

JACKSON TWP  
RIVERDALE SD

00190

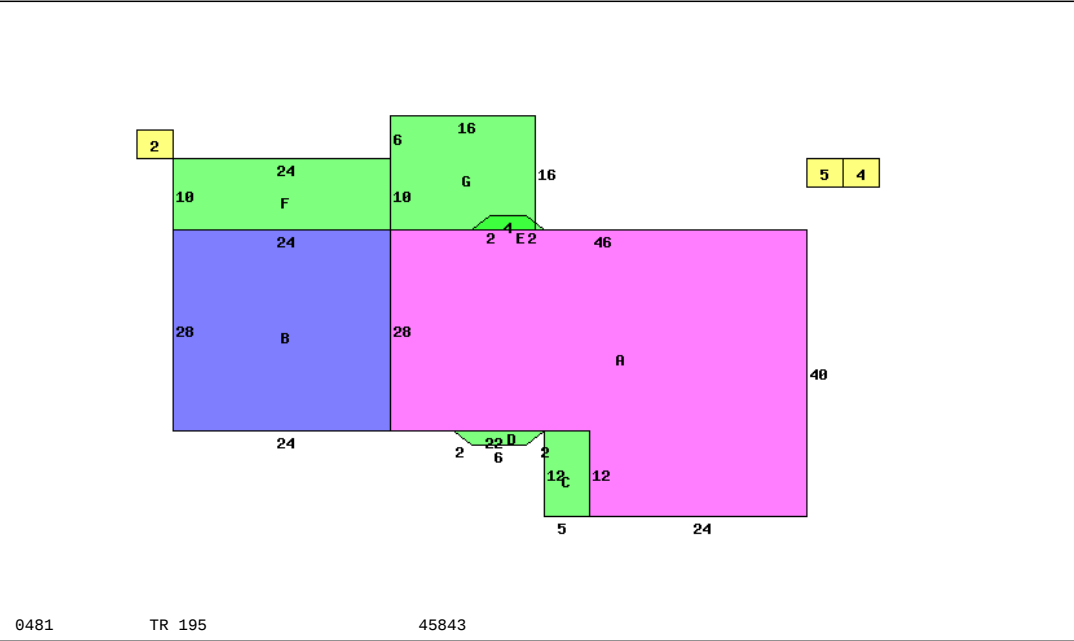
Hardin County, Ohio  
Michael T. Bacon, Auditor

20-010020.0000  
E18

RES  
2024

|                             |  |            |            |  |  |  |         |         |         |         |              |  |  |         |         |
|-----------------------------|--|------------|------------|--|--|--|---------|---------|---------|---------|--------------|--|--|---------|---------|
| 2021 BROWN LONNIE L & RENE  |  | 2004-02-18 | Tax Year   |  |  |  | 2021    | 2022    | 2023    | 2024    | 2024         |  |  | 2025    | CAMA    |
| 2022 BROWN LONNIE L & RENE  |  | 2004-02-18 | Prop Cls   |  |  |  | 511     | 511     | 511     | 511     | 511          |  |  | 511     | 511     |
| 2023 BROWN LONNIE L & RENE  |  | 2004-02-18 | Acres      |  |  |  | 1.0000  | 1.0000  | 1.0000  | 1.0000  |              |  |  |         |         |
| 2024 BROWN LONNIE L & RENEE |  | 2004-02-18 | Land100%   |  |  |  | 12600   | 12600   | 15000   | 15000   | 15000        |  |  | 15000   | 15000   |
| 0481 TR 195                 |  | 1WD        | Bldg100%   |  |  |  | 148290  | 148290  | 175660  | 175660  | 175660       |  |  | 175660  | 175670  |
| FOREST OH 45843             |  | \$120,000  | Totl100%   |  |  |  | 160890t | 160890t | 190660t | 190660t | 190660t      |  |  | 190660t | 190670t |
|                             |  |            | Cauv100%   |  |  |  |         |         |         |         |              |  |  |         |         |
|                             |  |            | Tax Value: |  |  |  |         |         |         |         |              |  |  |         |         |
|                             |  |            | Land 35%   |  |  |  | 4410    | 4410    | 5250    | 5250    | 5250         |  |  | 5250    | 5250    |
|                             |  |            | Bldg 35%   |  |  |  | 51900   | 51900   | 61480   | 61480   | 61480        |  |  | 61480   | 61480   |
|                             |  |            | Totl 35%   |  |  |  | 56310t  | 56310t  | 66730t  | 66730t  | 66730t       |  |  | 66730t  | 66730t  |
|                             |  |            | Hmstd35%   |  |  |  | 55130   | 55130   | 64280   | 64280   | 64280        |  |  | 63930   |         |
|                             |  |            | Owner Oc   |  |  |  | 50.18   | 45.38   | 46.72   | 46.66   | hmstd 5250 l |  |  | 59030 b |         |
|                             |  |            | Hmstd RB   |  |  |  |         |         |         |         |              |  |  |         |         |
|                             |  |            | Net Tax    |  |  |  | 2100.48 | 1928.68 | 1967.20 | 1992.60 |              |  |  |         |         |
|                             |  |            | Sp-Asmnt   |  |  |  | 18.00   | 18.00   | 22.00   | 18.00   |              |  |  |         |         |

