

JACKSON TWP
RIVERDALE SD

00190

Hardin County, Ohio
Michael T. Bacon, Auditor

20-010008.0000
E06

RES
2025

sale

Eff Rate:- 38.35 — 33.09 — 33.46 — 33.41 — a/r

| | |
|---------------------|-------------------------------------|
| 2022 MCCALL BETTY L | 2000-09-27 |
| 2023 MCCALL BETTY L | 2000-09-27 |
| 2024 MCCALL BETTY L | 2000-09-27 |
| 2025 MCCALL JAMES A | 2024-12-06 PT E 1/2 SW 1/4 PT W 1/2 |
| 0872 CR 183 | 1WD SW 1/4 SEC 1 6.00A |
| FOREST OH 45843 | \$66,400 |

| | | | | | |
|------------|--------|--------|--------|--------|---------------------|
| Tax Year | 2022 | 2023 | 2024 | 2025 | CAMA |
| Prop Cls | 511 | 511 | 511 | 511 | 511 |
| Acres | 6.0000 | 6.0000 | 6.0000 | 6.0000 | |
| Land100% | 23860 | 33740 | 33740 | 33740 | 33750 |
| Bldg100% | 12770 | 14430 | 14430 | 14430 | 14420 |
| Totl100% | 36630t | 48170t | 48170t | 48170t | 48170t |
| Cauv100% | | | | | |
| Tax Value: | | | | | |
| Land 35% | 8350 | 11810 | 11810 | 11810 | 11810 |
| Bldg 35% | 4470 | 5050 | 5050 | 5050 | 5050 |
| Totl 35% | 12820t | 16860t | 16860t | 16860t | 16860t |
| Hmstd35% | | | 8790 | 8790 | |
| Owner Oc | | | | 6.36 | hmstd 5250 l 3540 b |
| Hmstd RB | | | | | |
| Net Tax | 449.44 | 508.84 | 515.24 | 508.10 | |
| Sp-Asmnt | 18.00 | 26.00 | 18.00 | 18.00 | |

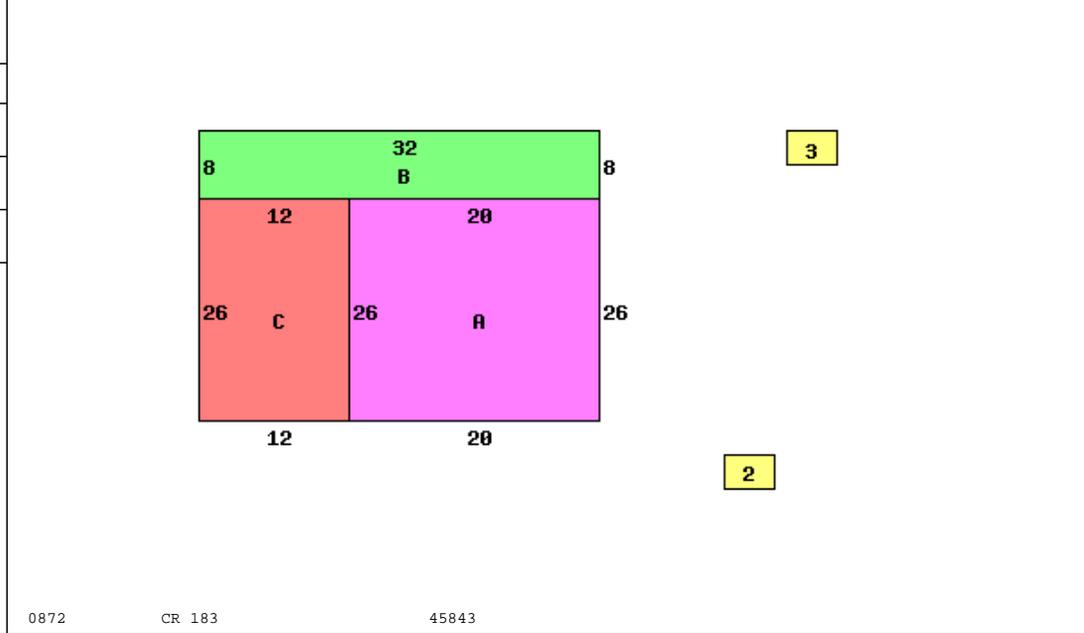
| | | | | | | | |
|------|------|------|------|-------|-------|---|-------|
| SHB+ | CONS | TYPE | FACT | SQ-FT | VALUE | a | *MAIN |
| 1 | F/C | M | | 520 | | b | PORCH |
| 1 | OP | P | | 256 | 7680 | c | ADDTN |
| 1 | A | F/C | A | 312 | | | |

#: 26 L/W
200100260000 5.89a

| Sale# | #p | sale date | To | Type/Invalid? | Sale\$ | co:land | co:bldg |
|-------|----|------------|----------------|---------------|--------|---------|---------|
| 547 | 1 | 2024-12-06 | MCCALL JAMES A | 1WD | 66400 | 33740 | 14430 |
| 398 | 1 | 2000-09-27 | MCCALL BETTY L | 1AF * | 0 | 15340 | 40400 |

| Year | Land | Bldg | Total | Net Tax |
|------|------|------|-------|---------|
| 2021 | 8350 | 4470 | 12820 | 489.62 |
| 2020 | 8350 | 4470 | 12820 | 490.78 |

Project
921 BLANCHARD RIVER MAINT XA/2023
500 HARDIN COUNTY LANDFILL XA/2025



| | |
|---------------------------|---------------------------------|
| Occupancy 1 Single Family | *DWELLING COMPUTATIONS |
| Story Height 1 | Sq-Ft Value |
| Floor Level | Main FRAME 832 98580 |
| | Qtr Story FRAME 312 1440 |
| | Subtotal 100020 |
| Shingle | Roof GABLE |
| Panelled Wall | X X 234 sq ft Attic Finish 4460 |
| Floor/Pine | X X Extra Features 7680 |
| Number of Rooms | 4 1 Total Value 112160 |
| Bedrooms | 2 |
| Central Heat | A PUB ELECTRIC |
| FORCED AIR | PRIV WATER |
| Plumbing | PRIV SEWER |
| Standard | 1 PUB PAVED ST/RD |
| | Topo: ROLLING |
| | Neighborhood: |
| | Code: 2000 |
| | Dwl/Gar/NC% 1.2500 |

| Bldg Type | SHB+Cons | DixHt | Area | Unit | Grade | Blt/Renov | Replace | Phy | Fnc | True |
|---------------|----------|-----------|-------|--------|-----------|-----------|---------|-----|-----|-------|
| 1 DWELLING | 1 F/C | | 1066 | | D | 1984PR | 89730 | .40 | .85 | 10100 |
| 2 Crib/Grana | *NV | 0 | 16X20 | 320 | | OLD/PR | 0 | | | 0 |
| 3 Shed | | | 36X50 | 1800 | D | OLD/PR | 17280 | .75 | | 4320 |
| homesite | 1.0000 | effective | depth | actual | effective | extended | true | | | |
| small acreage | 5.0000 | frontage | depth | rate | rate | value | value | | | |
| | | | | 15000 | 15000 | 15000 | 15000 | | | |
| | | | | 5000 | 3750 | 18750 | 18750 | | | |

0872 CR 183 45843