

HALE TWP
MT. VICTORY CORP

00170

Hardin County, Ohio
Michael T. Bacon, Auditor

18-230007.0000
B10

EXM
2025

sale

2022 RIDGEMONT LOCAL SCHOO
2023 RIDGEMONT LOCAL SCHOO
2024 RIDGEMONT LOCAL SCHOO
2025 RIDGEMONT LOCAL SCHOOL
330 W TAYLOR ST
MT VICTORY OH 43340

12179 .079A

\$0

Eff Rate:- 46.62 — 46.40 — 46.82 — 45.74 — a/r

| | | | | | |
|------------|-------|-------|-------|-------|-------|
| Tax Year | 2022 | 2023 | 2024 | 2025 | |
| Prop Cls | 650 | 650 | 650 | 650 | CAMA |
| Acres | .0800 | .0800 | .0800 | .0800 | 650 |
| Land100% | 970 | 1200 | 1200 | 1200 | 1200 |
| Bldg100% | | | | 0 | |
| Totl100% | 970t | 1200t | 1200t | 1200t | 1200t |
| Cauvl00% | | | | | |
| Tax Value: | | | | | |
| Land 35% | 340 | 420 | 420 | 420 | 420 |
| Bldg 35% | | | | | 0 |
| Totl 35% | 340t | 420t | 420t | 420t | 420t |
| Hmstd35% | | | | | |
| Owner 0c | | | | | |
| Hmstd RB | | | | | |
| Net Tax | | | | | |
| Sp-Asmnt | 2.00 | 2.00 | 6.01 | 6.01 | |

| | | | | |
|------|------|------|-------|---------|
| Year | Land | Bldg | Total | Net Tax |
| 2021 | 340 | 0 | 340 | 0.00 |
| 2020 | 340 | 0 | 340 | 0.00 |

Project 902 MAIN DISTRICT CONSERVANCY XA/2025 ben acres / % factor

330 W TAYLOR ST 43340

PUB ELECTRIC
PUB GAS
PUB WATER
PRIV SEWER
PUB SIDEWALK

| | | | | | | | | |
|------------|--------------------|-----------------------|-------|-----------------|----------------|-------------------|-------------------|---------------|
| site value | acres/ frontage | effective frontage | depth | depth factor | actual rate | effective rate | extended value | true value |
| | .0800 | | | | 15000 | 0 | 1200 | 1200 |

Neighborhood:
Code: 1800
Dwl/Gar/NC% .9000

Call Back: Sign: PSN Date: 2014-12-16 Lister:

18-230007.0000-v082020R