HALE TWP
RIDGEMONT SD 00150

Hardin County, Ohio
Michael T. Bacon, Auditor

16-020005.0000 RES
E23 2026

## sale

| | | |
|---|---|---|
| 2023 BORNTREGER LEVI A & | | 2013-09-03 |
| 2024 BORNTREGER LEVI A & | | 2013-09-03 |
| 2025 BORNTREGER LEVI A & | | 2013-09-03 |
| 2026 BORNTREGER LEVI A & | | 2013-09-03 10019 .55A |
| 18397 CR 200 | | 3WD |
| | | $66,000 |
| MT VICTORY OH 43340 | | |

## Eff Rate: 40.86 41.23 40.16 40.16 a/r

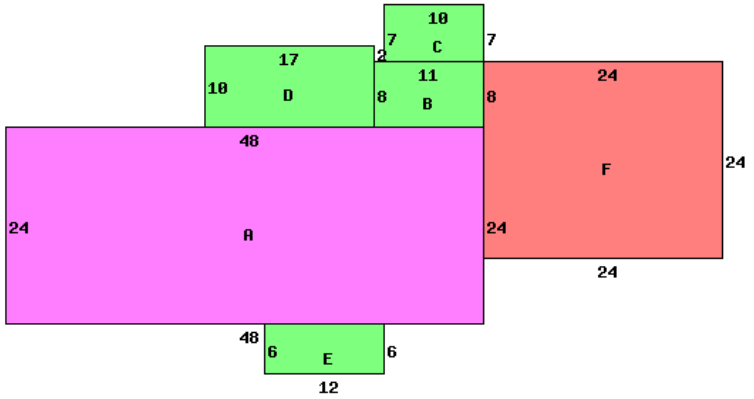
| | | | | | | | | |
|---|---|---|---|---|---|---|---|---|
| Tax Year | 2023 | 2024 | 2025 | 2026 | 2026 | 2026 | 2027 | CAMA |
| Prop Cls | 511 | 511 | 511 | 511 | 0 | 511 | 511 | 511 |
| Acres | .5500 | .5500 | .5500 | .5500 | .5500 | | | |
| Land100% | 11710 | 11710 | 11710 | 11710 | | 11710 | 13460 | 13460 |
| Bldg100% | 82110 | 82110 | 82110 | 82110 | | 82110 | 104060 | 104060 |
| Totl100% | 93830t | 93830t | 93830t | 93830t | | 93830t | 117510t | 117520t |
| Cauv100% | | | | | | | | |
| Tax Value: | | | | | | | | |
| Land 35% | 4100 | 4100 | 4100 | 4100 | | 4100 | 4710 | 4710 |
| Bldg 35% | 28740 | 28740 | 28740 | 28740 | | 28740 | 36420 | 36420 |
| Totl 35% | 32840t | 32840t | 32840t | 32840t | | 32840t | 41130t | 41130t |
| Hmstd35% | | | | | | | | |
| Owner Oc | | | | | | | | |
| Hmstd RB | | | | | | | | |
| Net Tax | 1225.74 | 1237.90 | 1204.12 | 1204.12 | 1204.12 | | | |
| Sp-Asmnt | 20.23 | 25.50 | 25.50 | 25.50 | | | | |

| SHB+ | CONS | TYPE | FACT | SQ-FT | VALUE | | |
|---|---|---|---|---|---|---|---|
| 1 | F/C | M | | 1152 | | a | *MAIN |
| | EFP | P | | 88 | 3520 | b | PORCH |
| | OFP | P | | 70 | 2100 | c | PORCH |
| | PAT | P | | 170 | 510 | d | PORCH |
| | STP | P | | 72 | 290 | e | PORCH |
| 1 A | F | A | | 576 | | f | ADDTN |

| Sale# | #p | sale date | To | Type/Invalid? | Sale$ | co:land | co:bldg |
|---|---|---|---|---|---|---|---|
| 430 | 3 | 2013-09-03 | BORNTREGER LEVI A & | 3WD | 66000 | 8200 | 50490 |
| 396 | 8 | 1994-05-12 | CASTLE FANNIE MAE | 8CT * | 0 | 0 | 36310 |
| 711 | 1 | 1993-08-06 | SPEARMAN TODD A & CATHY | 1WD | 35000 | 0 | 36310 |
| 847 | 1 | 1988-10-19 | | 1WD | 36800 | 0 | 27110 |

| Year | Land | Bldg | Total | Net Tax |
|---|---|---|---|---|
| 2022 | 3440 | 20850 | 24290 | 1057.68 |
| 2021 | 3440 | 20850 | 24290 | 1067.10 |

| project | | ben acres | / % | factor |
|---|---|---|---|---|
| 500 HARDIN COUNTY LANDFILL | XA/2025 | | | |
| 902 MAIN DISTRICT CONSERVANCY | XA/2025 | | | |




18397 CR 200 43340

Occupancy 1 Single Family

*DWELLING COMPUTATIONS

| | | | Sq-Ft | Value |
|---|---|---|---|---|
| Story Height 1 | | | | |
| Floor Level | Main | FRAME | 1728 | 127670 |
| | Qtr Story | FRAME | 576 | 2400 |
| | Subtotal | | | 130070 |
| Shingle | Roof | GABLE | | |

B 1 2 U A

| | | | |
|---|---|---|---|
| Plaster/Drywall | X | Heating | -2090 |
| Floor/Pine | X | Plumbing | -3800 |
| Floor/Carpet | X | Extra Features | 6420 |
| Number of Rooms | 5 | Total Value | 130600 |
| Bedrooms | 3 | | |
| | | PUB ELECTRIC | |
| | | PRIV WATER | |
| | | PRIV SEWER | |
| | | PUB PAVED ST/RD | |
| | | Neighborhood: | |
| | | Code: | 1600 |
| | | Dwl/Gar/NC% | 1.6600 |

| | Bldg Type | SHB+Cons | DixHt FtxFt | Area | Unit Rate | Grade | Blt/Renov Cond | Replace Value | Phy Dpr | Fnc Dpr | True Value |
|---|---|---|---|---|---|---|---|---|---|---|---|
| 1 | DWELLING | 1 F/C | | 1728 | | D | 1973FR | 104480 | .40 | | 104060 |

| | acres/ frontage | effective frontage | depth | depth factor | actual rate | effective rate | extended value | true value |
|---|---|---|---|---|---|---|---|---|
| homesite | .5500 | | | | 17250 | 17250 | 13460 | 13460 |

Call Back: Sign: PSN Date: 2017-07-21 Lister:

16-020005.0000-v082020R