

HALE TWP  
MT. VICTORY CORP

00170

Hardin County, Ohio  
Michael T. Bacon, Auditor

18-240087.0000  
D40

RES  
2025

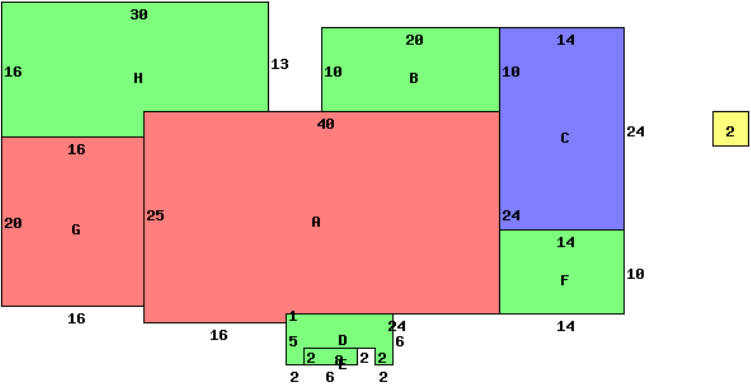
sale

|      |                     |                    |
|------|---------------------|--------------------|
| 2022 | WALTERS CHARLES C   | 2007-02-08         |
| 2023 | WALTERS CHARLES C   | 2007-02-08         |
| 2024 | WALTERS CHARLES C   | 2007-02-08         |
| 2025 | WALTERS CHARLES C   | 2007-02-08 ORIG 97 |
|      | 222 TAYLOR ST       | 2WD                |
|      | MT VICTORY OH 43340 | \$98,000           |

Eff Rate:- 47.75 — 40.86 — 41.23 — 40.16 — a/r

|            |         |         |         |         |         |                      |
|------------|---------|---------|---------|---------|---------|----------------------|
| Tax Year   | 2022    | 2023    | 2024    | 2025    | 2025    | CAMA                 |
| Prop Cls   | 510     | 510     | 510     | 510     | 510     | 510                  |
| Acres      |         |         |         |         |         |                      |
| Land100%   | 5200    | 6200    | 6200    | 6200    | 6200    | 7130                 |
| Bldg100%   | 65170   | 77090   | 77090   | 77090   | 77090   | 105350               |
| Totl100%   | 70370t  | 83290t  | 83290t  | 83290t  | 83290t  | 112480t              |
| Cauv100%   |         |         |         |         |         |                      |
| Tax Value: |         |         |         |         |         |                      |
| Land 35%   | 1820    | 2170    | 2170    | 2170    | 2170    | 2500                 |
| Bldg 35%   | 22810   | 26980   | 26980   | 26980   | 26980   | 36870                |
| Totl 35%   | 24630t  | 29150t  | 29150t  | 29150t  | 29150t  | 39370t               |
| Hmstd35%   | 23430   | 27720   | 27720   | 27720   | 27720   |                      |
| Owner 0c   | 24.64   | 24.50   | 24.48   | 24.22   | 24.22   | hmstd 2170 l 25550 b |
| Hmstd RB   |         |         |         |         |         |                      |
| Net Tax    | 1047.84 | 1063.52 | 1074.32 | 1044.60 | 1044.60 |                      |
| Sp-Asmnt   | 72.72   | 82.22   | 82.22   | 82.22   |         |                      |

