

HALE TWP  
RIDGEMONT SD

00150

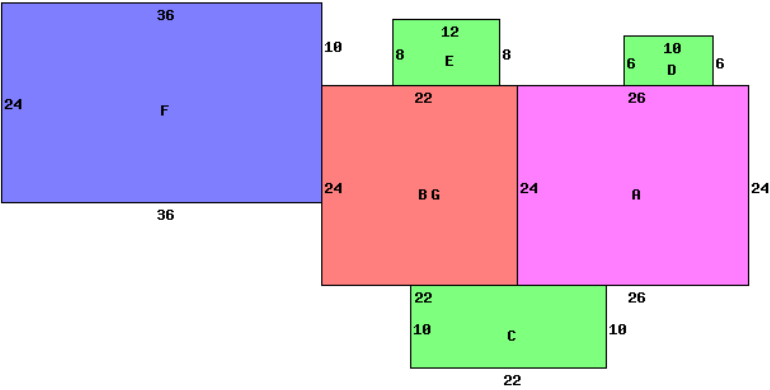
Hardin County, Ohio  
Michael T. Bacon, Auditor

16-070032.0000  
C103

RES  
2025

|      |                   |                                       |            |         |         |         |         |         |
|------|-------------------|---------------------------------------|------------|---------|---------|---------|---------|---------|
| Sale |                   | Eff Rate: 47.75 40.86 41.23 40.16 a/r |            |         |         |         |         |         |
| 2022 | HARDIN REBECCA A  | 2017-05-04                            | Tax Year   | 2022    | 2023    | 2024    | 2025    | CAMA    |
| 2023 | HARDIN REBECCA A  | 2017-05-04                            | Prop Cls   | 511     | 511     | 511     | 511     | 511     |
| 2024 | HARDIN REBECCA A  | 2017-05-04                            | Acres      | 1.0000  | 1.0000  | 1.0000  | 1.0000  |         |
| 2025 | HARDMONDS HANNAH  | 2024-01-03                            | Land100%   | 12600   | 15000   | 15000   | 15000   | 15000   |
|      | 20569 TR 179      | 8WD                                   | Bldg100%   | 150430  | 146140  | 146140  | 146140  | 146140  |
|      |                   | \$0                                   | Totl100%   | 163030t | 161140t | 161140t | 161140t | 161140t |
|      | RIDGEWAY OH 43345 |                                       | Cauv100%   |         |         |         |         |         |
|      |                   |                                       | Tax Value: |         |         |         |         |         |
|      |                   |                                       | Land 35%   | 4410    | 5250    | 5250    | 5250    | 5250    |
|      |                   |                                       | Bldg 35%   | 52650   | 51150   | 51150   | 51150   | 51150   |
|      |                   |                                       | Totl 35%   | 57060t  | 56400t  | 56400t  | 56400t  | 56400t  |
|      |                   |                                       | Hmstd35%   |         |         |         |         |         |
|      |                   |                                       | Owner 0c   |         |         |         |         |         |
|      |                   |                                       | Hmstd RB   |         |         |         |         |         |
|      |                   |                                       | Net Tax    | 2484.64 | 2105.10 | 2125.98 | 2067.96 |         |
|      |                   |                                       | Sp-Asmnt   | 23.05   | 23.05   | 27.26   | 27.48   |         |

|                                 |           |                      |                     |                     |          |               |                |
|---------------------------------|-----------|----------------------|---------------------|---------------------|----------|---------------|----------------|
| SHB+ 10                         | CONS F/C  | TYPE M               | FACT                | SQ-FT 624           | VALUE    | a             | *MAIN          |
| 1                               | F/C       | A                    |                     | 528                 |          | b             | ADDTN          |
|                                 | OFFP      | P                    |                     | 220                 | 6600     | c             | PORCH          |
|                                 | DK        | P                    |                     | 60                  | 900      | d             | PORCH          |
| +                               | DK        | P                    |                     | 96                  | 1440     | e             | PORCH          |
|                                 | F         | G                    |                     | 864                 | 20740    | f             | GRAGE          |
|                                 | VAULT     | X                    |                     | 528                 |          | g             | OTHER          |
| 528 sq ft of cathedral ceiling  |           |                      |                     |                     |          |               |                |
| Sale# 7                         | #p 8      | sale date 2024-01-03 | To HARDMONDS HANNAH | Type/Invalid? 8WD * | Sale\$ 0 | co:land 15000 | co:bldg 146140 |
| 204                             | 1         | 2017-05-04           | HARDIN REBECCA A    | 1WD                 | 120000   | 10510         | 121290         |
| 305                             | 1         | 2014-06-16           | STARR JUDY C        | 10C *               | 0        | 10510         | 115370         |
| 582                             | 1         | 1992-06-23           |                     | 1WD                 | 69900    | 0             | 56830          |
| 892                             | 2         | 1989-10-20           |                     | 2WD                 | 4500     | 400           | 0              |
| Year 2021                       | Land 4410 | Bldg 52650           | Total 57060         | Net Tax 2506.70     |          |               |                |
| 2020                            | 4410      | 52650                | 57060               | 2510.16             |          |               |                |
| p r o j e c t                   |           |                      |                     | ben acres           | /        | %             | factor         |
| 902 MAIN DISTRICT CONSERVANCY   |           |                      |                     |                     |          |               |                |
| 500 HARDIN COUNTY LANDFILL      |           |                      |                     |                     |          |               |                |
| 149 RIDGEWAY JT - SCIO TO RIVER |           |                      |                     |                     |          |               |                |



