

HALE TWP  
MT. VICTORY CORP

00170

Hardin County, Ohio  
Michael T. Bacon, Auditor

18-220032.0000  
A69.07

COM  
2025

|                           |                       |                                                  |         |        |        |        |
|---------------------------|-----------------------|--------------------------------------------------|---------|--------|--------|--------|
| Sale                      |                       | Eff. Rate: - 46.62 — 46.40 — 46.82 — 45.74 — a/r |         |        |        |        |
| 2022 WILLIAMS THOMAS A    | 2014-09-02            | Tax Year 2022                                    | 2023    | 2024   | 2025   | CAMA   |
| 2023 WILLIAMS THOMAS A    | 2014-09-02            | Prop Cls 435                                     | 435     | 435    | 435    | 435    |
| 2024 WILLIAMS THOMAS A    | 2014-09-02            | Acres .4400                                      | .4400   | .4400  | .4400  |        |
| 2025 BRANT BELLE ACRE LLC | 2024-02-08 12179 .440 | Land100% 5290                                    | 5290    | 5290   | 5290   | 5280   |
| 450 S MAIN ST             | 1WD                   | Bldg100% 27830                                   | 27170   | 27170  | 27170  | 27160  |
| MT VICTORY OH 43340       | \$140,000             | Totl100% 33110t                                  | 32460t  | 32460t | 32460t | 32440t |
|                           |                       | Tax Value:                                       |         |        |        |        |
|                           |                       | Land 35% 1850                                    | 1850    | 1850   | 1850   | 1850   |
|                           |                       | Bldg 35% 9740                                    | 9510    | 9510   | 9510   | 9510   |
|                           |                       | Totl 35% 11590t                                  | 11360t  | 11360t | 11360t | 11350t |
|                           |                       | Hmstd35% Owner 0c                                |         |        |        |        |
|                           |                       | Hmstd RB                                         |         |        |        |        |
|                           |                       | Net Tax 540.28                                   | 527.06  | 531.90 | 519.58 |        |
|                           |                       | Sp-Asmnt 147.34                                  | 4107.18 | 146.86 | 146.86 |        |

| Sale#         | #p                        | sale date  | To                        | Type/Invalid? | Sale\$    | co:land | co:bldg |
|---------------|---------------------------|------------|---------------------------|---------------|-----------|---------|---------|
| 52            | 1                         | 2024-02-08 | BRANT BELLE ACRE LLC      | 1WD           | 140000    | 5290    | 27170   |
| 440           | 1                         | 2014-09-02 | WILLIAMS THOMAS A &       | 10C *         | 0         | 3310    | 29630   |
| 337           | 1                         | 2014-09-02 | WILLIAMS THOMAS A & KACEY | 1WD           | 130000    | 3310    | 29630   |
| Year          | Land                      | Bldg       | Total                     | Net Tax       |           |         |         |
| 2021          | 1850                      | 9740       | 11590                     | 537.14        |           |         |         |
| 2020          | 1850                      | 9740       | 11590                     | 537.06        |           |         |         |
| p r o j e c t |                           |            |                           |               | ben acres | / %     | factor  |
| 503           | MT VICTORY LIGHTS         |            | XV/2025                   |               |           |         |         |
| 500           | HARDIN COUNTY LANDFILL    |            | XA/2025                   |               |           |         |         |
| 148           | WILDCAT JT - SCIOTO RIVER |            | XA/2025                   |               |           |         |         |

450 S MAIN ST 43340

| Neighborhood: | 1800  | Bldg Type   | SHB+Cons  | DixHt  | Area   | Unit   | Grade     | Blt/Renov | Cond  | Replace | Phy | Fnc | True  |
|---------------|-------|-------------|-----------|--------|--------|--------|-----------|-----------|-------|---------|-----|-----|-------|
| Code:         | .9000 | 1 FAST FOOD |           | FtxFt  | 992    | 76.64  | C         | 1968AV    | 76030 | Value   | Dpr | Dpr | Value |
| Dwl/Gar/NC%   |       | 2 Shed      | *NV       | 10X12  | 120    |        |           | 1985AV    | 0     | 0       | .70 |     | 22810 |
|               |       | 3 Paving    |           |        | 14500  | 1.50   | C         | 1985FR    | 21750 | 21750   | .80 |     | 0     |
|               |       |             |           |        |        |        |           |           |       |         |     |     | 4350  |
| site value    |       | acres/      | effective | depth  | depth  | actual | effective | extended  | true  |         |     |     |       |
|               |       | frontage    | frontage  | factor | factor | rate   | rate      | value     | value |         |     |     |       |
|               |       | .4400       | .4400     |        |        |        |           | 5280      | 5280  |         |     |     |       |