

HALE TWP  
MT. VICTORY CORP

00170

Hardin County, Ohio  
Michael T. Bacon, Auditor

18-240025.0000  
C53

COM  
2025

sale

Eff Rate:- 46.62 — 46.40 — 46.82 — 45.74 — a/r

2022 ASSOCIATED TRANS SERV  
2023 ASSOCIATED TRANS SERV  
2024 SMITH TODD TRUSTEE  
2025 SMITH TODD TRUSTEE  
101 & 101 1/2 N MAIN ST  
MT VICTORY OH 43340

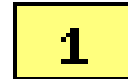
2023-06-01  
2023-06-01 ORIG 22  
LWD  
\$75,000

|            |        |        |        |        |        |
|------------|--------|--------|--------|--------|--------|
| Tax Year   | 2022   | 2023   | 2024   | 2025   | CAMA   |
| Prop Cls   | 429    | 429    | 429    | 429    | 429    |
| Acres      |        |        |        |        |        |
| Land100%   | 5860   | 5570   | 5570   | 5570   | 5580   |
| Bldg100%   | 32460  | 38090  | 38090  | 38090  | 38080  |
| Totl100%   | 38310t | 43660t | 43660t | 43660t | 43660t |
| Cauvl00%   |        |        |        |        |        |
| Tax Value: |        |        |        |        |        |
| Land 35%   | 2050   | 1950   | 1950   | 1950   | 1950   |
| Bldg 35%   | 11360  | 13330  | 13330  | 13330  | 13330  |
| Totl 35%   | 13410t | 15280t | 15280t | 15280t | 15280t |
| Hmstd35%   |        |        |        |        |        |
| Owner Oc   |        |        |        |        |        |
| Hmstd RB   |        |        |        |        |        |
| Net Tax    | 625.14 | 708.94 | 715.46 | 698.88 |        |
| Sp-Asmnt   | 156.17 | 160.11 | 164.11 | 164.11 |        |

182400960000

| Sale# | #p   | sale date  | To                 | Type/Invalid? | Sale\$ | co:land | co:bldg |
|-------|------|------------|--------------------|---------------|--------|---------|---------|
| 211   | 1    | 2023-06-01 | SMITH TODD TRUSTEE | LWD           | 75000  | 5860    | 32460   |
| Year  | Land | Bldg       | Total              | Net Tax       |        |         |         |
| 2021  | 2050 | 11360      | 13410              | 621.52        |        |         |         |
| 2020  | 2050 | 11360      | 13410              | 621.40        |        |         |         |

| Project                       | ben acres | % | factor |
|-------------------------------|-----------|---|--------|
| 148 WILDCAT JT - SCIOTO RIVER |           |   |        |
| 503 MT VICTORY LIGHTS         |           |   |        |
| 500 HARDIN COUNTY LANDFILL    |           |   |        |
| 902 MAIN DISTRICT CONSERVANCY |           |   |        |



101 N MAIN ST 43340

PUB PAVED ST/RD

Neighborhood:  
Code: 1800  
Dwl/Gar/NC% .9000

| Bldg Type   | SHB+Cons | DixHt     | Unit  | Blt/Renov | Replace | Phy       | Fnc      | True          |
|-------------|----------|-----------|-------|-----------|---------|-----------|----------|---------------|
| 1 RETAIL/AP |          | FtxFt     | Area  | Grade     | Value   | Dpr       | Dpr      | Value         |
|             |          |           | 4440  | 45.14     | C       | 1920AV    | 200420   | .80 .05 38080 |
| front lot   | acres/   | effective | depth | depth     | actual  | effective | extended | true          |
|             | frontage | frontage  | depth | factor    | rate    | rate      | value    | value         |
| front lot   |          | 36.00     | 90    | 77        | 100     | 77        | 2770     | 2770          |
| front lot   |          | 42.00     | 66    | 67        | 100     | 67        | 2810     | 2810          |

Call Back: Sign: PSN Date: 2014-12-11 Lister:

18-240025.0000-v082020R