

HALE TWP  
MT. VICTORY CORP

00170

Hardin County, Ohio  
Michael T. Bacon, Auditor

18-260036.0000  
B47

RES  
2025

sale

Eff Rate:- 47.75 — 40.86 — 41.23 — 40.16 — a/r

|                              |                        |
|------------------------------|------------------------|
| 2022 HEILMAN DANIEL & CONN   | 2021-01-13             |
| 2023 HEILMAN DANIEL & CONN   | 2021-01-13             |
| 2024 SHAPE AMBER M & SCOTT   | 2023-03-14             |
| 2025 SHAPE AMBER M & SCOTT D | 2023-03-14 H WMS PT 15 |
| W MANSFIELD RD               | 2SD                    |
|                              | \$180,000              |

|            |       |       |       |       |       |
|------------|-------|-------|-------|-------|-------|
| Tax Year   | 2022  | 2023  | 2024  | 2025  | CAMA  |
| Prop Cls   | 599   | 599   | 599   | 599   | 599   |
| Acres      |       |       |       |       |       |
| Land100%   | 4860  | 5800  | 5800  | 5800  | 5810  |
| Bldg100%   | 1000  | 1200  | 1200  | 1200  | 1210  |
| Totl100%   | 5860t | 7000t | 7000t | 7000t | 7020t |
| Cauvl00%   |       |       |       |       |       |
| Tax Value: |       |       |       |       |       |
| Land 35%   | 1700  | 2030  | 2030  | 2030  | 2030  |
| Bldg 35%   | 350   | 420   | 420   | 420   | 420   |
| Totl 35%   | 2050t | 2450t | 2450t | 2450t | 2460t |
| Hmstd35%   |       |       |       |       |       |
| Owner Oc   |       |       |       |       |       |
| Hmstd RB   |       |       |       |       |       |
| Net Tax    | 89.28 | 91.44 | 92.34 | 89.82 |       |
| Sp-Asmnt   | 7.31  | 8.15  | 8.15  | 8.15  |       |

| Sale# | #p | sale date  | To                       | Type/Invalid? | Sale\$ | co:land | co:blgd |
|-------|----|------------|--------------------------|---------------|--------|---------|---------|
| 98    | 2  | 2023-03-14 | SHAPE AMBER M & SCOTT D  | 2SD           | 180000 | 4860    | 1000    |
| 11    | 2  | 2021-01-13 | HEILMAN DANIEL & CONNIE  | 2SD *         | 0      | 4860    | 1000    |
| 608   | 2  | 2020-12-22 | MANN'S EDDIE             | 2FD           | 27000  | 4860    | 1000    |
| 130   | 2  | 2020-03-26 | SCHNEMER MARK B          | 2SH           | 27200  | 4630    | 1000    |
| 67    | 2  | 2007-02-15 | ROTHFUSS GORDON & PAMELA | 2WD           | 82000  | 3830    | 0       |
| 697   | 2  | 2004-10-28 | WELLS MICHAEL & DONNA    | 2WD           | 75000  | 4490    | 0       |
| 811   | 1  | 1988-10-03 |                          | 1UN *         | 0      | 2600    | 0       |

| Year | Land | Bldg | Total | Net Tax |
|------|------|------|-------|---------|
| 2021 | 1700 | 350  | 2050  | 90.06   |
| 2020 | 1700 | 350  | 2050  | 90.18   |

| project                       | ben acres | / % | factor  |
|-------------------------------|-----------|-----|---------|
| 148 WILDCAT JT - SCIOTO RIVER |           |     | XA/2025 |
| 503 MT VICTORY LIGHTS         |           |     | XV/2025 |



W MANSFIELD RD

PUB ALLEY

Neighborhood:  
Code: 1800  
Dwl/Gar/NC% .9000

| Bldg Type | SHB+Cons        | DixHt      | Unit  | Blt/Renov | Replace     | Phy Fnc  | True      |
|-----------|-----------------|------------|-------|-----------|-------------|----------|-----------|
| 1 Shed    |                 | FtxFt Area | Rate  | Grade     | Cond Value  | Dpr Dpr  | Value     |
|           |                 | 18X20 360  |       | D         | 1940AV 3460 | .65      | 1210      |
| front lot | acres/ frontage | effective  | depth | actual    | effective   | extended | true      |
|           |                 | 51.00      | 216   | 114       | 100         | 114      | 5810 5810 |

Call Back: Sign: PSN Date: 2014-12-16 Lister: 18-260036.0000-v082020R