

HALE TWP  
MT. VICTORY CORP

00170

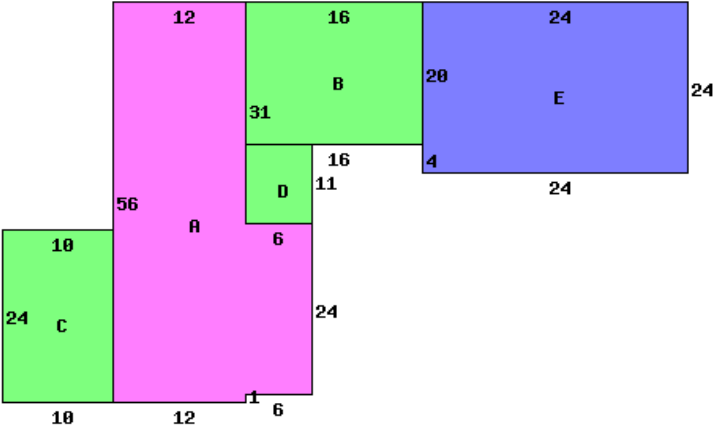
Hardin County, Ohio  
Michael T. Bacon, Auditor

18-270017.0000  
B39

RES  
2024

|                              |                       |                                                |        |        |        |        |        |
|------------------------------|-----------------------|------------------------------------------------|--------|--------|--------|--------|--------|
| Sale                         |                       | Eff. Rate: 48.21 — 47.75 — 40.86 — 41.23 — a/r |        |        |        |        |        |
| 2021 CLEM JOSHUA L & SHELL   | 2001-02-27            | Tax Year                                       | 2021   | 2022   | 2023   | 2024   | CAMA   |
| 2022 CLEM JOSHUA L & SHELL   | 2001-02-27            | Prop Cls                                       | 560    | 560    | 560    | 560    | 560    |
| 2023 CLEM JOSHUA L & SHELL   | 2001-02-27            | Acres                                          |        |        |        |        |        |
| 2024 CLEM JOSHUA L & SHELLEY | 2001-02-27 SNODDYS 11 | Land100%                                       | 8430   | 8430   | 10000  | 10000  | 10000  |
| 533 W TAYLOR ST              | 1WD                   | Bldg100%                                       | 10340  | 10340  | 40800  | 40800  | 40790  |
| MT VICTORY OH 43340          | \$47,500              | Totl100%                                       | 18770t | 18770t | 50800t | 50800t | 50790t |
|                              |                       | Cauv100%                                       |        |        |        |        |        |
|                              |                       | Tax Value:                                     |        |        |        |        |        |
|                              |                       | Land 35%                                       | 2950   | 2950   | 3500   | 3500   | 3500   |
|                              |                       | Bldg 35%                                       | 3620   | 3620   | 14280  | 14280  | 14280  |
|                              |                       | Totl 35%                                       | 6570t  | 6570t  | 17780t | 17780t | 17780t |
|                              |                       | Hmstd35%                                       |        |        |        |        |        |
|                              |                       | Owner Oc                                       | 7.04   | 6.90   | 15.72  | 15.70  |        |
|                              |                       | Hmstd RB                                       |        |        |        |        |        |
|                              |                       | Net Tax                                        | 281.58 | 279.18 | 647.90 | 654.52 |        |
|                              |                       | Sp-Asmnt                                       | 33.84  | 33.83  | 57.37  | 61.66  |        |

|                           |                                       |                                                     |                                                 |                                         |                                        |                              |                                           |
|---------------------------|---------------------------------------|-----------------------------------------------------|-------------------------------------------------|-----------------------------------------|----------------------------------------|------------------------------|-------------------------------------------|
| SHB+<br>1                 | CONS<br>F/C<br>EBW<br>EPF<br>RFX<br>M | TYPE<br>M<br>P<br>P<br>P<br>G                       | FACT                                            | SQ-FT<br>816<br>320<br>240<br>66<br>576 | VALUE<br>12800<br>9600<br>660<br>16130 | a<br>b<br>c<br>d<br>e        | *MAIN<br>PORCH<br>PORCH<br>PORCH<br>GRAGE |
| Sale#<br>102<br>658<br>51 | #p<br>1<br>1<br>0                     | sale date<br>2001-02-27<br>1997-11-14<br>1987-01-26 | To<br>CLEM JOSHUA L & SHELLEY<br>BURREY ROGER D | Type/Invalid?<br>1WD<br>1WD *           | Sale\$<br>47500<br>0<br>0              | co:land<br>6030<br>4230<br>0 | co:bldg<br>9370<br>11400<br>11310         |
| Year<br>2020<br>2019      | Land<br>2950<br>2810                  | Bldg<br>3620<br>3220                                | Total<br>6570<br>6030                           | Net Tax<br>281.98<br>241.04             |                                        |                              |                                           |
| p r o j e c t             |                                       |                                                     |                                                 |                                         | ben acres / % factor                   |                              |                                           |
| 902                       | MAIN DISTRICT CONSERVANCY             |                                                     |                                                 | XA/2024                                 |                                        |                              |                                           |
| 503                       | MT VICTORY LIGHTS                     |                                                     |                                                 | XV/2024                                 |                                        |                              |                                           |
| 500                       | HARDIN COUNTY LANDFILL                |                                                     |                                                 | XA/2024                                 |                                        |                              |                                           |



|                                |           |       |  |                        |       |  |  |
|--------------------------------|-----------|-------|--|------------------------|-------|--|--|
| Occupancy 4 M/H on Real Estate |           |       |  | *DWELLING COMPUTATIONS |       |  |  |
| Story Height 1                 |           |       |  | Sq-Ft                  | Value |  |  |
| Floor Level                    |           |       |  | 816                    | 96680 |  |  |
| Shingle                        |           |       |  |                        | 96680 |  |  |
| Plaster/Drywall                | B 1 2 U A | FRAME |  |                        |       |  |  |
| Floor/Carpet                   | D         | GABLE |  |                        |       |  |  |
| Floor/Tile-Lino                | X         |       |  |                        |       |  |  |
| Number of Rooms                | 5         |       |  |                        |       |  |  |
| Bedrooms                       | 2         |       |  |                        |       |  |  |
| Central Heat                   | A         |       |  |                        |       |  |  |
| FORCED AIR                     |           |       |  |                        |       |  |  |
| Central A/C                    | A         |       |  |                        |       |  |  |
| Plumbing                       |           |       |  |                        |       |  |  |
| Standard                       | 1         |       |  |                        |       |  |  |
|                                |           |       |  | PUB ELECTRIC           |       |  |  |
|                                |           |       |  | PUB GAS                |       |  |  |
|                                |           |       |  | PUB WATER              |       |  |  |
|                                |           |       |  | PRIV SEWER             |       |  |  |
|                                |           |       |  | PUB SIDEWALK           |       |  |  |
|                                |           |       |  | Neighborhood:          |       |  |  |
|                                |           |       |  | Code:                  | 1800  |  |  |
|                                |           |       |  | Dwl/Gar/NC%            | .9000 |  |  |
|                                |           |       |  |                        |       |  |  |

Call Back:

Sign: PSN Date: 2014-12-16 Lister:

18-270017.0000-v082020R