

HALE TWP  
MT. VICTORY CORP

00170

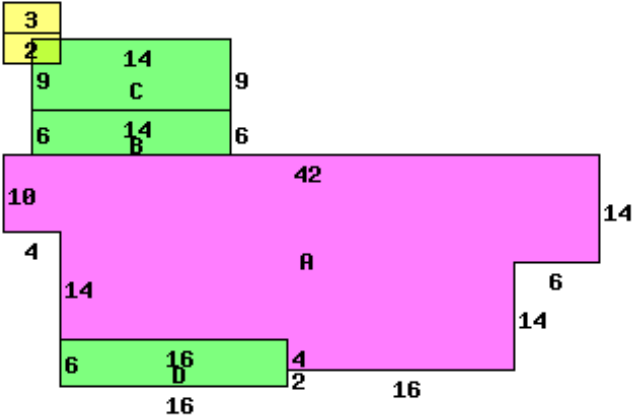
Hardin County, Ohio  
Michael T. Bacon, Auditor

18-240006.0000  
C77

RES  
2024

|                         |                     |                                       |        |        |        |        |        |
|-------------------------|---------------------|---------------------------------------|--------|--------|--------|--------|--------|
| Sale                    |                     | Eff Rate: 48.21 47.75 40.86 41.23 a/r |        |        |        |        |        |
| 2021 RAMSEY COLBY P     | 2010-06-28          | Tax Year                              | 2021   | 2022   | 2023   | 2024   | CAMA   |
| 2022 RAMSEY COLBY P     | 2010-06-28          | Prop Cls                              | 510    | 510    | 510    | 510    | 510    |
| 2023 GEISSINGER CHASE H | 2022-01-14          | Acres                                 |        |        |        |        |        |
| 2024 GEISSINGER CHASE H | 2022-01-14 HOWES 18 | Land100%                              | 5200   | 5200   | 6200   | 6200   | 6200   |
| 139 N HIGH ST           | 1WD                 | Bldg100%                              | 57890  | 57890  | 56510  | 56510  | 56520  |
| MT VICTORY OH 43340     | \$65,000            | Totl100%                              | 63090t | 63090t | 62710t | 62710t | 62720t |
|                         |                     | Cauv100%                              |        |        |        |        |        |
|                         |                     | Tax Value:                            |        |        |        |        |        |
|                         |                     | Land 35%                              | 1820   | 1820   | 2170   | 2170   | 2170   |
|                         |                     | Bldg 35%                              | 20260  | 20260  | 19780  | 19780  | 19780  |
|                         |                     | Totl 35%                              | 22080t | 22080t | 21950t | 21950t | 21950t |
|                         |                     | Hmstd35%                              | 22080  | 22080  |        |        |        |
|                         |                     | Owner Oc                              | 23.64  | 23.22  |        |        |        |
|                         |                     | Hmstd RB                              |        |        |        |        |        |
|                         |                     | Net Tax                               | 946.36 | 938.26 | 819.26 | 827.40 |        |
|                         |                     | Sp-Asmnt                              | 72.48  | 69.47  | 69.19  | 73.50  |        |

|                               |                                |                     |                    |                                 |                              |                  |                                  |
|-------------------------------|--------------------------------|---------------------|--------------------|---------------------------------|------------------------------|------------------|----------------------------------|
| SHB+<br>1 B                   | CONS<br>F<br>EFP<br>PAT<br>OFF | TYPE<br>M<br>P<br>P | FACT               | SQ-FT<br>956<br>84<br>126<br>96 | VALUE<br>3360<br>380<br>2880 | a<br>b<br>c<br>d | *MAIN<br>PORCH<br>PORCH<br>PORCH |
| Sale#                         | #p                             | sale date           | To                 | Type/Invalid?                   | Sale\$                       | co:land          | co:bldg                          |
| 34                            | 1                              | 2022-01-14          | GEISSINGER CHASE H | 1WD                             | 65000                        | 5200             | 57890                            |
| 303                           | 1                              | 2010-06-28          | RAMSEY COLBY P     | 1WD                             | 75000                        | 5030             | 37230                            |
| 426                           | 1                              | 1999-07-28          | KAH GREGORY TODD   | 1WD                             | 52460                        | 4370             | 25800                            |
| 50                            | 1                              | 1993-01-27          | HARRISON PEGGY R   | 1AF *                           | 0                            | 0                | 22910                            |
| 116                           | 0                              | 1986-02-19          |                    |                                 | 0                            | 0                | 24600                            |
| Year                          | Land                           | Bldg                | Total              | Net Tax                         |                              |                  |                                  |
| 2020                          | 1820                           | 20260               | 22080              | 947.70                          |                              |                  |                                  |
| 2019                          | 1730                           | 18560               | 20290              | 811.14                          |                              |                  |                                  |
| p r o j e c t                 |                                | ben acres           |                    | /                               | %                            | factor           |                                  |
| 503 MT VICTORY LIGHTS         |                                |                     |                    | XV/2024                         |                              |                  |                                  |
| 500 HARDIN COUNTY LANDFILL    |                                |                     |                    | XA/2024                         |                              |                  |                                  |
| 902 MAIN DISTRICT CONSERVANCY |                                |                     |                    | XA/2024                         |                              |                  |                                  |
| 148 WILDCAT JT - SCIOTO RIVER |                                |                     |                    | XA/2024                         |                              |                  |                                  |