|               |                        |              |                          |               |        |         |         |
|---------------|------------------------|--------------|--------------------------|---------------|--------|---------|---------|
| SHB+          | CONS                   | TYPE         | FACT                     | SQ-FT         | VALUE  | a       | ADDTN   |
| 1             | F/C                    | A            |                          | 976           |        | b       | PORCH   |
|               | EFP                    | G            |                          | 200           | 8000   | c       | GRAGE   |
|               | F                      | P            |                          | 336           | 8060   | d       | PORCH   |
|               | EFP                    | P            |                          | 56            | 2240   | e       | PORCH   |
|               | OFFP                   | P            |                          | 12            | 360    | f       | PORCH   |
|               | OFFP                   | P            |                          | 140           | 4200   |         |         |
| 1             | F/C                    | A            |                          | 320           |        | g       | ADDTN   |
|               | DK                     | P            |                          | 438           | 6570   | h       | PORCH   |
| Sale#         | #p                     | sale date    | To                       | Type/Invalid? | Sale\$ | co:land | co:bldg |
| 61            | 2                      | 2007-02-08   | WALTERS CHARLES C        | 2WD           | 98000  | 3400    | 50940   |
| 519           | 2                      | 2006-08-28   | LEGGE WILLIAM II & CASSA | 2WD           | 90000  | 3400    | 50940   |
| 641           | 2                      | 1998-11-04   | MCKINLEY ROBERT A        | 2WD           | 50000  | 3110    | 33660   |
| 372           | 2                      | 1996-06-21   | NELSON PATRICK B & JOYCE | 2GD           | 45500  | 3110    | 33710   |
| 14            | 1                      | 1993-01-08   | ROBINSON ILO (GUARDIAN O | 1FD           | 43500  | 0       | 31310   |
| 37            | 0                      | 1986-01-17   |                          | *             | 0      | 0       | 28830   |
| Year          | Land                   | Bldg         | Total                    | Net Tax       |        |         |         |
| 2021          | 1820                   | 22810        | 24630                    | 1056.96       |        |         |         |
| 2020          | 1820                   | 22810        | 24630                    | 1058.42       |        |         |         |
| p r o j e c t |                        |              |                          | ben acres     | / %    | factor  |         |
| 148           | WILDCAT JT -           | SCIOTO RIVER | XA/2025                  |               |        |         |         |
| 503           | MT VICTORY LIGHTS      |              | XV/2025                  |               |        |         |         |
| 500           | HARDIN COUNTY LANDFILL |              | XA/2025                  |               |        |         |         |



222 TAYLOR ST 43340

|                           |                        |                           |
|---------------------------|------------------------|---------------------------|
| Occupancy 1 Single Family | *DWELLING COMPUTATIONS |                           |
| Story Height 1            | Sq-Ft                  | Value                     |
| Floor Level               | 1296                   | 107140                    |
|                           | 480                    | 9190                      |
|                           |                        | 116330                    |
| Metal                     | FRAME                  |                           |
|                           | GABLE                  |                           |
| Plaster/Drywall           | X                      | Air Conditioning 2330     |
| Panelled Wall             | X                      | Plumbing 2100             |
| Unfinished Wall           | X                      | Garages and Carports 8060 |
| Floor/Carpet              | X                      | Extra Features 21370      |
| Floor/Tile-Lino           | L                      | Total Value 150190        |
| Number of Rooms           | 19                     |                           |
| Bedrooms                  | 3                      | PUB SIDEWALK              |
| Central Heat              | A                      | Neighborhood:             |
| ELECTRIC                  |                        | Code: 1800                |
| Central A/C               | A                      | Dwl/Gar/NC% 1.2300        |
| Plumbing                  |                        |                           |
| Standard                  | 1                      |                           |
| Extra 3 Fixture           | 1                      |                           |

|            |          |           |        |        |           |           |         |     |     |       |
|------------|----------|-----------|--------|--------|-----------|-----------|---------|-----|-----|-------|
| Bldg Type  | SHB+Cons | DixHt     | Area   | Unit   | Grade     | Blt/Renov | Replace | Phy | Fnc | True  |
| 1 DWELLING | 1 B F    | 26X26     | 1296   | Rate   | C-        | 1940GD    | 135170  | Dpr | Dpr | Value |
| 2 Garage   | M        |           | 676    |        | D         | 1979AV    | 12980   | .40 | .65 | 99760 |
|            | acres/   | effective | depth  | actual | effective | extended  | true    |     |     |       |
| front lot  | frontage | frontage  | factor | rate   | rate      | value     | value   |     |     |       |
|            |          | 66.00     | 132    | 94     | 115       | 108       | 7130    |     |     | 7130  |