HALE TWP
MT. VICTORY CORP 00170

Hardin County, Ohio
Michael T. Bacon, Auditor

18-240039.0000 RES
C32 2026

## sale

| | | |
|---|---|---|
| 2023 APPELFELLER RENEE R | | 1998-12-18 |
| 2024 APPELFELLER RENEE R | | 1998-12-18 |
| 2025 APPELFELLER RENEE R | | 1998-12-18 |
| 2026 APPELFELLER RENEE R | | 1998-12-18 ORIG 34 |
| 122 N MAIN ST | | 1WD |
| | | $65,000 |
| MT VICTORY OH 43340 | | |

Eff Rate:- 40.86 41.23 40.16 40.16 a/r

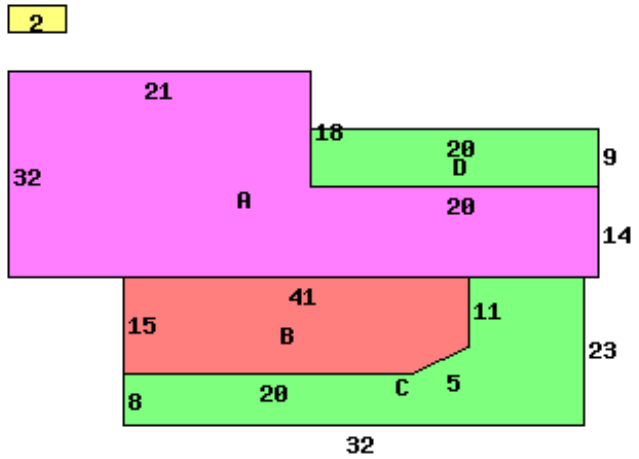
| | | | | | | | | |
|---|---|---|---|---|---|---|---|---|
| Tax Year | 2023 | 2024 | 2025 | 2026 | 2026 | 2026 | 2027 | CAMA |
| Prop Cls | 510 | 510 | 510 | 510 | 0 | 510 | 510 | 510 |
| Acres | | | | | | | | |
| Land100% | 6200 | 6200 | 6200 | 6200 | | 6200 | 7140 | 7130 |
| Bldg100% | 65570 | 65570 | 65570 | 65570 | | 65570 | 89600 | 89600 |
| Totl100% | 71770t | 71770t | 71770t | 71770t | | 71770t | 96740t | 96730t |
| Cauv100% | | | | | | | | |
| Tax Value: | | | | | | | | |
| Land 35% | 2170 | 2170 | 2170 | 2170 | | 2170 | 2500 | 2500 |
| Bldg 35% | 22950 | 22950 | 22950 | 22950 | | 22950 | 31360 | 31360 |
| Totl 35% | 25120t | 25120t | 25120t | 25120t | | 25120t | 33860t | 33860t |
| Hmstd35% | | | | | | | | |
| Owner Oc | | | | | | | | |
| Hmstd RB | | | | | | | | |
| Net Tax | 937.58 | 946.90 | 921.06 | 921.06 | 921.06 | | | |
| Sp-Asmnt | 75.84 | 80.22 | 80.22 | 80.22 | | | | |

| SHB+ | CONS | TYPE | FACT | SQ-FT | VALUE | | |
|---|---|---|---|---|---|---|---|
| 1 B | F/C | M | | 952 | | a | *MAIN |
| 1QB | F | A | | 352 | | b | ADDTN |
| | OFP | P | | 384 | 11520 | c | PORCH |
| | EFP | P | | 180 | 7200 | d | PORCH |

| Sale# | #p | sale date | To | Type/Invalid? | Sale$ | co:land | co:bldg |
|---|---|---|---|---|---|---|---|
| 752 | 1 | 1998-12-18 | APPELFELLER RENEE R | 1WD | 65000 | 5600 | 21540 |
| 628 | 1 | 1997-10-21 | HARRISON KRIS & PEG | 1WD | 29000 | 5600 | 21540 |

| Year | Land | Bldg | Total | Net Tax |
|---|---|---|---|---|
| 2022 | 1820 | 17600 | 19420 | 845.62 |
| 2021 | 1820 | 17600 | 19420 | 853.14 |

| project | | | ben acres | / % | factor |
|---|---|---|---|---|---|
| 148 | WILDCAT JT - SCIOTO RIVER | XA/2025 | | | |
| 503 | MT VICTORY LIGHTS | XV/2025 | | | |
| 500 | HARDIN COUNTY LANDFILL | XA/2025 | | | |
| 902 | MAIN DISTRICT CONSERVANCY | XA/2025 | | | |




122 N MAIN ST 43340

Occupancy 1 Single Family

*DWELLING COMPUTATIONS

| | | Sq-Ft | Value |
|---|---|---|---|
| Story Height 1 | | | |
| Floor Level Main | FRAME | 1304 | 104520 |
| Qtr Story | FRAME | 352 | 6280 |
| Basement | | 1304 | 24140 |
| Subtotal | | | 134940 |
| Metal Roof | GABLE | | |

B 1 2 U A

| | | | | |
|---|---|---|---|---|
| Plaster/Drywall | | D | D | |
| Unfinished Wall | X | | | |
| Floor/Hardwood | | X | X | |
| Floor/Concrete | X | | | |
| Floor/Tile-Lino | | T | | |
| Number of Rooms | 2 | 6 | 1 | |
| Bedrooms | | 2 | 1 | |
| Central Heat | | A | | |
| FORCED AIR | | | | |
| Plumbing | | | | |
| Standard | 1 | | | |

| | |
|---|---|
| Extra Features | 18720 |
| Total Value | 153660 |
| PUB ELECTRIC | |
| PUB GAS | |
| PUB WATER | |
| PRIV SEWER | |
| PUB SIDEWALK | |
| Neighborhood: | |
| Code: | 1800 |
| Dwl/Gar/NC% | 1.2300 |

| | Bldg Type | SHB+Cons | DixHt FtxFt | Area | Unit Rate | Grade | Blt/Renov Cond | Replace Value | Phy Dpr | Fnc Dpr | True Value |
|---|---|---|---|---|---|---|---|---|---|---|---|
| 1 | DWELLING | 1 F/C | | 1304 | | C | 1900AV | 153660 | .55 | | 85050 |
| 2 | Garage | | 20X22 | 440 | | C | 1940AV | 10560 | .65 | | 4550 |

| | acres/ frontage | effective frontage | depth | depth factor | actual rate | effective rate | extended value | true value |
|---|---|---|---|---|---|---|---|---|
| front lot | | 66.00 | 132 | 94 | 115 | 108 | 7130 | 7130 |

Call Back: Sign: PSN Date: 2014-12-11 Lister:

18-240039.0000-v082020R