|                           |           |                        |                |             |        |            |          |          |           |           |        |           |           |               |         |         |            |
|---------------------------|-----------|------------------------|----------------|-------------|--------|------------|----------|----------|-----------|-----------|--------|-----------|-----------|---------------|---------|---------|------------|
| Occupancy 1 Single Family |           | *DWELLING COMPUTATIONS |                | Sq-Ft Value |        | Bldg Type  | SHB+Cons | DixHt    | Area      | Unit Rate | Grade  | Blt/Renov | Cond      | Replace Value | Phy Dpr | Fnc Dpr | True Value |
| Story Height              | 1         |                        |                |             |        | 1 DWELLING | 1 B F    |          | 956       |           | C-     | 1920GD    |           | 102490        | .40     |         | 55350      |
| Floor Level               |           | Main                   | FRAME          | 956         | 100360 | 2 Garage   |          | 10X17    | 170       |           | D      | 1930GD    |           | 3260          | .60     |         | 1170       |
|                           |           | Basement               |                | 239         | 4900   | 3 Shed     | *PP      | 10X14    | 100       |           |        | 1930GD    |           | 0             |         |         | 0          |
|                           |           | Subtotal               |                |             | 105260 |            |          |          |           |           |        |           |           |               |         |         |            |
| Shingle                   |           | Roof                   | GABLE          |             |        |            |          | acres/   | effective | depth     | depth  | actual    | effective | extended      | value   | true    |            |
|                           | B 1 2 U A |                        |                |             |        | front lot  |          | frontage | frontage  | factor    | factor | rate      | rate      | value         | value   | value   |            |
| Plaster/Drywall           | X         |                        | Fireplaces     | 2000        |        |            |          | 66.00    | 132       | 94        | 100    | 94        | 6200      | 6200          |         |         |            |
| Unfinished Wall           | X         |                        | Extra Features | 6620        |        |            |          |          |           |           |        |           |           |               |         |         |            |
| Floor/Hardwood            | X         |                        | Total Value    | 113880      |        |            |          |          |           |           |        |           |           |               |         |         |            |
| Floor/Tile-Lino           | L         |                        |                |             |        |            |          |          |           |           |        |           |           |               |         |         |            |
| Number of Rooms           | 1 5       |                        | PUB ELECTRIC   |             |        |            |          |          |           |           |        |           |           |               |         |         |            |
| Bedrooms                  | 2         |                        | PUB GAS        |             |        |            |          |          |           |           |        |           |           |               |         |         |            |
| Fireplace                 |           |                        | PUB WATER      |             |        |            |          |          |           |           |        |           |           |               |         |         |            |
| Openings                  | 1         |                        | PRIV SEWER     |             |        |            |          |          |           |           |        |           |           |               |         |         |            |
| Stacks                    | 1         |                        | PUB SIDEWALK   |             |        |            |          |          |           |           |        |           |           |               |         |         |            |
| Central Heat              | A         |                        | Neighborhood:  |             |        |            |          |          |           |           |        |           |           |               |         |         |            |
| HOT WATER                 |           |                        | Code:          | 1800        |        |            |          |          |           |           |        |           |           |               |         |         |            |
| Plumbing                  |           |                        | Dwl/Gar/NC%    | .9000       |        |            |          |          |           |           |        |           |           |               |         |         |            |
| Standard                  | 1         |                        |                |             |        |            |          |          |           |           |        |           |           |               |         |         |            |

Call Back:

Sign: PSN Date: 2014-12-11 Lister:

18-240006.0000-v082020R