%   |         |         |         |         |         |
|      |                         | Orig Tax Year 1995                   | Tax Value: |         |         |         |         |         |
|      |                         | Parent: 20-020013.0000               | Land 35%   | 7480    | 7480    | 10660   | 10660   | 10660   |
|      |                         |                                      | Bldg 35%   | 26050   | 26050   | 30730   | 30730   | 30730   |
|      |                         |                                      | Totl 35%   | 33530t  | 33530t  | 41390t  | 41390t  | 41390t  |
|      |                         |                                      | Hmstd35%   |         |         |         |         |         |
|      |                         |                                      | Owner Oc   |         |         |         |         |         |
|      |                         |                                      | Hmstd RB   |         |         |         |         |         |
|      |                         |                                      | Net Tax    | 1280.62 | 1175.46 | 1249.14 | 1264.88 |         |
|      |                         |                                      | Sp-Asmnt   | 18.00   | 18.00   | 26.00   | 18.00   |         |

|                                                                    |                    |                      |                             |                         |                 |           |                         |
|--------------------------------------------------------------------|--------------------|----------------------|-----------------------------|-------------------------|-----------------|-----------|-------------------------|
| SHB+ 1T 1 B                                                        | CONS F/C F OFP OFP | TYPE M A P P         | FACT                        | SQ-FT 504 576 60 324    | VALUE 1800 9720 | a b c d   | *MAIN ADDTN PORCH PORCH |
| #: 021 L/W 200200210000 3.14a                                      |                    |                      |                             |                         |                 |           |                         |
| Sale# 733                                                          | #p 1               | sale date 1994-08-09 | To GEORGE DANIEL J & DEANNA | Type/Invalid? 1SD *     | Sale\$ 13510    | co:land 0 | co:bldg 0               |
| Year 2020 2019                                                     | Land 7480 7270     | Bldg 26050 22280     | Total 33530 29550           | Net Tax 1283.58 1106.48 |                 |           |                         |
| p r o j e c t 500 HARDIN COUNTY LANDFILL 921 BLANCHARD RIVER MAINT |                    |                      |                             | XA/2024 XA/2023         | ben acres       | / %       | factor                  |



|                           |           |                        |       |             |        |                 |  |                 |  |                  |           |           |        |       |  |                |  |               |  |          |  |         |  |            |  |
|---------------------------|-----------|------------------------|-------|-------------|--------|-----------------|--|-----------------|--|------------------|-----------|-----------|--------|-------|--|----------------|--|---------------|--|----------|--|---------|--|------------|--|
| Occupancy 1 Single Family |           | *DWELLING COMPUTATIONS |       | Sq-Ft Value |        | Bldg Type       |  | SHB+Cons 1T F/C |  | DixHt FtxFt Area |           | Unit Rate |        | Grade |  | Blt/Renov Cond |  | Replace Value |  | Phy Dpr  |  | Fnc Dpr |  | True Value |  |
| Story Height 1T           |           | Main                   | FRAME | 1080        | 103900 | 1 DWELLING      |  | *SV 0           |  | 12X20            | 240       |           |        | C-    |  | OLD/AV         |  | 144060        |  | .55      |  |         |  | 81030      |  |
| Floor Level               |           | Part Upper             | FRAME | 504         | 31590  | 2 Garage        |  |                 |  | 20X32            | 640       |           |        | E     |  | OLD/FR         |  | 500           |  |          |  |         |  | 500        |  |
|                           |           | Basement               |       | 576         | 10960  | 3 Garage        |  | *SV 0           |  | 36X18            | 648       |           |        |       |  | 2010AV         |  | 7680          |  | .40      |  |         |  | 5760       |  |
|                           |           | Subtotal               |       |             | 146450 | 4 Shed          |  | *PP             |  | 8X10             | 80        |           |        |       |  | OLD/FR         |  | 500           |  |          |  |         |  | 500        |  |
| Shingle                   |           | Roof                   | GABLE |             |        | 5 Shed          |  |                 |  |                  |           |           |        |       |  | OLD/           |  | 0             |  |          |  |         |  | 0          |  |
| Plaster/Drywall           | B 1 2 U A | D D                    |       |             |        |                 |  |                 |  | acres/           | effective | depth     | depth  |       |  | actual         |  | effective     |  | extended |  | true    |  |            |  |
| Unfinished Wall           | X         |                        |       |             |        | Plumbing        |  |                 |  | frontage         | frontage  | factor    | factor |       |  | rate           |  | rate          |  | value    |  | value   |  |            |  |
| Floor/Pine                | X X       |                        |       |             |        | Extra Features  |  |                 |  | 1.0000           |           |           |        |       |  | 15000          |  | 15000         |  | 15000    |  | 15000   |  |            |  |
| Floor/Concrete            | X         |                        |       |             |        | Total Value     |  |                 |  | 2.0600           |           |           |        |       |  | 5000           |  | 5000          |  | 10300    |  | 10300   |  |            |  |
| Number of Rooms           | 1 4 2     |                        |       |             |        |                 |  |                 |  | 1.7200           |           |           |        |       |  | 3000           |  | 3000          |  | 5160     |  | 5160    |  |            |  |
| Bedrooms                  | 1 2       |                        |       |             |        |                 |  |                 |  |                  |           |           |        |       |  |                |  |               |  |          |  |         |  |            |  |
| Central Heat              | A         |                        |       |             |        | PUB ELECTRIC    |  |                 |  |                  |           |           |        |       |  |                |  |               |  |          |  |         |  |            |  |
| FORCED AIR                |           |                        |       |             |        | PRIV WATER      |  |                 |  |                  |           |           |        |       |  |                |  |               |  |          |  |         |  |            |  |
| Plumbing                  |           |                        |       |             |        | PRIV SEWER      |  |                 |  |                  |           |           |        |       |  |                |  |               |  |          |  |         |  |            |  |
| Standard                  | 1         |                        |       |             |        | PUB PAVED ST/RD |  |                 |  |                  |           |           |        |       |  |                |  |               |  |          |  |         |  |            |  |
| Extra 3 Fixture           | 1         |                        |       |             |        | Topo: ROLLING   |  |                 |  |                  |           |           |        |       |  |                |  |               |  |          |  |         |  |            |  |
|                           |           |                        |       |             |        | Neighborhood:   |  |                 |  |                  |           |           |        |       |  |                |  |               |  |          |  |         |  |            |  |
|                           |           |                        |       |             |        | Code:           |  |                 |  |                  |           |           |        |       |  |                |  |               |  |          |  |         |  |            |  |
|                           |           |                        |       |             |        | Dwl/Gar/NC%     |  |                 |  |                  |           |           |        |       |  |                |  |               |  |          |  |         |  |            |  |

Call Back:

Sign: PSN Date: 2015-11-04 Lister:

20-020020.0000-v082020R