HALE TWP
MT. VICTORY CORP 00170

Hardin County, Ohio
Michael T. Bacon, Auditor

18-200001.0000 RES
C01 2026

## sale

| | | |
|---|---|---|
| 2023 | RODENBERGER BILLY T & | 2018-01-16 |
| 2024 | RODENBERGER BILLY T & | 2018-01-16 |
| 2025 | RODENBERGER BILLY T & | 2018-01-16 |
| 2026 | RODENBERGER BILLY T & S | 2018-01-16 12179 .50A |
| | 360 N MAIN ST | 1WD |
| | | $12,000 |
| | MT VICTORY OH 43340 | |

## Eff Rate: – 40.86 — 41.23 — 40.16 — 40.16 — a/r

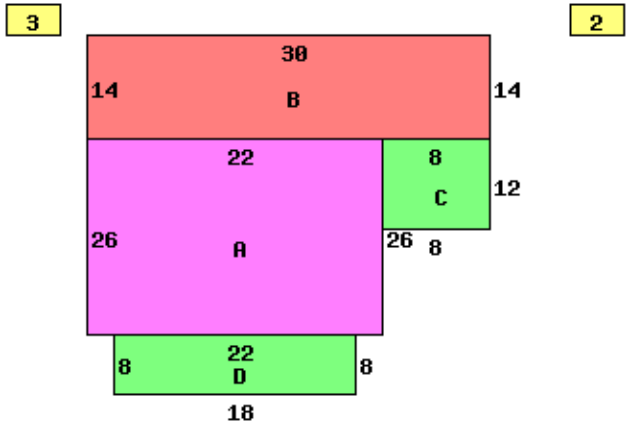
| | | | | | | | | |
|---|---|---|---|---|---|---|---|---|
| Tax Year | 2023 | 2024 | 2025 | 2026 | 2026 | 2026 | 2027 | CAMA |
| Prop Cls | 510 | 510 | 510 | 510 | 0 | 510 | 510 | 510 |
| Acres | .5000 | .5000 | .5000 | .5000 | .5000 | | | |
| Land100% | 11000 | 11000 | 11000 | 11000 | | 11000 | 12660 | 12670 |
| Bldg100% | 25570 | 25570 | 25570 | 25570 | | 25570 | 34770 | 34780 |
| Totl100% | 36570t | 36570t | 36570t | 36570t | | 36570t | 47430t | 47450t |
| Cauv100% | | | | | | | | |
| Tax Value: | | | | | | | | |
| Land 35% | 3850 | 3850 | 3850 | 3850 | | 3850 | 4430 | 4430 |
| Bldg 35% | 8950 | 8950 | 8950 | 8950 | | 8950 | 12170 | 12170 |
| Totl 35% | 12800t | 12800t | 12800t | 12800t | | 12800t | 16600t | 16610t |
| Hmstd35% | 12650 | 12650 | 12650 | 12650 | | 12650 | 16450 | |
| Owner Oc | 11.18 | 11.16 | 11.04 | 11.04 | 11.04 | hmstd 3850 l 8800 b | | |
| Hmstd RB | 334.16 | 360.80 | 363.30 | 363.30 | 363.30 | | | |
| Net Tax | 132.42 | 110.54 | 94.98 | 94.98 | 94.98 | | | |
| Sp-Asmnt | 49.91 | 54.04 | 54.04 | 54.04 | | | | |

| SHB+ | CONS | TYPE | FACT | SQ-FT | VALUE | | |
|---|---|---|---|---|---|---|---|
| 1Q | F/C | M | | 572 | | a | *MAIN |
| 1 | F | A | | 420 | | b | ADDTN |
| | EFP | P | | 96 | 3840 | c | PORCH |
| | OFP | P | | 144 | 4320 | d | PORCH |

| Sale# | #p | sale date | To | Type/Invalid? | Sale$ | co:land | co:bldg |
|---|---|---|---|---|---|---|---|
| 20 | 1 | 2018-01-16 | RODENBERGER BILLY T & SHE | 1WD | 12000 | 8800 | 20030 |
| 515 | 1 | 1997-08-29 | MOORE TIMOTHY A & TERRI | 1WD | 20000 | 7710 | 13110 |
| 15 | 0 | 1988-01-08 | | * | 0 | 0 | 18230 |

| Year | Land | Bldg | Total | Net Tax |
|---|---|---|---|---|
| 2022 | 3240 | 7930 | 11170 | 103.00 |
| 2021 | 3240 | 7930 | 11170 | 490.72 |

| project | | | ben acres | / % | factor |
|---|---|---|---|---|---|
| 148 | WILDCAT JT - SCIOTO RIVER | XA/2025 | | | |
| 503 | MT VICTORY LIGHTS | XV/2025 | | | |
| 500 | HARDIN COUNTY LANDFILL | XA/2025 | | | |
| 902 | MAIN DISTRICT CONSERVANCY | XA/2025 | | | |




360 N MAIN 43340

Occupancy 1 Single Family

*DWELLING COMPUTATIONS

| | | | Sq-Ft | Value |
|---|---|---|---|---|
| Story Height 1Q | | | | |
| Floor Level | Main | FRAME | 992 | 104140 |
| | Qtr Story | FRAME | 572 | 9640 |
| | Subtotal | | | 113780 |
| Shingle | Roof | GABLE | | |

| | B | 1 | 2 | U | A |
|---|---|---|---|---|---|
| Plaster/Drywall | | X | X | | |
| Floor/Carpet | | X | X | | |
| Number of Rooms | | 6 | 1 | | |
| Bedrooms | | 2 | 1 | | |
| Central Heat | | A | | | |
| GAS | | | | | |
| Plumbing | | | | | |
| Standard | | 1 | | | |

| | |
|---|---|
| Extra Features | 8160 |
| Total Value | 121940 |
| PUB ELECTRIC | |
| PUB GAS | |
| PUB WATER | |
| PRIV SEWER | |
| PUB SIDEWALK | |
| Neighborhood: | |
| Code: | 1800 |
| Dwl/Gar/NC% | 1.2300 |

| | Bldg Type | SHB+Cons | DixHt FtxFt | Area | Unit Rate | Grade | Blt/Renov Cond | Replace Value | Phy Dpr | Fnc Dpr | True Value |
|---|---|---|---|---|---|---|---|---|---|---|---|
| 1 | DWELLING | 1Q F/C | | 992 | | D+ | 1900PR | 103650 | .75 | | 31870 |
| 2 | Utility Sh | | 12X18 | 216 | | D | OLD/PR | 1730 | .75 | | 430 |
| 3 | Garage | | 14X30 | 420 | | D | OLD/PR | 8060 | .75 | | 2480 |

| | acres/ frontage | effective frontage | depth | depth factor | actual rate | effective rate | extended value | true value |
|---|---|---|---|---|---|---|---|---|
| front lot | | 99.00 | 192 | 111 | 115 | 128 | 12670 | 12670 |

Call Back: Sign: PSN Date: 2014-12-11 Lister: 18-200001.0000-v082020R