

HALE TWP
RIDGEMONT SD

00150

Hardin County, Ohio
Michael T. Bacon, Auditor

16-020034.0000
C44

RES
2025

sale

Eff Rate:- 47.75 — 40.86 — 41.23 — 40.16 — a/r

| | | | | | |
|------------------------------|------------|-------|-------|--|--|
| 2022 SZCZERBA NICHOLAS G & | 2004-05-28 | | | | |
| 2023 SZCZERBA NICHOLAS G & | 2004-05-28 | | | | |
| 2024 SZCZERBA NICHOLAS G & | 2004-05-28 | | | | |
| 2025 SZCZERBA NICHOLAS G & M | 2004-05-28 | 10004 | 1.00A | | |
| 18766 TR 197 | 1QC | | | | |
| MT VICTORY OH 43340 | \$0 | | | | |

| | | | | | |
|------------|---------|---------|---------|---------|---------|
| Tax Year | 2022 | 2023 | 2024 | 2025 | CAMA |
| Prop Cls | 511 | 511 | 511 | 511 | 511 |
| Acres | 1.0000 | 1.0000 | 1.0000 | 1.0000 | |
| Land100% | 12600 | 15000 | 15000 | 15000 | 15000 |
| Bldg100% | 154430 | 155490 | 155490 | 155490 | 155480 |
| Totl100% | 167030t | 170490t | 170490t | 170490t | 170480t |
| Cauv100% | | | | | |
| Tax Value: | | | | | |
| Land 35% | 4410 | 5250 | 5250 | 5250 | 5250 |
| Bldg 35% | 54050 | 54420 | 54420 | 54420 | 54420 |
| Totl 35% | 58460t | 59670t | 59670t | 59670t | 59670t |
| Hmstd35% | | | | | |
| Owner Oc | 61.46 | 52.74 | 52.68 | 52.12 | |
| Hmstd RB | | | | | |
| Net Tax | 2484.14 | 2174.42 | 2196.56 | 2135.74 | |
| Sp-Asmnt | 20.33 | 20.33 | 25.63 | 25.63 | |

| | | | | | | | |
|------|-------|------|------|-------|-------|---|-------|
| SHB+ | CONS | TYPE | FACT | SQ-FT | VALUE | | |
| 1 | F/C | M | | 616 | | a | *MAIN |
| | VAULT | X | | 616 | | b | OTHER |
| 1Q | F/C | A | | 784 | | c | ADDTN |
| | OPF | P | | 64 | 1920 | d | PORCH |
| | DK | P | | 328 | 4920 | e | PORCH |
| | BAY | P | | 12 | 460 | f | PORCH |
| 1 | F/C | A | | 56 | | g | ADDTN |

625 sq ft of cathedral ceiling

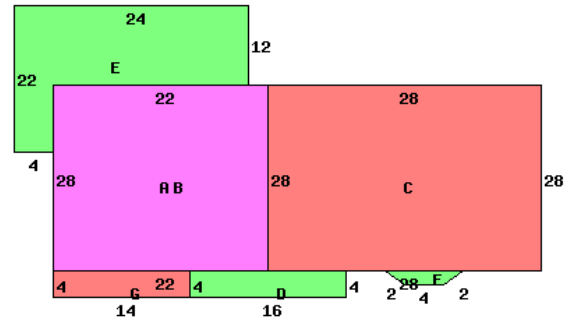
| | | | | | | | |
|-------|------|------------|--------------------------|---------------|--------|---------|---------|
| Sale# | #p | sale date | To | Type/Invalid? | Sale\$ | co:land | co:bldg |
| 233 | 1 | 2004-05-28 | SZCZERBA NICHOLAS G & MA | 1QC * | 0 | 8000 | 110400 |
| Year | Land | Bldg | Total | Net Tax | | | |
| 2021 | 4410 | 54050 | 58460 | 2505.64 | | | |
| 2020 | 4410 | 54050 | 58460 | 2509.14 | | | |

| | | | |
|-------------------------------|-----------|-----|---------|
| Project | ben acres | / % | factor |
| 902 MAIN DISTRICT CONSERVANCY | | | XA/2025 |
| 500 HARDIN COUNTY LANDFILL | | | XA/2025 |

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2 4

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18766 TR 197 43340

| | | | |
|-----------------|-----------------|------------------------|-----------------------|
| Occupancy | 1 Single Family | *DWELLING COMPUTATIONS | |
| Story Height | 1Q | Sq-Ft | Value |
| Floor Level | Main | FRAME | 1456 114600 |
| | Qtr Story | FRAME | 784 12430 |
| | Subtotal | | 127030 |
| Shingle | Roof | GABLE | |
| | B 1 2 U A | | |
| Plaster/Drywall | X | X | Fireplaces 2000 |
| Floor/Carpet | X | X | Air Conditioning 3970 |
| Number of Rooms | 3 | 2 | Plumbing 2100 |
| Bedrooms | 2 | 1 | Extra Features 7300 |
| | | | Total Value 142400 |
| Fireplace | | | |
| Openings | 1 | | PUB ELECTRIC |
| Stacks | 1 | | PUB GAS |
| Central Heat | A | | PRIV WATER |
| FORCED AIR | | | PRIV SEWER |
| Central A/C | A | | PUB PAVED ST/RD |
| Plumbing | | | |
| Standard | 1 | | Neighborhood: |
| Extra 3 Fixture | 1 | | Code: 1600 |
| | | | Dwl/Gar/NC% 1.3100 |

| | | | | | | | | | |
|--------------|----------|-----------|--------|-------|-----------|-----------|----------|-------|---------------------------|
| Bldg Type | SHB+Cons | DixHt | Unit | Grade | Blt/Renov | Replace | Phy | Fnc | True |
| 1 DWELLING | 1 AF/C | 1456 | | C | 1992GD | 142400 | .24 | | 141770 |
| 2 Pole Build | | 24X24 | 576 | D | 1991GD | 6680 | .60 | | 2670 CONCRET FL |
| 3 Shed | *PP | | 0 | | OLD/ | 0 | | | 0 |
| 4 Lean-To | F | 10X24 | 240 | D | 2007AV | 1540 | .45 | | 850 |
| 5 Garage | | 16X24 | 384 | C | 2016AV | 10370 | .25 | | 10190 ELECTRIC CONCRET FL |
| homesite | 1.0000 | effective | depth | depth | actual | effective | extended | true | value |
| | | frontage | factor | rate | rate | rate | value | value | value |
| | | | | 15000 | 15000 | 15000 | 15000 | 15000 | 15000 |