

HALE TWP
MT. VICTORY CORP

00170

Hardin County, Ohio
Michael T. Bacon, Auditor

18-230019.0000
C139

RES
2025

sale

Eff Rate:- 47.75 — 40.86 — 41.23 — 40.16 — a/r

| | |
|---|------------------------------|
| 2022 STUCK JAMIE LYNNE | 2009-02-06 |
| 2023 STUCK JAMIE LYNNE | 2009-02-06 |
| 2024 PESCHKE JOSEPH PETER | 2023-01-27 |
| 2025 PESCHKE JOSEPH PETER & 218 N HIGH ST | 2023-01-27 12179 .50A 1WD |
| MT VICTORY OH 43340 | \$160,000 |

| | | | | | |
|------------|---------|---------|---------|---------|---------|
| Tax Year | 2022 | 2023 | 2024 | 2025 | CAMA |
| Prop Cls | 511 | 511 | 511 | 511 | 511 |
| Acres | .5000 | .5000 | .5000 | .5000 | |
| Land100% | 9060 | 10770 | 10770 | 10770 | 10770 |
| Bldg100% | 78970 | 91430 | 91430 | 91430 | 91430 |
| Totl100% | 88030t | 102200t | 102200t | 102200t | 102200t |
| Cauvl00% | | | | | |
| Tax Value: | | | | | |
| Land 35% | 3170 | 3770 | 3770 | 3770 | 3770 |
| Bldg 35% | 27640 | 32000 | 32000 | 32000 | 32000 |
| Totl 35% | 30810t | 35770t | 35770t | 35770t | 35770t |
| Hmstd35% | | | | | |
| Owner Oc | | | | | |
| Hmstd RB | | | | | |
| Net Tax | 1341.60 | 1335.10 | 1348.34 | 1311.54 | |
| Sp-Asmnt | 84.82 | 95.24 | 99.77 | 99.77 | |

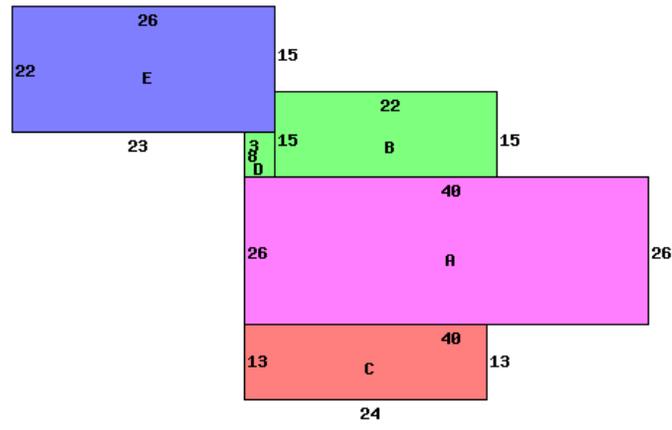
| SHB+ | CONS | TYPE | FACT | SQ-FT | VALUE | a | *MAIN |
|------|------|------|------|-------|-------|---|---------|
| 1 | F | M | | 1040 | | | |
| | OFF | P | | 330 | 9900 | | b PORCH |
| 1 | F/C | A | | 312 | | | c ADDTN |
| | DK | P | | 24 | 360 | | d PORCH |
| | F | G | | 572 | 13730 | | e GRAGE |

| Sale# | #p | sale date | To | Type/Invalid? | Sale\$ | co:land | co:blgd |
|-------|----|------------|---------------------------|---------------|--------|---------|---------|
| 38 | 1 | 2023-01-27 | PESCHKE JOSEPH PETER & MA | 1WD | 160000 | 9060 | 78970 |
| 43 | 1 | 2009-02-06 | STUCK JAMIE LYNNE | 1WD | 88500 | 10370 | 59340 |
| 637 | 1 | 1999-10-19 | ROWE ROBERT L & REBEKAH | 1WD | 70000 | 8830 | 38370 |

| Year | Land | Bldg | Total | Net Tax |
|------|------|-------|-------|---------|
| 2021 | 3170 | 27640 | 30810 | 1353.52 |
| 2020 | 3170 | 27640 | 30810 | 1355.38 |

| Project | | ben acres | / % | factor |
|-------------------------------|--|-----------|-----|---------|
| 902 MAIN DISTRICT CONSERVANCY | | | | XA/2025 |
| 503 MT VICTORY LIGHTS | | | | XV/2025 |
| 500 HARDIN COUNTY LANDFILL | | | | XA/2025 |

3



218 N HIGH ST 43340

| Occupancy 1 Single Family | | *DWELLING COMPUTATIONS | |
|---------------------------|----------|------------------------|-------------|
| Story Height | 1 | Sq-Ft | Value |
| Floor Level | Main | FRAME | 1352 107540 |
| Shingle | Subtotal | | 107540 |
| | Roof | HIP | |
| Plaster/Drywall | P | Fireplaces | 2000 |
| Floor/Hardwood | X | Air Conditioning | 2350 |
| Floor/Tile-Lino | X | Garages and Carports | 13730 |
| Number of Rooms | 5 | Extra Features | 10260 |
| Bedrooms | 3 | Total Value | 135880 |
| Fireplace | | PUB ELECTRIC | |
| Openings | 1 | PUB GAS | |
| Stacks | 1 | PUB WATER | |
| Central Heat | A | PRIV SEWER | |
| HOT WATER | | PUB PAVED ST/RD | |
| Central A/C | A | | |
| Plumbing | | Neighborhood: | |
| Standard | 1 | Code: | 1800 |
| | | Dwl/Gar/NC% | .9000 |

| Bldg Type | SHB+Cons | DixHt | Unit | Grade | Blt/Renov | Replace | Phy | Fnc | True |
|------------|----------|-------|------|-------|-----------|---------|-----|-----|-------|
| 1 DWELLING | 1 F | 1352 | | C | 1951VG | 135880 | .30 | Dpr | 85600 |
| 2 Shed | *PP F 0 | 10X12 | 120 | | OLD/ | 0 | | | 0 |
| 3 Garage | | 20X30 | 600 | C | 2000AV | 14400 | .55 | | 5830 |

| front lot | acres/ frontage | effective | depth | depth | actual | effective | extended | true | Shape / Si |
|-----------|-----------------|-----------|-------|-------|--------|-----------|----------|-------|------------|
| | | 132.00 | 140 | 96 | 100 | 96 | 12670 | 10770 | |