

HALE TWP
MT. VICTORY CORP

00170

Hardin County, Ohio
Michael T. Bacon, Auditor

18-270013.0000
B44

RES
2025

sale

Eff Rate:- 47.75 — 40.86 — 41.23 — 40.16 — a/r

| | | |
|------|---------------------|---------------------------------|
| 2022 | HARDIN REBECCA ANN | |
| 2023 | HARDIN REBECCA ANN | |
| 2024 | HARDIN REBECCA ANN | |
| 2025 | HARDMONDS HANNAH | 2024-01-03 SNODDYS OL 15 4.261A |
| | 641 W TAYLOR ST | 8WD |
| | MT VICTORY OH 43340 | \$0 |

| | | | | | |
|------------|--------|--------|--------|--------|--------|
| Tax Year | 2022 | 2023 | 2024 | 2025 | CAMA |
| Prop Cls | 530 | 530 | 530 | 530 | 530 |
| Acres | 4.2600 | 4.2610 | 4.2610 | 4.2610 | |
| Land100% | 14710 | 22110 | 22110 | 22110 | 22100 |
| Bldg100% | 35340 | 39600 | 39600 | 39600 | 39610 |
| Totl100% | 50060t | 61710t | 61710t | 61710t | 61710t |
| Cauv100% | | | | | |
| Tax Value: | | | | | |
| Land 35% | 5150 | 7740 | 7740 | 7740 | 7730 |
| Bldg 35% | 12370 | 13860 | 13860 | 13860 | 13860 |
| Totl 35% | 17520t | 21600t | 21600t | 21600t | 21600t |
| Hmstd35% | | | | | |
| Owner Oc | | | | | |
| Hmstd RB | 762.90 | 806.20 | 814.20 | 792.00 | |
| Net Tax | | | | | |
| Sp-Asmnt | 93.15 | 101.71 | 105.75 | 105.75 | |

| | | | | | | | |
|------|------|------|------|-------|-------|---|---------|
| SHB+ | CONS | TYPE | FACT | SQ-FT | VALUE | a | *MAIN |
| 1H | F/C | M | | 672 | | | |
| 1 | F/C | A | | 192 | | | b ADDTN |
| | EPF | P | | 56 | 2240 | | c PORCH |
| | OPF | P | | 90 | 2700 | | d PORCH |

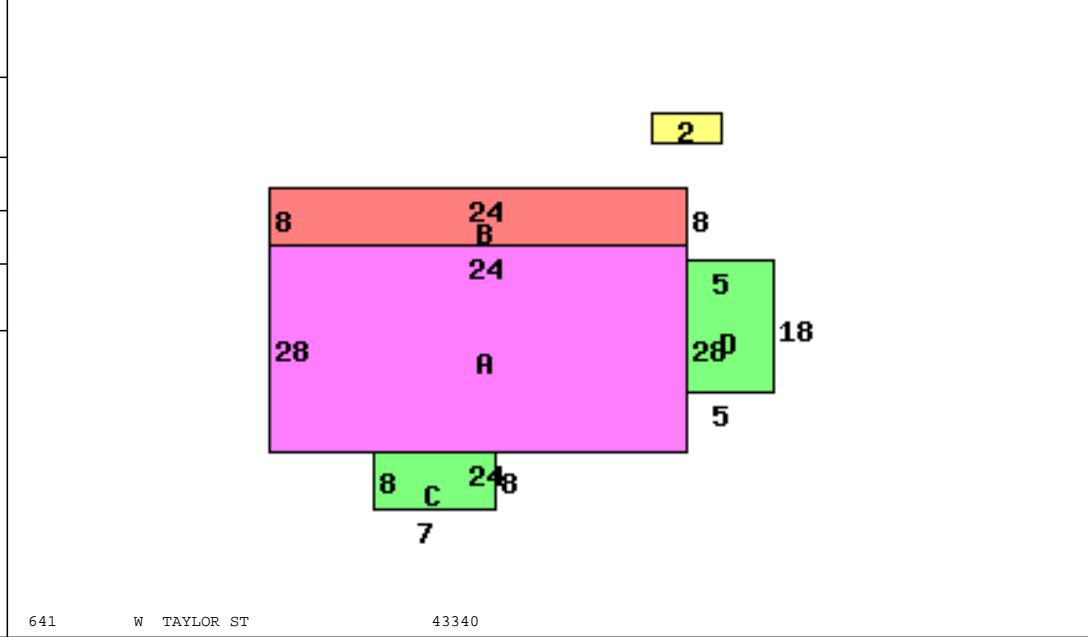
#: 14, 16, 18, & 20, L/W

| | |
|--------------|--------|
| 182700140000 | .104a |
| 182700160000 | 2.866a |
| 182700180000 | .823a |
| 182700200000 | .30a |

| | | | | | | | |
|-------|----|------------|------------------|---------------|--------|---------|---------|
| Sale# | #p | sale date | To | Type/Invalid? | Sale\$ | co:land | co:blgd |
| 7 | 8 | 2024-01-03 | HARDMONDS HANNAH | 8WD * | 0 | 22110 | 39600 |
| 746 | 1 | 1988-09-07 | | 1WD | 15500 | 0 | 18630 |

| | | | | |
|------|------|-------|-------|---------|
| Year | Land | Bldg | Total | Net Tax |
| 2021 | 5150 | 12370 | 17520 | 769.68 |
| 2020 | 5150 | 12370 | 17520 | 770.74 |

| | | | |
|-------------------------------|-----------|-----|---------|
| Project | ben acres | / % | factor |
| 902 MAIN DISTRICT CONSERVANCY | | | XA/2025 |
| 503 MT VICTORY LIGHTS | | | XV/2025 |
| 500 HARDIN COUNTY LANDFILL | | | XA/2025 |



| | |
|---------------------------|----------------------------|
| Occupancy 1 Single Family | *DWELLING COMPUTATIONS |
| Story Height 1H | Sq-Ft Value |
| Floor Level | |
| | Main FRAME 864 98480 |
| | Part Upper FRAME 672 32160 |
| | Subtotal 130640 |
| Metal | Roof GABLE |
| Plaster/Drywall | P P Plumbing 4200 |
| Floor/Pine | X X Extra Features 4940 |
| Number of Rooms | 7 3 Total Value 139780 |
| Bedrooms | 3 1 |
| Central Heat | A PUB ELECTRIC |
| FORCED AIR | PUB GAS |
| Plumbing | PUB WATER |
| Standard | 1 PRIV SEWER |
| Extra 3 Fixture | 2 PUB SIDEWALK |
| | Neighborhood: |
| | Code: 1800 |
| | Dwl/Gar/NC% .9000 |

| | | | | | | | | |
|---------------|----------|-----------|-------|-----------|-----------|----------|-------|-------|
| Bldg Type | SHB+Cons | DixHt | Unit | Blt/Renov | Replace | Phy | Fnc | True |
| 1 DWELLING | 1H F/C | 14X24 | 1536 | D+ | 1930FR | .65 | | 37430 |
| 2 Garage | | 336 | | C | 1953FR | .70 | | 2180 |
| | acres/ | effective | depth | actual | effective | extended | true | |
| front lot | frontage | frontage | depth | factor | rate | value | value | |
| small acreage | 4.0000 | 54.00 | 206 | 113 | 100 | 6100 | 6100 | |
| | | | | | 5000 | 4000 | 16000 | 16000 |