HALE TWP
MT. VICTORY CORP 00170

Hardin County, Ohio
Michael T. Bacon, Auditor

18-230066.0000 RES
C129 2026

## sale

| | | |
|---|---|---|
| 2023 | SIDDERS SHERRY M | 2020-05-07 |
| 2024 | SIDDERS SHERRY M | 2020-05-07 |
| 2025 | SIDDERS SHERRY M | 2020-05-07 |
| 2026 | SIDDERS SHERRY M | 2020-05-07 VICTORY MEADOWS LOT 9-10 |
| | 456 N HIGH ST | 1WD |
| | | $115,000 |
| | MT VICTORY OH 43340 | |

Orig Tax Year 1999
Parent: 18-230060.0000

## Eff Rate: – 40.86 — 41.23 — 40.16 — 40.16 — a/r

| | | | | | | | | |
|---|---|---|---|---|---|---|---|---|
| Tax Year | 2023 | 2024 | 2025 | 2026 | 2026 | 2026 | 2027 | CAMA |
| Prop Cls | 560 | 560 | 560 | 560 | 0 | 560 | 560 | 560 |
| Acres | | | | | | | | |
| Land100% | 18600 | 18600 | 18600 | 18600 | | 18600 | 21490 | 21480 |
| Bldg100% | 99400 | 99400 | 99400 | 99400 | | 99400 | 132540 | 132540 |
| Totl100% | 118000t | 118000t | 118000t | 118000t | | 118000t | 154030t | 154020t |
| Cauv100% | | | | | | | | |
| Tax Value: | | | | | | | | |
| Land 35% | 6510 | 6510 | 6510 | 6510 | | 6510 | 7520 | 7520 |
| Bldg 35% | 34790 | 34790 | 34790 | 34790 | | 34790 | 46390 | 46390 |
| Totl 35% | 41300t | 41300t | 41300t | 41300t | | 41300t | 53910t | 53910t |
| Hmstd35% | | | | | | | | |
| Owner Oc | 36.50 | 36.46 | 36.08 | 36.08 | 36.08 | | | |
| Hmstd RB | | | | | | | | |
| Net Tax | 1505.00 | 1520.34 | 1478.22 | 1478.22 | 1478.22 | | | |
| Sp-Asmnt | 106.98 | 111.49 | 111.49 | 111.49 | | | | |

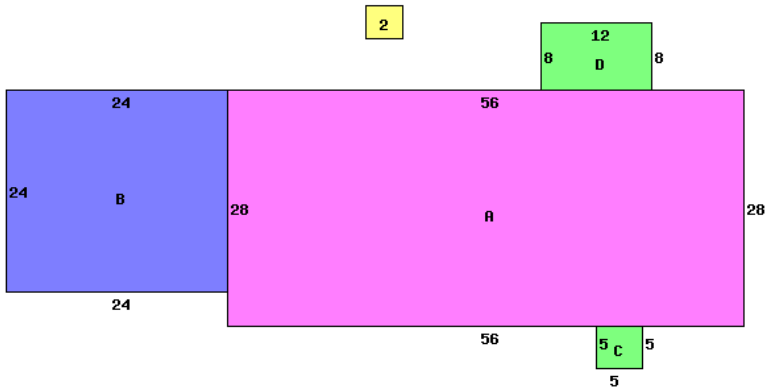
| SHB+ | CONS | TYPE | FACT | SQ-FT | VALUE | | |
|---|---|---|---|---|---|---|---|
| 1 | F/C | M | | 1568 | | a | *MAIN |
| | F | G | | 576 | 13820 | b | GRAGE |
| | DK | P | | 25 | 380 | c | PORCH |
| | PAT | P | | 96 | 290 | d | PORCH |

#: 76 L/W
gas fireplace
182300760000

| Sale# | #p | sale date | To | Type/Invalid? | | Sale$ | co:land | co:bldg |
|---|---|---|---|---|---|---|---|---|
| 186 | 1 | 2020-05-07 | SIDDERS SHERRY M | 1WD | | 115000 | 14540 | 64200 |
| 165 | 1 | 2008-05-01 | ASHBROOK PAUL F & BERNAD | 1SD | * | 0 | 16600 | 77860 |
| 316 | 1 | 2007-08-17 | SECRETARY OF HOUSING & U | 1DD | * | 0 | 16600 | 77860 |
| 187 | 1 | 2003-04-21 | ALLOWAY BRIAN K & TRICIA | 1WD | | 15900 | 1710 | 0 |
| 516 | 13 | 2002-09-26 | HOME CENTER INC | 13 | | 180000 | 1710 | 0 |

| Year | Land | Bldg | Total | Net Tax |
|---|---|---|---|---|
| 2022 | 5340 | 25060 | 30400 | 1291.78 |
| 2021 | 5340 | 25060 | 30400 | 1302.98 |

| project | | | ben acres | / % | factor |
|---|---|---|---|---|---|
| 500 | HARDIN COUNTY LANDFILL | XA/2025 | | | |
| 503 | MT VICTORY LIGHTS | XV/2025 | | | |
| 902 | MAIN DISTRICT CONSERVANCY | XA/2025 | | | |




456 N HIGH ST 43340

Occupancy 4 M/H on Real Estate *DWELLING COMPUTATIONS

| | | | Sq-Ft | Value |
|---|---|---|---|---|
| Story Height 1 | | | | |
| Floor Level | Main | FRAME | 1568 | 123200 |
| | Subtotal | | | 123200 |
| Shingle | Roof | GABLE | | |

B 1 2 U A

| | | | |
|---|---|---|---|
| Plaster/Drywall | D | Air Conditioning | 2780 |
| Floor/Carpet | X | Plumbing | 2100 |
| Floor/Tile-Lino | L | Garages and Carports | 13820 |
| Number of Rooms | 7 | Extra Features | 670 |
| Bedrooms | 3 | Total Value | 142570 |
| Central Heat | A | PUB PAVED ST/RD | |
| FORCED AIR | | | |
| Central A/C | A | Neighborhood: | |
| Plumbing | | Code: | 1820 |
| Standard | 1 | Dwl/Gar/NC% | 1.4000 |
| Extra 3 Fixture | 1 | | |

| | Bldg Type | SHB+Cons | DixHt FtxFt | Area | Unit Rate | Grade | Blt/Renov Cond | Replace Value | Phy Dpr | Fnc Dpr | True Value |
|---|---|---|---|---|---|---|---|---|---|---|---|
| 1 | MH/REAL | 1 F/C | 28X56 | 1568 | | MHD | 2003GD | 114060 | .17 | | 132540 |
| 2 | Shed | *PP | | 0 | | | OLD/ | 0 | | | 0 |

| | acres/ frontage | effective frontage | depth | depth factor | actual rate | effective rate | extended value | true value |
|---|---|---|---|---|---|---|---|---|
| front lot | | 131.00 | 94 | 79 | 207 | 164 | 21480 | 21480 |

Call Back: Sign: PSN Date: 2014-12-12 Lister: