

HALE TWP  
RIDGEMONT SD

00150

Hardin County, Ohio  
Michael T. Bacon, Auditor

16-130026.0000  
A173

RES  
2025

sale

Eff Rate:- 47.75 — 40.86 — 41.23 — 40.16 — a/r

|                         |            |       |        |
|-------------------------|------------|-------|--------|
| 2022 BIGGS CURTIS & AMY | 2019-04-05 |       |        |
| 2023 BIGGS CURTIS & AMY | 2019-04-05 |       |        |
| 2024 BIGGS CURTIS & AMY | 2019-04-05 |       |        |
| 2025 BIGGS CURTIS & AMY | 2019-04-05 | 10899 | 2.055A |
| 20265 TR 229            | 1WD        |       |        |
| MT VICTORY OH 43340     | \$0        |       |        |

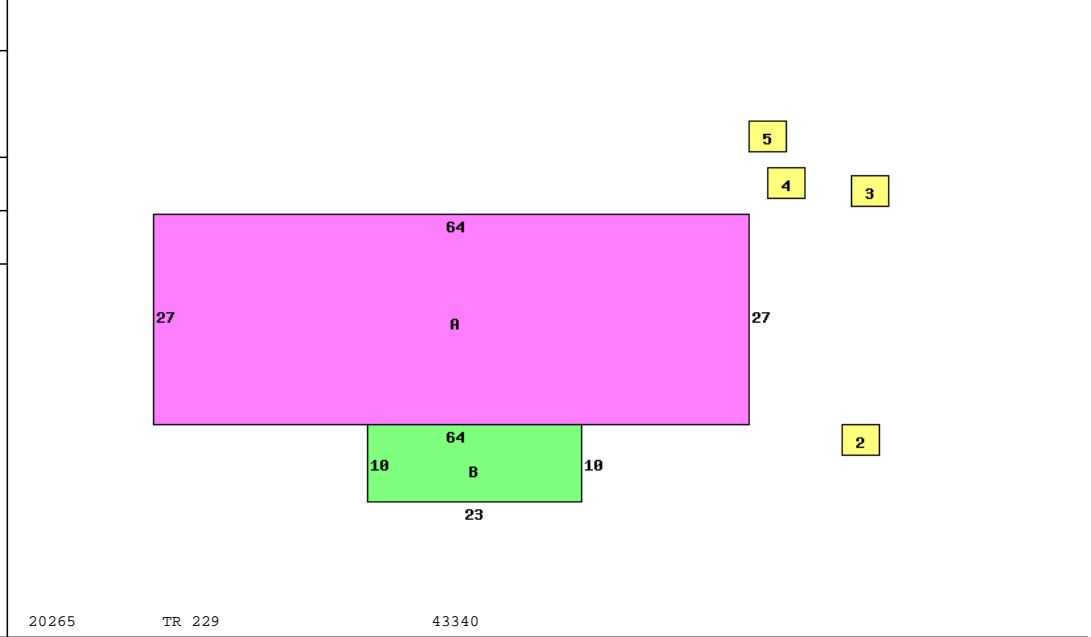
|            |         |         |         |         |                      |
|------------|---------|---------|---------|---------|----------------------|
| Tax Year   | 2022    | 2023    | 2024    | 2025    | CAMA                 |
| Prop Cls   | 511     | 511     | 511     | 511     | 511                  |
| Acres      | 2.0600  | 2.0600  | 2.0600  | 2.0600  | 20300                |
| Land100%   | 15770   | 20310   | 20310   | 20310   | 128670               |
| Bldg100%   | 120260  | 128660  | 128660  | 128660  | 148970t              |
| Totl100%   | 136030t | 148970t | 148970t | 148970t |                      |
| Cauv100%   |         |         |         |         |                      |
| Tax Value: |         |         |         |         |                      |
| Land 35%   | 5520    | 7110    | 7110    | 7110    | 7110                 |
| Bldg 35%   | 42090   | 45030   | 45030   | 45030   | 45030                |
| Totl 35%   | 47610t  | 52140t  | 52140t  | 52140t  | 52140t               |
| Hmstd35%   | 45590   | 47070   | 47070   | 47070   |                      |
| Owner Oc   | 47.94   | 41.60   | 41.56   | 41.12   | hmstd 5250 l 41820 b |
| Hmstd RB   |         |         |         |         |                      |
| Net Tax    | 2025.22 | 1904.50 | 1923.84 | 1870.64 |                      |
| Sp-Asmnt   | 22.31   | 22.31   | 23.93   | 23.93   |                      |