|               |                        |                      |                           |                 |               |              |               |
|---------------|------------------------|----------------------|---------------------------|-----------------|---------------|--------------|---------------|
| SHB+ 1 B      | CONS F                 | TYPE M               | FACT                      | SQ-FT 1576      | VALUE 16130   | a *MAIN      |               |
|               | F2                     | PG                   |                           | 672             | 16130         | b GRAGE      |               |
|               | STP                    | P                    |                           | 60              | 240           | c PORCH      |               |
|               | BAY                    | P                    |                           | 16              | 610           | d PORCH      |               |
|               | BAY                    | P                    |                           | 12              | 460           | e PORCH      |               |
|               | PAT                    | P                    |                           | 240             | 720           | f PORCH      |               |
|               | EFP                    | P                    |                           | 256             | 10240         | g PORCH      |               |
| gas fireplace |                        |                      |                           |                 |               |              |               |
| Sale# 82      | #p 1                   | sale date 2004-02-18 | To BROWN LONNIE L & RENEE | Type/Invalid? E | Sale\$ 120000 | co:land 8000 | co:bldg 88200 |
| Year 2020     | Land 4410              | Bldg 51900           | Total 56310               | Net Tax 2105.40 |               |              |               |
| 2019          | 4200                   | 45080                | 49280                     | 1801.16         |               |              |               |
| p r o j e c t |                        |                      |                           | ben acres       | / %           | factor       |               |
| 921           | BLANCHARD RIVER MAINT  |                      |                           | XA/2023         |               |              |               |
| 500           | HARDIN COUNTY LANDFILL |                      |                           | XA/2024         |               |              |               |



