

HALE TWP  
RIDGEMONT SD

00150

REAL PROPERTY RECORD

08:40 AM

Hardin County, Ohio  
Michael T. Bacon, Auditor

16-090051.0000  
B48.02

RES  
2024

|                        |                        |                                                |       |       |       |       |
|------------------------|------------------------|------------------------------------------------|-------|-------|-------|-------|
| sale                   |                        | Eff Rate:- 48.21 — 47.75 — 40.86 — 41.23 — a/r |       |       |       |       |
| 2021 SHEETS PHILLIP    | 2017-04-20             | Tax Year                                       | 2021  | 2022  | 2023  | 2024  |
| 2022 SHEETS PHILLIP    | 2017-04-20             | Prop Cls                                       | 501   | 501   | 501   | 501   |
| 2023 SHEETS PHILLIP    | 2017-04-20             | Acres                                          | .5490 | .5490 | .5490 | .5490 |
| 2024 SHEETS PHILLIP    | 2017-04-20 12280 .549A | Land100%                                       | 1660  | 1660  | 2740  | 2740  |
| SR 31                  | 2WD                    | Bldg100%                                       |       |       | 0     | 0     |
|                        | \$44,189               | Totl100%                                       | 1660t | 1660t | 2740t | 2740t |
|                        |                        | Cauv100%                                       |       |       |       |       |
| Orig Tax Year 2002     |                        | Tax Value:                                     |       |       |       |       |
| Parent: 16-090032.0000 |                        | Land 35%                                       | 580   | 580   | 960   | 960   |
|                        |                        | Bldg 35%                                       |       |       |       | 0     |
|                        |                        | Totl 35%                                       | 580t  | 580t  | 960t  | 960t  |
|                        |                        | Hmstd35%                                       |       |       |       |       |
|                        |                        | Owner 0c                                       |       |       |       |       |
|                        |                        | Hmstd RB                                       |       |       |       |       |
|                        |                        | Net Tax                                        | 25.48 | 25.26 | 35.82 | 36.18 |
|                        |                        | Sp-Asmnt                                       | 3.00  |       |       |       |

| Sale# | #p   | sale date  | To                        | Type/Invalid? | Sale\$ | co:land | co:bldg |
|-------|------|------------|---------------------------|---------------|--------|---------|---------|
| 174   | 2    | 2017-04-20 | SHEETS PHILLIP            | 2WD           | 44189  | 1660    | 0       |
| 424   | 2    | 2016-09-21 | US BANK NATIONAL ASSOC TR | 2SH *         | 50000  | 1660    | 0       |
| 62    | 2    | 2006-02-02 | MATHYS JAMES D & DEBRA L  | 2SD           | 53000  | 1660    | 0       |
| 319   | 1    | 2001-07-03 | BATTLES THOMAS            | 1WD           | 1000   | 0       | 0       |
| Year  | Land | Bldg       | Total                     | Net Tax       |        |         |         |
| 2020  | 580  | 0          | 580                       | 25.52         |        |         |         |
| 2019  | 580  | 0          | 580                       | 23.76         |        |         |         |

|  |  |  |  |       |  |  |  |
|--|--|--|--|-------|--|--|--|
|  |  |  |  | SR 31 |  |  |  |
|--|--|--|--|-------|--|--|--|

|                 |        |                            |           |         |        |        |           |                         |       |  |  |
|-----------------|--------|----------------------------|-----------|---------|--------|--------|-----------|-------------------------|-------|--|--|
| PUB PAVED ST/RD |        |                            |           |         |        |        |           |                         |       |  |  |
| Neighborhood:   |        | acres/                     | effective | depth   | depth  | actual | effective | extended                | true  |  |  |
| Code:           | 1600   | frontage                   | frontage  |         | factor | rate   | rate      | value                   | value |  |  |
| Dwl/Gar/NC%     | 1.3100 | small acreage              | .5490     |         |        | 5000   | 5000      | 2750                    | 2750  |  |  |
|                 |        |                            |           |         |        |        |           |                         |       |  |  |
| Call Back:      |        | Sign: PSN Date: 2014-12-05 |           | Lister: |        |        |           | 16-090051_0000-v082020R |       |  |  |