

HALE TWP
MT. VICTORY CORP

00170

Hardin County, Ohio
Michael T. Bacon, Auditor

18-011399.9999

RES
2025

sale

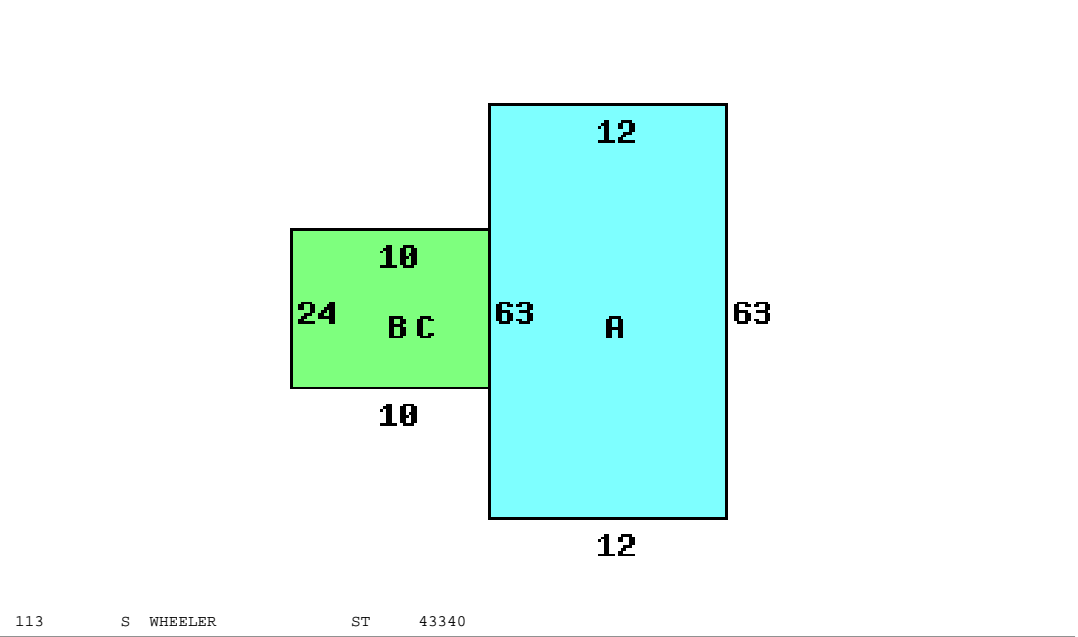
| | |
|------------------------|------------|
| 2022 BODINE CHAD ALLEN | 2016-02-01 |
| 2023 BODINE DARRELL | 2022-11-30 |
| 2024 BODINE DARRELL | 2022-11-30 |
| 2025 BODINE DARRELL | |
| 113 S WHEELER ST | |
| MT VICTORY OH 43345 | \$0 |

| | | | | | |
|------------|-------|-------|-------|-------|----------|
| Eff Rate:- | 48.21 | 47.75 | 40.86 | 41.23 | a/r |
| Tax Year | 2022 | 2023 | 2024 | 2025 | CAMA 570 |
| Prop Cls | 0 | 0 | 0 | 0 | |
| Acres | | | | | |
| Land100% | | | | | |
| Bldg100% | 8260 | 8260 | 8890 | 8890 | 3110 |
| Totl100% | 8260t | 8260t | 8890t | 8890t | 3110t |
| Cauv100% | | | | | |
| Tax Value: | | | | | |
| Land 35% | 2890 | 2890 | 3110 | 3110 | 1090 |
| Bldg 35% | 2890t | 2890t | 3110t | 3110t | 1090t |
| Totl 35% | | | | | |
| Hmstd35% | | | | | |
| Owner Oc | 1.08 | | | | |
| Hmstd RB | | | | | |
| Net Tax | 43.30 | 44.00 | 40.68 | 41.10 | |

| | | | | | | | | |
|---------|------|------|------|-------|-------|---|-------|--|
| SHB+ 50 | CONS | TYPE | FACT | SQ-FT | VALUE | | | |
| | CAN | O | | 756 | 26880 | a | OTHER | |
| | DK | P | | 240 | 1920 | b | PORCH | |
| | | P | | 240 | 3600 | c | PORCH | |

| | | | | | | | |
|-------|----|------------|-------------------|---------------|--------|---------|---------|
| Sale# | #p | sale date | To | Type/Invalid? | Sale\$ | co:land | co:bldg |
| 56 | 1 | 2022-11-30 | BODINE DARRELL | CF | 300 | 0 | 0 |
| 4 | 1 | 2016-02-01 | BODINE CHAD ALLEN | * | 0 | 0 | 0 |

| | | | | |
|------|------|------|-------|---------|
| Year | Land | Bldg | Total | Net Tax |
| 2021 | 0 | 2890 | 2890 | 43.36 |
| 2020 | 0 | 2890 | 2890 | 40.36 |



| | |
|--------------------|-----------|
| Occupancy | 8 M/H |
| | B 1 2 U A |
| Extra Features | 32400 |
| Total Value | 32400 |
| Neighborhood Code: | 9100 |

| | | | | | | | | | | |
|-----------|----------|-------|------|------|-------|-----------|---------|-----|-----|------|
| Bldg Type | SHB+Cons | DixHt | Area | Unit | Grade | Blt/Renov | Replace | Phy | Fnc | True |
| 1 MH/LRE | 1 F/C | 12X63 | 0 | | E+ | 1988AV | 19440 | .80 | .20 | 3110 |

| | | | | |
|------------|-------|------------------|---------|-------------------------|
| Call Back: | Sign: | Date: 2010-10-12 | Lister: | 18-011399.9999-v082020R |
|------------|-------|------------------|---------|-------------------------|