|                           |           |                |       |                        |        |                      |                        |                    |           |              |            |                       |                      |                      |                  |                         |
|---------------------------|-----------|----------------|-------|------------------------|--------|----------------------|------------------------|--------------------|-----------|--------------|------------|-----------------------|----------------------|----------------------|------------------|-------------------------|
| Occupancy 1 Single Family |           |                |       | *DWELLING COMPUTATIONS |        |                      |                        |                    |           |              |            |                       |                      |                      |                  |                         |
| Story Height 1Q           |           |                |       | Sq-Ft                  | Value  | Bldg Type 1 DWELLING | SHB+Cons 1Q F/C        | DixHt FtxFt        | Area 1152 | Unit Rate    | Grade C    | Blt/Renov Cond 1989AV | Replace Value 150750 | Phy Dpr .26          | Fnc Dpr          | True Value 146140       |
| Floor Level               |           | Main Qtr Story | FRAME | 1488                   | 12240  |                      |                        |                    |           |              |            |                       |                      |                      |                  |                         |
|                           |           | Roof Subtotal  | GABLE |                        | 114300 | homesite             | acres/ frontage 1.0000 | effective frontage | depth     | depth factor |            | actual rate 15000     | effective rate 15000 | extended value 15000 | true value 15000 |                         |
| Shingle                   | B 1 2 U A |                |       |                        |        |                      |                        |                    |           |              |            |                       |                      |                      |                  |                         |
| Plaster/Drywall           | X         | X              |       | Air Conditioning       | 4670   |                      |                        |                    |           |              |            |                       |                      |                      |                  |                         |
| Floor/Carpet              | X         | X              |       | Plumbing               | 2100   |                      |                        |                    |           |              |            |                       |                      |                      |                  |                         |
| Floor/Tile-Lino           | X         |                |       | Garages and Carports   | 20740  |                      |                        |                    |           |              |            |                       |                      |                      |                  |                         |
| Number of Rooms           | 4         | 2              |       | Extra Features         | 8940   |                      |                        |                    |           |              |            |                       |                      |                      |                  |                         |
| Bedrooms                  | 3         |                |       | Total Value            | 150750 |                      |                        |                    |           |              |            |                       |                      |                      |                  |                         |
| Central Heat              | A         |                |       | PUB ELECTRIC           |        |                      |                        |                    |           |              |            |                       |                      |                      |                  |                         |
| FORCED AIR                |           |                |       | PRIV WATER             |        |                      |                        |                    |           |              |            |                       |                      |                      |                  |                         |
| Heat Pump                 | A         |                |       | PRIV SEWER             |        |                      |                        |                    |           |              |            |                       |                      |                      |                  |                         |
| Central A/C               | A         |                |       | PUB PAVED ST/RD        |        |                      |                        |                    |           |              |            |                       |                      |                      |                  |                         |
| Plumbing                  |           |                |       |                        |        |                      |                        |                    |           |              |            |                       |                      |                      |                  |                         |
| Standard                  | 1         |                |       | Neighborhood:          |        |                      |                        |                    |           |              |            |                       |                      |                      |                  |                         |
| Extra 3 Fixture           | 1         |                |       | Code:                  | 1600   |                      |                        |                    |           |              |            |                       |                      |                      |                  |                         |
|                           |           |                |       | Dwl/Gar/NC%            | 1.3100 |                      |                        |                    |           |              |            |                       |                      |                      |                  |                         |
|                           |           |                |       |                        |        | Call Back:           |                        | Sign:              | PSN       | Date:        | 2014-12-18 | Lister:               |                      |                      |                  | 16-070032 0000-v082020P |

Call Back:

Sign: PSN Date: 2014-12-18 Lister:

16-070032.0000-v082020R