|                           |     |                        |  |                      |  |             |  |              |       |          |  |           |       |       |  |        |  |           |  |           |  |         |  |     |  |     |  |        |  |
|---------------------------|-----|------------------------|--|----------------------|--|-------------|--|--------------|-------|----------|--|-----------|-------|-------|--|--------|--|-----------|--|-----------|--|---------|--|-----|--|-----|--|--------|--|
| Occupancy 1 Single Family |     | *DWELLING COMPUTATIONS |  | Sq-Ft                |  | Value       |  | Bldg Type    |       | SHB+Cons |  | DixHt     |       | Area  |  | Unit   |  | Grade     |  | Blt/Renov |  | Replace |  | Phy |  | Fnc |  | True   |  |
| Story Height 1            |     |                        |  |                      |  |             |  | 1 DWELLING   | 1 B F |          |  |           |       | 1576  |  |        |  | C         |  | 1978GD    |  | 186280  |  | .28 |  |     |  | 167650 |  |
| Floor Level               |     |                        |  |                      |  |             |  | 2 Pole Build |       |          |  |           | 30X40 | 1200  |  |        |  | C         |  | 1978AV    |  | 14400   |  | .65 |  |     |  | 5040   |  |
|                           |     |                        |  |                      |  |             |  | 4 Shed       |       |          |  |           | 10X24 | 240   |  |        |  | D         |  | 2020AV    |  | 2300    |  | .15 |  |     |  | 1960   |  |
|                           |     |                        |  |                      |  |             |  | 5 P          |       | 0FP      |  |           | 5X10  | 50    |  |        |  | D         |  | 2020AV    |  | 1200    |  | .15 |  |     |  | 1020   |  |
| Metal                     |     | B 1 2 U A              |  | FRAME                |  | 1576 123830 |  | homesite     |       | acres/   |  | effective |       | depth |  | actual |  | effective |  | extended  |  | true    |  |     |  |     |  |        |  |
| Plaster/Drywall           | X   |                        |  | Air Conditioning     |  | 2790        |  |              |       | frontage |  | frontage  |       | depth |  | rate   |  | rate      |  | value     |  | value   |  |     |  |     |  |        |  |
| Unfinished Wall           | X   |                        |  | Plumbing             |  | 2100        |  |              |       | 1.0000   |  |           |       |       |  | 15000  |  | 15000     |  | 15000     |  | 15000   |  |     |  |     |  |        |  |
| Floor/Carpet              | X   |                        |  | Garages and Carports |  | 16130       |  |              |       |          |  |           |       |       |  |        |  |           |  |           |  |         |  |     |  |     |  |        |  |
| Floor/Concrete            | X   |                        |  | Extra Features       |  | 12270       |  |              |       |          |  |           |       |       |  |        |  |           |  |           |  |         |  |     |  |     |  |        |  |
| Number of Rooms           | 1 5 |                        |  | Total Value          |  | 186280      |  |              |       |          |  |           |       |       |  |        |  |           |  |           |  |         |  |     |  |     |  |        |  |
| Bedrooms                  | 3   |                        |  |                      |  |             |  |              |       |          |  |           |       |       |  |        |  |           |  |           |  |         |  |     |  |     |  |        |  |
| Central Heat              | A   |                        |  | PUB ELECTRIC         |  |             |  |              |       |          |  |           |       |       |  |        |  |           |  |           |  |         |  |     |  |     |  |        |  |
| ELECTRIC                  |     |                        |  | PRIV WATER           |  |             |  |              |       |          |  |           |       |       |  |        |  |           |  |           |  |         |  |     |  |     |  |        |  |
| Central A/C               | A   |                        |  | PRIV SEWER           |  |             |  |              |       |          |  |           |       |       |  |        |  |           |  |           |  |         |  |     |  |     |  |        |  |
| Plumbing                  |     |                        |  | PUB PAVED ST/RD      |  |             |  |              |       |          |  |           |       |       |  |        |  |           |  |           |  |         |  |     |  |     |  |        |  |
| Standard                  | 1   |                        |  | Neighborhood:        |  |             |  |              |       |          |  |           |       |       |  |        |  |           |  |           |  |         |  |     |  |     |  |        |  |
| Extra 3 Fixture           | 1   |                        |  | Code:                |  | 2000        |  |              |       |          |  |           |       |       |  |        |  |           |  |           |  |         |  |     |  |     |  |        |  |
|                           |     |                        |  | Dwl/Gar/NC%          |  | 1.2500      |  |              |       |          |  |           |       |       |  |        |  |           |  |           |  |         |  |     |  |     |  |        |  |

Call Back:

Sign: PSN Date: 2015-11-04 Lister:

20-010020.0000-v082020R