

HALE TWP  
RIDGEMONT SD

00150

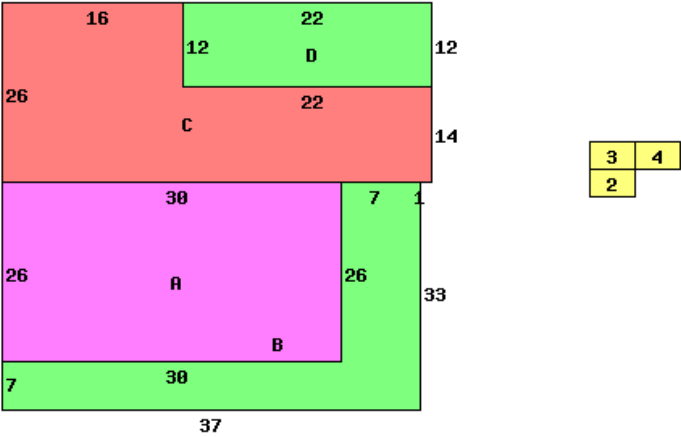
Hardin County, Ohio  
Michael T. Bacon, Auditor

16-040023.0000  
D81.01

RES  
2025

|                        |                         |                                                |         |
|------------------------|-------------------------|------------------------------------------------|---------|
| sale                   |                         | Eff Rate:- 47.75 — 40.86 — 41.23 — 40.16 — a/r |         |
| 2022 JEFFERS ISAAC M   | 2020-08-28              | Tax Year 2022                                  | 2023    |
| 2023 JEFFERS ISAAC M   | 2020-08-28              | Prop Cls 511                                   | 511     |
| 2024 JEFFERS ISAAC M   | 2020-08-28              | Acres 5.0150                                   | 5.0150  |
| 2025 JEFFERS ISAAC M   | 2020-08-28 10839 5.015A | Land100% 22230                                 | 31060   |
| 19476 CR 177           | 1WD                     | Bldg100% 120060                                | 148570  |
| RIDGEWAY OH 43345      | \$160,000               | Totl100% 142290t                               | 179630t |
| Orig Tax Year 2021     |                         | Tax Value:                                     |         |
| Parent: 16-040001.0000 |                         | Land 35% 7780                                  | 10870   |
|                        |                         | Bldg 35% 42020                                 | 52000   |
|                        |                         | Totl 35% 49800t                                | 62870t  |
|                        |                         | Hmstd35% 42730                                 | 52080   |
|                        |                         | Owner 0c 44.92                                 | 46.02   |
|                        |                         | Hmstd RB 371.82                                | 334.16  |
|                        |                         | Net Tax 1751.76                                | 1966.42 |
|                        |                         | Sp-Asmnt 31.60                                 | 39.40   |
|                        |                         |                                                | 46.23   |

|                               |              |                      |                    |                   |               |           |
|-------------------------------|--------------|----------------------|--------------------|-------------------|---------------|-----------|
| SHB+ 2 B                      | CONS F       | TYPE M               | FACT               | SQ-FT 780         | VALUE 13230   | a *MAIN   |
| 1                             | OFF          | P                    |                    | 441               |               | b PORCH   |
|                               | F/C          | A                    |                    | 724               |               | c ADDTN   |
|                               | OFF          | P                    |                    | 264               | 7920          | d PORCH   |
| Sale# 380                     | #p 1         | sale date 2020-08-28 | To JEFFERS ISAAC M | Type/Invalid? 1WD | Sale\$ 160000 | co:land 0 |
| Year 2021                     | Land 7780    | Bldg 42020           | Total 49800        | Net Tax 2407.40   |               | co:bldg 0 |
| 2020                          | 5900         | 42020                | 47920              | 1686.74           |               |           |
| p r o j e c t                 |              | ben acres            |                    | / % factor        |               |           |
| 165 FAUCETT -                 | SCIOTO       |                      |                    | XA/2025           |               |           |
| 229 MAST #988 -               | SCIOTO RIVER |                      |                    | XA/2025           |               |           |
| 230 SAMS #989 -               | SCIOTO RIVER |                      |                    | XA/2025           |               |           |
| 500 HARDIN COUNTY LANDFILL    |              |                      |                    | XA/2025           |               |           |
| 902 MAIN DISTRICT CONSERVANCY |              |                      |                    | XA/2025           |               |           |



|                           |            |                        |             |
|---------------------------|------------|------------------------|-------------|
| Occupancy 1 Single Family |            | *DWELLING COMPUTATIONS |             |
| Story Height 2            |            | Sq-Ft                  | Value       |
| Floor Level               | Main       | FRAME                  | 1504 118790 |
|                           | Full Upper | FRAME                  | 780 57070   |
|                           | Basement   |                        | 585 11130   |
|                           | Subtotal   |                        | 186990      |
| Shingle                   | Roof       | MANSARD                |             |
| Plaster/Drywall           | B 1 2 U A  |                        |             |
| Unfinished Wall           | X X        | Air Conditioning       | 2560        |
| Floor/Hardwood            | X          | Plumbing               | 2100        |
| Floor/Pine                | X X        | Extra Features         | 21150       |
| Floor/Carpet              | X          | Total Value            | 212800      |
| Number of Rooms           | 1 6 3      |                        |             |
| Bedrooms                  | 1 3        | Neighborhood:          |             |
| Central Heat              | A          | Code:                  | 1600        |
| FORCED AIR                |            | Dwl/Gar/NC%            | 1.6600      |
| Heat Pump                 | X          |                        |             |
| Central A/C               | X          |                        |             |
| Plumbing                  |            |                        |             |
| Standard                  | 1          |                        |             |
| Extra 3 Fixture           | 1          |                        |             |
| Bldg Type                 | SHB+Cons   | DixHt                  | Area        |
| 1 DWELLING                | 2 B F      | 2284                   | 748         |
| 2 Shed                    |            | 22X34                  | 864         |
| 3 Shed                    |            | 24X36                  | 2788        |
| 4 Pole Build              |            | 34X82                  |             |
| homesite                  | acres/     | effective              | depth       |
| small acreage             | frontage   | frontage               | factor      |
|                           | 1.0000     |                        |             |
|                           | 4.0150     |                        |             |
| actual                    | effective  | extended               | true        |
| rate                      | rate       | value                  | value       |
| 17250                     | 17250      | 17250                  | 17250       |
| 5000                      | 4000       | 16060                  | 16060       |