

JACKSON TWP  
RIVERDALE SD

00190

Hardin County, Ohio  
Michael T. Bacon, Auditor

20-010018.0000  
E11

RES  
2025

sale

Eff Rate:- 38.35 — 33.09 — 33.46 — 33.41 — a/r

|                              |                                    |
|------------------------------|------------------------------------|
| 2022 SUEHN WILLIAM ALBERT    | 2018-08-01                         |
| 2023 SUEHN WILLIAM ALBERT    | 2018-08-01                         |
| 2024 SUEHN WILLIAM ALBERT    | 2018-08-01                         |
| 2025 SUEHN WILLIAM ALBERT SR | 2018-08-01 PT E1/2 SW1/4 S1 5.002A |
| 17479 CR 20                  | 1WD                                |
| FOREST OH 45843              | \$64,500                           |

|            |        |        |        |        |        |
|------------|--------|--------|--------|--------|--------|
| Tax Year   | 2022   | 2023   | 2024   | 2025   | CAMA   |
| Prop Cls   | 571    | 571    | 571    | 571    | 571    |
| Acres      | 5.0000 | 5.0000 | 5.0000 | 5.0000 |        |
| Land100%   | 22200  | 31000  | 31000  | 31000  | 31000  |
| Bldg100%   | 3710   | 4490   | 4490   | 4490   | 5620   |
| Totl100%   | 25910t | 35490t | 35490t | 35490t | 36620t |
| Cauv100%   |        |        |        |        |        |
| Tax Value: |        |        |        |        |        |
| Land 35%   | 7770   | 10850  | 10850  | 10850  | 10850  |
| Bldg 35%   | 1300   | 1570   | 1570   | 1570   | 1970   |
| Totl 35%   | 9070t  | 12420t | 12420t | 12420t | 12820t |
| Hmstd35%   |        |        |        |        |        |
| Owner Oc   |        |        |        |        |        |
| Hmstd RB   |        |        |        |        |        |
| Net Tax    | 317.98 | 374.82 | 379.56 | 378.98 |        |
| Sp-Asmnt   | 18.00  | 22.00  | 18.00  | 18.00  |        |

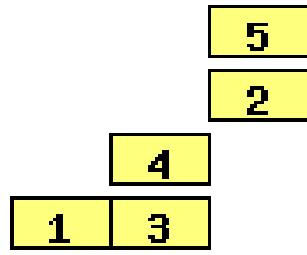
MOBILE HOME ACCT: 20-0315 TITLE: 33-00352033 1982 WINDSOR

| Sale# | #p | sale date  | To                       | Type/Invalid? | Sale\$ | co:land | co:bldg |
|-------|----|------------|--------------------------|---------------|--------|---------|---------|
| 374   | 1  | 2018-08-01 | SUEHN WILLIAM ALBERT SR  | 1WD           | 64500  | 21600   | 3710    |
| 48    | 1  | 2008-01-29 | EATHERTON RICHARD H & BE | 1SD           | 21000  | 19510   | 31140   |
| 621   | 1  | 2007-11-14 | GREEN TREE SER           | 1SH           | 30500  | 19510   | 31140   |
| 585   | 1  | 1998-10-06 | SHAFER DANIEL R & KATHER | 1SD           | 54370  | 12510   | 14660   |
| 991   | 1  | 1994-10-27 | BREIDENBACH KENNETH D &  | 1WD           | 9500   | 12510   | 0       |

| Year | Land | Bldg | Total | Net Tax |
|------|------|------|-------|---------|
| 2021 | 7770 | 1300 | 9070  | 346.42  |
| 2020 | 7770 | 1300 | 9070  | 347.22  |

project

| ben acres                  | %       | factor |
|----------------------------|---------|--------|
| 921 BLANCHARD RIVER MAINT  | XA/2023 |        |
| 500 HARDIN COUNTY LANDFILL | XA/2025 |        |



17479 CR 20 45843

PUB ELECTRIC  
PRIV WATER  
PRIV SEWER  
PUB PAVED ST/RD

Neighborhood:  
Code: 2000  
Dwl/Gar/NC% 1.2500

| Bldg Type     | SHB+Cons  | DixHt | Unit   | Blt/Renov | Replace   | Phy      | Fnc   | True |
|---------------|-----------|-------|--------|-----------|-----------|----------|-------|------|
| 1 MH/LRE      | *         | 14X68 | 952    | 1982AV    | 0         |          |       | 0    |
| 2 Garage      |           | 26X36 | 936    | OLD/PR    | 17970     | .75      |       | 5620 |
| 3 P           | *MH DK    | 16X10 | 160    | 2008AV    | 0         |          |       | 0    |
| 4 Shed        | *PP       | 8X14  | 112    | OLD/      | 0         |          |       | 0    |
| 5 GREENHOUSE  | *PP       | 10X28 | 280    | OLD/      | 0         |          |       | 0    |
| homesite      | effective | depth | depth  | actual    | effective | extended | true  |      |
| frontage      | frontage  | depth | factor | rate      | rate      | value    | value |      |
| small acreage | 1.0000    |       |        | 15000     | 15000     | 15000    | 15000 |      |
|               | 4.0000    |       |        | 5000      | 4000      | 16000    | 16000 |      |

Call Back: Sign: PSN Date: 2015-11-04 Lister: 20-010018.0000-v082020R