HALE TWP
MT. VICTORY CORP 00170

Hardin County, Ohio
Michael T. Bacon, Auditor

18-200060.0000 RES
A36 2026

## sale

| | | |
|---|---|---|
| 2023 FRANCISCO PENNY J | 2010-06-17 | |
| 2024 FRANCISCO PENNY J | 2010-06-17 | |
| 2025 FRANCISCO PENNY J | 2010-06-17 | |
| 2026 FRANCISCO PENNY J | 2010-06-17 12179 | .756A |
| 215 S WHEELER ST | 3QC | |
| | $0 | |
| MT VICTORY OH 43340 | | |

## Eff Rate: – 40.86 — 41.23 — 40.16 — 40.16 — a/r

| | | | | | | | | |
|---|---|---|---|---|---|---|---|---|
| Tax Year | 2023 | 2024 | 2025 | 2026 | 2026 | 2026 | 2027 | CAMA |
| Prop Cls | 561 | 561 | 561 | 561 | 0 | 561 | 561 | 561 |
| Acres | .7560 | .7560 | .7560 | .7560 | .7560 | | | |
| Land100% | 13510 | 13510 | 13510 | 13510 | | 13510 | 15540 | 15530 |
| Bldg100% | 75340 | 75340 | 75340 | 75340 | | 75340 | 102200 | 102200 |
| Totl100% | 88860t | 88860t | 88860t | 88860t | | 88860t | 117740t | 117730t |
| Cauv100% | | | | | | | | |
| Tax Value: | | | | | | | | |
| Land 35% | 4730 | 4730 | 4730 | 4730 | | 4730 | 5440 | 5440 |
| Bldg 35% | 26370 | 26370 | 26370 | 26370 | | 26370 | 35770 | 35770 |
| Totl 35% | 31100t | 31100t | 31100t | 31100t | | 31100t | 41210t | 41210t |
| Hmstd35% | | | | | | | | |
| Owner Oc | | | | | | | | |
| Hmstd RB | | | | | | | | |
| Net Tax | 1160.80 | 1172.30 | 1140.32 | 1140.32 | 1140.32 | | | |
| Sp-Asmnt | 89.32 | 89.32 | 89.32 | 89.32 | | | | |

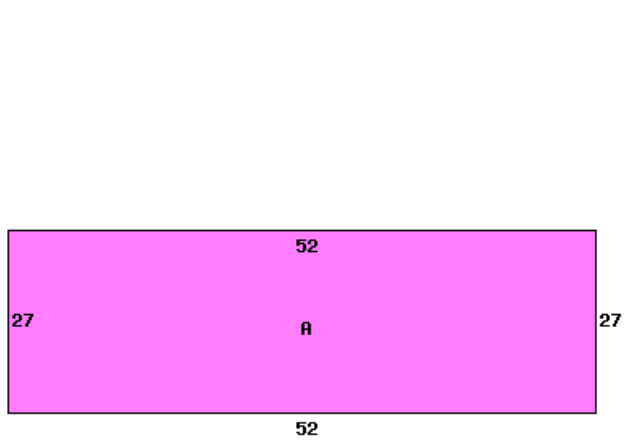
| SHB+ | CONS | TYPE | FACT | SQ-FT | VALUE | |
|---|---|---|---|---|---|---|
| 1 | F/C | M | | 1404 | a | *MAIN |

#: 95 L/W
2012 duplicate combined parcels
182000950000 .106a

| Sale# | #p | sale date | To | Type/Invalid? | Sale$ | co:land | co:bldg |
|---|---|---|---|---|---|---|---|
| 215 | 3 | 2010-06-17 | FRANCISCO PENNY J | 3QC * | 0 | 1940 | 0 |
| 692 | 3 | 1997-12-15 | WREN LUCILLE | 3CT * | 0 | 1140 | 0 |

| Year | Land | Bldg | Total | Net Tax |
|---|---|---|---|---|
| 2022 | 3970 | 21910 | 25880 | 1126.94 |
| 2021 | 3970 | 21910 | 25880 | 1136.94 |

| project | | | ben acres | / % | factor |
|---|---|---|---|---|---|
| 148 | WILDCAT JT - SCIOTO RIVER | XA/2025 | | | |
| 503 | MT VICTORY LIGHTS | XV/2025 | | | |
| 500 | HARDIN COUNTY LANDFILL | XA/2025 | | | |




215 S WHEELER ST 43340

Occupancy 4 M/H on Real Estate *DWELLING COMPUTATIONS

| | | | Sq-Ft | Value |
|---|---|---|---|---|
| Story Height 1 | | | | |
| Floor Level | Main | FRAME | 1404 | 111000 |
| | Subtotal | | | 111000 |
| Metal | Roof | GABLE | | |

B 1 2 U A

| | | | |
|---|---|---|---|
| Plaster/Drywall | D | Air Conditioning | 2460 |
| Floor/Carpet | X | Plumbing | 2100 |
| Floor/Tile-Lino | X | Total Value | 115560 |
| Number of Rooms | 3 | | |
| Bedrooms | 3 | PUB PAVED ST/RD | |
| Central Heat | A | Neighborhood: | |
| ELECTRIC | | Code: | 1800 |
| Central A/C | A | Dwl/Gar/NC% | 1.2300 |
| Plumbing | | | |
| Standard | 1 | | |
| Extra 3 Fixture | 1 | | |

| | Bldg Type | SHB+Cons | DixHt FtxFt | Area | Unit Rate | Grade | Blt/Renov Cond | Replace Value | Phy Dpr | Fnc Dpr | True Value |
|---|---|---|---|---|---|---|---|---|---|---|---|
| 1 | MH/REAL | 1 F/C | | 1404 | | MHD | 2010AV | 92450 | .12 | | 100070 |
| 2 | Shed | | 12X16 | 192 | | D | 2017AV | 1840 | .20 | | 1470 |
| 3 | Lean-To | | 8X16 | 128 | | D | 2017AV | 820 | .20 | | 660 |

| | acres/ frontage | effective frontage | depth | depth factor | actual rate | effective rate | extended value | true value |
|---|---|---|---|---|---|---|---|---|
| homesite | .7560 | | | | 17250 | 17250 | 15530 | 15530 |

Call Back: Sign: PSN Date: 2014-12-10 Lister:

18-200060.0000-v082020R