

HALE TWP  
RIDGEMONT SD

00150

Hardin County, Ohio  
Michael T. Bacon, Auditor

16-130022.0000  
A148

RES  
2024

|                          |              |       |        |                                                 |        |        |        |        |        |
|--------------------------|--------------|-------|--------|-------------------------------------------------|--------|--------|--------|--------|--------|
| Sale                     |              |       |        | Eff Rate: - 48.21 — 47.75 — 40.86 — 41.23 — a/r |        |        |        |        |        |
| 2021 OHIO FRESH EGGS LLC | 2004-02-17   |       |        | Tax Year                                        | 2021   | 2022   | 2023   | 2024   | CAMA   |
| 2022 OHIO FRESH EGGS LLC | 2004-02-17   |       |        | Prop Cls                                        | 501    | 501    | 501    | 501    | 501    |
| 2023 OHIO FRESH EGGS LLC | 2004-02-17   |       |        | Acres                                           | 2.1300 | 2.1300 | 2.1300 | 2.1300 |        |
| 2024 OHIO FRESH EGGS LLC | 2004-02-17   | 10899 | 2.128A | Land100%                                        | 6400   | 6400   | 10660  | 10660  | 10650  |
| 20959 CR 245             | 7WD          |       |        | Bldg100%                                        |        |        |        |        |        |
| MT VICTORY OH 43340      | \$19,921,902 |       |        | Totl100%                                        | 6400t  | 6400t  | 10660t | 10660t | 10650t |
|                          |              |       |        | Cauv100%                                        |        |        |        |        |        |
|                          |              |       |        | Tax Value:                                      |        |        |        |        |        |
|                          |              |       |        | Land 35%                                        | 2240   | 2240   | 3730   | 3730   | 3730   |
|                          |              |       |        | Bldg 35%                                        |        |        |        |        | 0      |
|                          |              |       |        | Totl 35%                                        | 2240t  | 2240t  | 3730t  | 3730t  | 3730t  |
|                          |              |       |        | Hmstd35%                                        |        |        |        |        |        |
|                          |              |       |        | Owner 0c                                        |        |        |        |        |        |
|                          |              |       |        | Hmstd RB                                        |        |        |        |        |        |
|                          |              |       |        | Net Tax                                         | 98.40  | 97.54  | 139.22 | 140.60 |        |
|                          |              |       |        | Sp-Asmnt                                        | 7.04   | 8.03   | 8.03   | 11.05  |        |

|                                 |      |            |                     |               |           |         |         |
|---------------------------------|------|------------|---------------------|---------------|-----------|---------|---------|
| Sale#                           | #p   | sale date  | To                  | Type/Invalid? | Sale\$    | co:land | co:bldg |
| 83                              | 7    | 2004-02-17 | OHIO FRESH EGGS LLC | 7WD           | 19921902  | 7030    | 0       |
| 615                             | 1    | 1996-10-02 | POHLMAN ANTON       | 1WD           | 44700     | 9710    | 30110   |
| Year                            | Land | Bldg       | Total               | Net Tax       |           |         |         |
| 2020                            | 2240 | 0          | 2240                | 98.54         |           |         |         |
| 2019                            | 2240 | 0          | 2240                | 91.84         |           |         |         |
| p r o j e c t                   |      |            |                     |               | ben acres | / %     | factor  |
| 312 KASLER JOINT #1064 - SCIO10 |      |            |                     |               | XA/2024   |         |         |

|                                                                              |  |                                                                       |                              |                       |       |                 |                        |                           |                            |
|------------------------------------------------------------------------------|--|-----------------------------------------------------------------------|------------------------------|-----------------------|-------|-----------------|------------------------|---------------------------|----------------------------|
| PUB ELECTRIC<br>PRIV WATER<br>PRIV SEWER<br>PUB PAVED ST/RD<br>Topo: ROLLING |  |                                                                       |                              |                       |       |                 |                        |                           |                            |
|                                                                              |  | small acreage                                                         | acres/<br>frontage<br>2.1300 | effective<br>frontage | depth | depth<br>factor | actual<br>rate<br>5000 | effective<br>rate<br>5000 | extended<br>value<br>10650 |
| Neighborhood:<br>Code: 1600<br>Dwl/Gar/NC% 1.3100                            |  |                                                                       |                              |                       |       |                 |                        |                           |                            |
|                                                                              |  | Call Back: Sign: PSN Date: 2014-12-09 Lister: 16-130022 0000-v082020P |                              |                       |       |                 |                        |                           |                            |