HALE TWP
RIDGEMONT SD 00150

Hardin County, Ohio
Michael T. Bacon, Auditor

16-130046.0000 RES
A171.01 2026

**sale**

| | | |
|---|---|---|
| 2023 EARLY BRIDGET | 2020-10-05 | |
| 2024 EARLY BRIDGET | 2020-10-05 | |
| 2025 EARLY BRIDGET | 2020-10-05 | |
| 2026 EARLY BRIDGET | 2020-10-05 10899 2.904A | |
| 20778 TR 220 | 2WD | |
| | $115,000 | |
| MT VICTORY OH 43340 | | |

Orig Tax Year 2021
Parent: 16-130016.0000

**Eff Rate:– 40.86 — 41.23 — 40.16 — 40.16 — a/r**

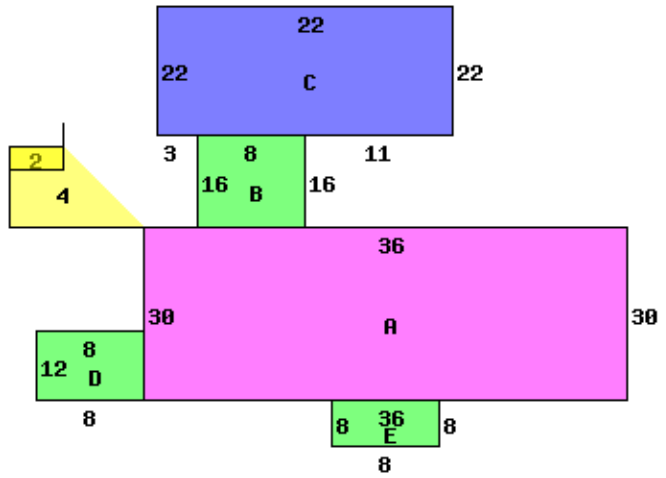
| | | | | | | | | |
|---|---|---|---|---|---|---|---|---|
| Tax Year | 2023 | 2024 | 2025 | 2026 | 2026 | 2026 | 2027 | CAMA |
| Prop Cls | 511 | 511 | 511 | 511 | 0 | 511 | 511 | 511 |
| Acres | 2.9040 | 2.9040 | 2.9040 | 2.9040 | 2.9040 | | | |
| Land100% | 24510 | 24510 | 24510 | 24510 | | 24510 | 26770 | 26770 |
| Bldg100% | 86140 | 86140 | 86140 | 86140 | | 86140 | 107770 | 107770 |
| Totl100% | 110660t | 110660t | 110660t | 110660t | | 110660t | 134540t | 134540t |
| Cauv100% | | | | | | | | |
| Tax Value: | | | | | | | | |
| Land 35% | 8580 | 8580 | 8580 | 8580 | | 8580 | 9370 | 9370 |
| Bldg 35% | 30150 | 30150 | 30150 | 30150 | | 30150 | 37720 | 37720 |
| Totl 35% | 38730t | 38730t | 38730t | 38730t | | 38730t | 47090t | 47090t |
| Hmstd35% | 33580 | 33580 | 33580 | 33580 | | 33580 | 41940 | |
| Owner Oc | 29.68 | 29.64 | 29.32 | 29.32 | 29.32 | hmstd 5250 l | 28330 b | |
| Hmstd RB | | | | | | | | |
| Net Tax | 1415.90 | 1430.28 | 1390.74 | 1390.74 | 1390.74 | | | |
| Sp-Asmnt | 26.73 | 30.00 | 39.83 | 39.83 | | | | |

| SHB+ | CONS | TYPE | FACT | SQ-FT | VALUE | | |
|---|---|---|---|---|---|---|---|
| 1QB | F | M | | 1080 | | a | *MAIN |
| | EBW | P | | 128 | 5120 | b | PORCH |
| | F2 | G | | 484 | 11620 | c | GRAGE |
| | OFP | P | | 96 | 2880 | d | PORCH |
| | OFP | P | | 64 | 1920 | e | PORCH |

| Sale# | #p | sale date | To | Type/Invalid? | Sale$ | co:land | co:bldg |
|---|---|---|---|---|---|---|---|
| 453 | 2 | 2020-10-05 | EARLY BRIDGET | 2WD | 115000 | 0 | 0 |

| Year | Land | Bldg | Total | Net Tax |
|---|---|---|---|---|
| 2022 | 6410 | 24570 | 30980 | 1321.60 |
| 2021 | 6410 | 24570 | 30980 | 1636.70 |

| project | | ben acres | / % | factor |
|---|---|---|---|---|
| 295 HINTON #1047 | XA/2025 | | | |
| 500 HARDIN COUNTY LANDFILL | XA/2025 | | | |
| 312 KASLER JOINT #1064 - SCIOTO | XA/2025 | | | |




20778 TR 229 43340

Occupancy 1 Single Family

*DWELLING COMPUTATIONS

| | | | Sq-Ft | Value |
|---|---|---|---|---|
| Story Height 1Q | | | | |
| Floor Level | Main | FRAME | 1080 | 103900 |
| | Qtr Story | FRAME | 1080 | 16760 |
| | Basement | | 242 | 4960 |
| | Subtotal | | | 125620 |
| Metal | Roof | GABLE | | |

| | B | 1 | 2 | U | A |
|---|---|---|---|---|---|
| Plaster/Drywall | | X | | X | |
| Unfinished Wall | X | | | | |
| Floor/Pine | | X | | X | |
| Floor/Carpet | | X | | | |
| Number of Rooms | 1 | 3 | | 3 | |
| Bedrooms | | 1 | | 3 | |
| Central Heat | | A | | | |
| Heat Pump | | A | | | |
| Central A/C | | A | | | |
| Plumbing | | | | | |
| Standard | 1 | | | | |
| Extra 2 Fixture | 1 | | | | |

| | | | |
|---|---|---|---|
| Air Conditioning | 4000 | | |
| Plumbing | 1400 | | |
| Garages and Carports | 11620 | | |
| Extra Features | 9920 | | |
| Total Value | 152560 | | |
| Neighborhood: | | | |
| Code: | 1600 | | |
| Dwl/Gar/NC% | 1.6600 | | |

| | Bldg Type | SHB+Cons | DixHt FtxFt | Area | Unit Rate | Grade | Blt/Renov Cond | Replace Value | Phy Dpr | Fnc Dpr | True Value |
|---|---|---|---|---|---|---|---|---|---|---|---|
| 1 | DWELLING | 1QB F | | 1080 | | C- | 1900AV | 137300 | .55 | | 102560 |
| 2 | Shed | | 32X42 | 1344 | | C | 1940FR | 16130 | .70 | | 4840 |
| 4 | Lean-To | | 12X16 | 192 | | D | OLD/FR | 1230 | .70 | | 370 |

| | acres/ frontage | effective frontage | depth | depth factor | actual rate | effective rate | extended value | true value |
|---|---|---|---|---|---|---|---|---|
| homesite | 1.0000 | | | | 17250 | 17250 | 17250 | 17250 |
| small acreage | 1.9040 | | | | 5000 | 5000 | 9520 | 9520 |