HALE TWP
RIDGEMONT SD 00150

Hardin County, Ohio
Michael T. Bacon, Auditor

16-030022.0000 RES
D60.01 2026

## sale

| | | |
|---|---|---|
| 2023 | HAMILTON MATTHEW A | 2014-06-23 |
| 2024 | HAMILTON MATTHEW A | 2014-06-23 |
| 2025 | HAMILTON MATTHEW A | 2014-06-23 |
| 2026 | HAMILTON MATTHEW A | 2014-06-23 13273 2.00A |
| | 15410 SR 273 | 1WD |
| | | $129,000 15.0-06-03-022 |
| | RIDGEWAY OH 43345 | |

Orig Tax Year 2015
Parent: 16-030010.0000

## Eff Rate: 40.86 41.23 40.16 40.16 a/r

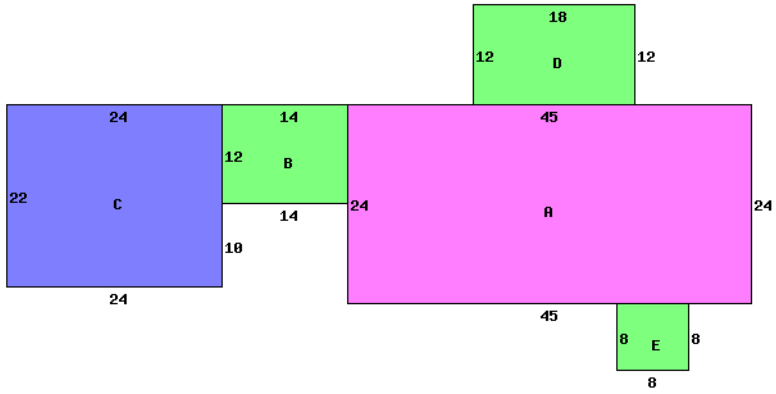
| | | | | | | | | |
|---|---|---|---|---|---|---|---|---|
| Tax Year | 2023 | 2024 | 2025 | 2026 | 2026 | 2026 | 2027 | CAMA |
| Prop Cls | 511 | 511 | 511 | 511 | 0 | 511 | 511 | 511 |
| Acres | 2.0000 | 2.0000 | 2.0000 | 2.0000 | 2.0000 | | | |
| Land100% | 20000 | 20000 | 20000 | 20000 | | 20000 | 22260 | 22250 |
| Bldg100% | 112490 | 112490 | 112490 | 112490 | | 112490 | 142540 | 142530 |
| Totl100% | 132490t | 132490t | 132490t | 132490t | | 132490t | 164800t | 164780t |
| Cauv100% | | | | | | | | |
| Tax Value: | | | | | | | | |
| Land 35% | 7000 | 7000 | 7000 | 7000 | | 7000 | 7790 | 7790 |
| Bldg 35% | 39370 | 39370 | 39370 | 39370 | | 39370 | 49890 | 49890 |
| Totl 35% | 46370t | 46370t | 46370t | 46370t | | 46370t | 57680t | 57670t |
| Hmstd35% | 44620 | 44620 | 44620 | 44620 | | 44620 | 55930 | |
| Owner Oc | 39.44 | 39.38 | 38.98 | 38.98 | 38.98 | hmstd 5250 l | 39370 b | |
| Hmstd RB | | | | | | | | |
| Net Tax | 1691.30 | 1708.52 | 1661.22 | 1661.22 | 1661.22 | | | |
| Sp-Asmnt | 27.65 | 32.01 | 32.01 | 32.01 | | | | |

| SHB+ | CONS | TYPE | FACT | SQ-FT | VALUE | | |
|---|---|---|---|---|---|---|---|
| 1 | F/C | M | | 1080 | | a | *MAIN |
| | EBW | P | | 168 | 6720 | b | PORCH |
| | F | G | | 528 | 12670 | c | GRAGE |
| | DK | P | | 216 | 3240 | d | PORCH |
| | STP | P | | 64 | 260 | e | PORCH |

| Sale# | #p | sale date | To | Type/Invalid? | Sale$ | co:land | co:bldg |
|---|---|---|---|---|---|---|---|
| 265 | 1 | 2014-06-23 | HAMILTON MATTHEW A | 1WD | 129000 | 0 | 0 |

| Year | Land | Bldg | Total | Net Tax |
|---|---|---|---|---|
| 2022 | 5460 | 23920 | 29380 | 1249.56 |
| 2021 | 5460 | 23920 | 29380 | 1260.38 |

| project | | ben acres | / % | factor |
|---|---|---|---|---|
| 902 | MAIN DISTRICT CONSERVANCY XA/2025 | | | |
| 500 | HARDIN COUNTY LANDFILL XA/2025 | | | |
| 165 | FAUCETT - SCIOTO XA/2025 | | | |




15410 SR 273 43345

Occupancy 4 M/H on Real Estate

*DWELLING COMPUTATIONS

| | | | Sq-Ft | Value |
|---|---|---|---|---|
| Story Height 1 | | | | |
| Floor Level | Main | FRAME | 1080 | 103900 |
| | Subtotal | | | 103900 |
| Shingle | Roof | GABLE | | |

B 1 2 U A

| | | | |
|---|---|---|---|
| Plaster/Drywall | D | Air Conditioning | 2000 |
| Floor/Carpet | X | Plumbing | 2100 |
| Floor/Tile-Lino | X | Garages and Carports | 12670 |
| Number of Rooms | 3 | Extra Features | 10220 |
| | | Total Value | 130890 |
| Central Heat | A | | |
| FORCED AIR | | PUB ELECTRIC | |
| Central A/C | A | PRIV WATER | |
| Plumbing | | PRIV SEWER | |
| Standard | 1 | PUB PAVED ST/RD | |
| Extra 3 Fixture | 1 | Topo: ROLLING | |
| | | Neighborhood: | |
| | | Code: | 1600 |
| | | Dwl/Gar/NC% | 1.6600 |

| | Bldg Type | SHB+Cons | DixHt FtxFt | Area | Unit Rate | Grade | Blt/Renov Cond | Replace Value | Phy Dpr | Fnc Dpr | True Value |
|---|---|---|---|---|---|---|---|---|---|---|---|
| 1 | MH/REAL | 1 F/C | | 1080 | | MHD | 2004AV | 104710 | .18 | | 142530 |

| | acres/ frontage | effective frontage | depth | depth factor | actual rate | effective rate | extended value | true value |
|---|---|---|---|---|---|---|---|---|
| homesite | 1.0000 | | | | 17250 | 17250 | 17250 | 17250 |
| small acreage | 1.0000 | | | | 5000 | 5000 | 5000 | 5000 |

Call Back: Sign: PSN Date: 2015-01-19 Lister: 16-030022.0000-v082020R