

JACKSON TWP  
RIVERDALE SD

00190

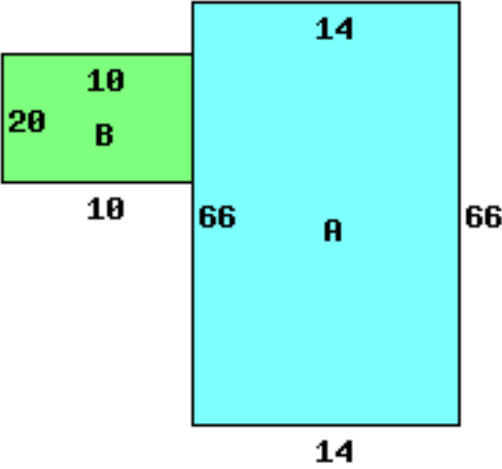
Hardin County, Ohio  
Michael T. Bacon, Auditor

20-006399.9999

RES  
2025

|      |                 |            |                                        |       |       |       |       |      |
|------|-----------------|------------|----------------------------------------|-------|-------|-------|-------|------|
| sale |                 |            | Eff Rate: 41.83 38.35 33.09 33.46 27.1 |       |       |       |       |      |
| 2022 | PARCHER TIM     | 2011-03-03 | Tax Year                               | 2022  | 2023  | 2024  | 2025  | CAMA |
| 2023 | PARCHER TIM     | 2011-03-03 | Prop Cls                               | 0     | 0     | 0     | 0     | 570  |
| 2024 | PARCHER TIM     | 2011-03-03 | Acres                                  |       |       |       |       |      |
| 2025 | PARCHER TIM     |            | Land100%                               |       |       |       |       |      |
|      | 5094 CR 195     |            | Bldg100%                               | 1140  | 1140  | 1230  | 1230  | 430  |
|      |                 |            | Totl100%                               | 1140t | 1140t | 1230t | 1230t | 430t |
|      | FOREST OH 45843 |            | Cauv100%                               |       |       |       |       |      |
|      |                 |            | Tax Value:                             |       |       |       |       |      |
|      |                 |            | Land 35%                               |       |       |       |       |      |
|      |                 |            | Bldg 35%                               | 400   | 400   | 430   | 430   | 150  |
|      |                 |            | Totl 35%                               | 400t  | 400t  | 430t  | 430t  | 150t |
|      |                 |            | Hmstd35%                               |       |       |       |       |      |
|      |                 |            | Owner 0c                               | .12   | .12   | .10   | .10   |      |
|      |                 |            | Hmstd RB                               |       |       |       |       |      |
|      |                 |            | Net Tax                                | 5.24  | 4.78  | 4.42  | 4.48  |      |

| SHB+<br>50           | CONS<br>DK     | TYPE<br>OP         | FACT                | SQ-FT<br>924<br>200     | VALUE<br>38080<br>3000 | a<br>b | OTHER<br>PORCH |
|----------------------|----------------|--------------------|---------------------|-------------------------|------------------------|--------|----------------|
| Year<br>2021<br>2020 | Land<br>0<br>0 | Bldg<br>400<br>400 | Total<br>400<br>400 | Net Tax<br>5.24<br>5.12 |                        |        |                |



| Occupancy 8 M/H |  |  | 6063 CR 195 45843      |          |                            |         |                         |       |                   |                  |            |            |               |
|-----------------|--|--|------------------------|----------|----------------------------|---------|-------------------------|-------|-------------------|------------------|------------|------------|---------------|
| B 1 2 U A       |  |  | Bldg Type              | SHB+Cons | DixHt<br>FtxFt             | Area    | Unit<br>Rate            | Grade | Blt/Renov<br>Cond | Replace<br>Value | Phy<br>Dpr | Fnc<br>Dpr | True<br>Value |
|                 |  |  | 1 MH/LRE               |          | 14X66                      | 0       |                         | D-    | 1984FR            | 28760            | .85        | .90        | 430           |
|                 |  |  | Extra Features         | 41080    |                            |         |                         |       |                   |                  |            |            |               |
|                 |  |  | Total Value            | 41080    |                            |         |                         |       |                   |                  |            |            |               |
|                 |  |  | PUB ELECTRIC           |          |                            |         |                         |       |                   |                  |            |            |               |
|                 |  |  | PRIV WATER             |          |                            |         |                         |       |                   |                  |            |            |               |
|                 |  |  | PRIV SEWER             |          |                            |         |                         |       |                   |                  |            |            |               |
|                 |  |  | PUB PAVED ST/RD        |          |                            |         |                         |       |                   |                  |            |            |               |
|                 |  |  | Neighborhood:<br>Code: | 9120     |                            |         |                         |       |                   |                  |            |            |               |
|                 |  |  | Call Back:             |          | Sign: LRS Date: 2009-07-17 | Lister: | 20-006399-9999-v082020P |       |                   |                  |            |            |               |