| SHB+ | CONS | TYPE | FACT | SQ-FT | VALUE | a | *MAIN |
|------|------|------|------|-------|-------|---|-------|
| 1    | F/C  | M    |      | 1728  | 3450  | b | PORCH |
| DK   | P    |      |      | 230   | 3450  |   |       |

| Sale# | #p | sale date  | To                 | Type/Invalid? | Sale\$ | co:land | co:bldg |
|-------|----|------------|--------------------|---------------|--------|---------|---------|
| 132   | 1  | 2019-04-05 | BIGGS CURTIS & AMY | 1WD *         | 0      | 15170   | 103460  |
| 178   | 1  | 2012-04-27 | BIGGS MARCUS       | 1SH           | 35000  | 13690   | 95860   |
| 54    | 1  | 2009-03-19 | LONG CHRISTOPHER   | 1QC *         | 0      | 13660   | 94090   |
| 87    | 1  | 1999-02-17 | LONG CHRISTOPHER & | 1WD           | 50000  | 9510    | 50740   |
| 780   | 1  | 1994-08-25 | KING MERVIN F      | 1WD           | 64900  | 0       | 58310   |
| 940   | 2  | 1990-11-20 |                    | 2UN *         | 54500  | 0       | 34310   |

| Year | Land | Bldg  | Total | Net Tax |
|------|------|-------|-------|---------|
| 2021 | 5520 | 42090 | 47610 | 2042.76 |
| 2020 | 5520 | 42090 | 47610 | 2045.64 |

Project  
500 HARDIN COUNTY LANDFILL XA/2025  
312 KASLER JOINT #1064 - SCIOTO XA/2025



20265 TR 229 43340

| Occupancy 1 Single Family |          | *DWELLING COMPUTATIONS |             |
|---------------------------|----------|------------------------|-------------|
| Story Height              | 1        | Sq-Ft                  | Value       |
| Floor Level               | Main     | FRAME                  | 1728 127670 |
|                           | Subtotal |                        | 127670      |
| Metal                     | Roof     | GABLE                  |             |
| Plaster/Drywall           | X        | Air Conditioning       | 2990        |
| Floor/Carpet              | X        | Plumbing               | 2100        |
| Floor/Tile-Lino           | X        | Extra Features         | 3450        |
| Number of Rooms           | 7        | Total Value            | 136210      |
| Bedrooms                  | 4        |                        |             |
| Central Heat              | A        | PUB ELECTRIC           |             |
| FORCED AIR                |          | PRIV WATER             |             |
| Central A/C               | A        | PRIV SEWER             |             |
| Plumbing                  |          | PUB PAVED ST/RD        |             |
| Standard                  | 1        | Topo: ROLLING          |             |
| Extra 3 Fixture           | 1        | Neighborhood:          |             |
|                           |          | Code:                  | 1600        |
|                           |          | Dwl/Gar/NC%            | 1.3100      |

| Bldg Type     | SHB+Cons | DixHt     | Unit  | Blt/Renov | Replace   | Phy      | Fnc   | True            |
|---------------|----------|-----------|-------|-----------|-----------|----------|-------|-----------------|
| 1 DWELLING    | 1 F/C    | 1728      |       | 1992AV    | 108970    | .26      |       | 105640          |
| 2 Shed        |          | 20X24     | 480   | 1950FR    | 5760      | .70      |       | 1730            |
| 3 Pole Build  |          | 22X28     | 616   | 2000AV    | 4730      | .55      |       | 2130 1 SIDE OPN |
| 4 Garage      |          | 24X28     | 672   | 2007AV    | 21360     | .45      | .10   | 13850 LOFT      |
| 5 Garage      |          | 14X22     | 308   | 2007AV    | 7390      | .45      |       | 5320            |
| homesite      | 1.0000   | effective | depth | actual    | effective | extended | true  |                 |
| small acreage | 1.0600   | frontage  | depth | rate      | rate      | value    | value |                 |
|               |          |           |       | 15000     | 15000     | 15000    | 15000 |                 |
|               |          |           |       | 5000      | 5000      | 5300     | 5300  |                 |