

GOSHEN TWP
KENTON SD

00130

Hardin County, Ohio
Michael T. Bacon, Auditor

14-260009.0000
G63

RES
2023

sale

Eff Rate:- 45.49 — 51.61 — 51.44 — 44.77 — a/r

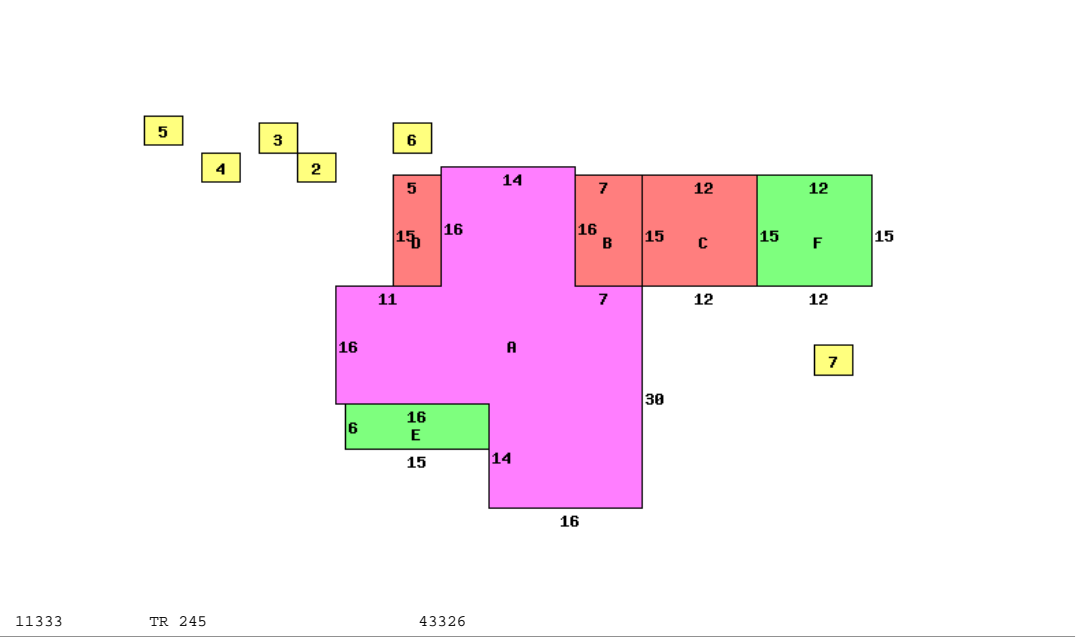
| | | | |
|------|--------------------------|----------------|---------------------|
| 2020 | HARBISON THOMAS L & C | 1994-07-15 | |
| 2021 | HARBISON THOMAS L & C | 1994-07-15 | |
| 2022 | HARBISON THOMAS L & C | 1994-07-15 | |
| 2023 | HARBISON THOMAS L & CARL | 1994-07-15 | PT E 1/2 NE 1/4 S35 |
| | 11333 TR 245 | LWD | 4.48A |
| | | \$70,000 | |
| | KENTON OH 43326 | 08.0-05-26-009 | |

| | | | | | |
|------------|---------|---------|---------|---------|----------------------|
| Tax Year | 2020 | 2021 | 2022 | 2023 | CAMA |
| Prop Cls | 511 | 511 | 511 | 511 | 511 |
| Acres | 4.4800 | 4.4800 | 4.4800 | 4.4800 | |
| Land100% | 21230 | 21230 | 21230 | 29370 | 29370 |
| Bldg100% | 99740 | 99740 | 99740 | 112140 | 112130 |
| Totl100% | 120970t | 120970t | 120970t | 141510t | 141500t |
| Cauv100% | | | | | |
| Tax Value: | | | | | |
| Land 35% | 7430 | 7430 | 7430 | 10280 | 10280 |
| Bldg 35% | 34910 | 34910 | 34910 | 39250 | 39250 |
| Totl 35% | 42340t | 42340t | 42340t | 49530t | 49530t |
| Hmstd35% | 38480 | 38480 | 38480 | 43450 | |
| Owner Oc | 38.38 | 38.10 | 38.10 | 38.68 | hmstd 5250 l 38200 b |
| Hmstd RB | | | | | |
| Net Tax | 1718.70 | 1979.38 | 1972.22 | 2002.38 | |
| Sp-Asmnt | 18.00 | 18.00 | 18.00 | 18.00 | |

| | | | | | | | |
|------|------|------|------|-------|-------|---|-------|
| SHB+ | CONS | TYPE | FACT | SQ-FT | VALUE | a | *MAIN |
| 2 B | F | M | | 960 | | b | ADDTN |
| 1 | F/C | A | | 105 | | c | ADDTN |
| 1 | F/C | A | | 180 | | d | ADDTN |
| 1 | F/C | A | | 75 | | e | PORCH |
| 2 | OFF | P | | 90 | 5400 | f | PORCH |
| | DK | P | | 180 | 2700 | | |

| | | | | | | | |
|-------|------|------------|--------------------------|---------------|--------|---------|---------|
| Sale# | #p | sale date | To | Type/Invalid? | Sale\$ | co:land | co:blgd |
| 639 | 1 | 1994-07-15 | HARBISON THOMAS L & CARL | LWD | 70000 | 0 | 51830 |
| Year | Land | Bldg | Total | Net Tax | | | |
| 2019 | 7220 | 28630 | 35850 | 1386.66 | | | |
| 2018 | 7220 | 28630 | 35850 | 1388.10 | | | |

project 500 HARDIN COUNTY LANDFILL XA/2023 ben acres / % factor



11333 TR 245 43326

| | | | |
|---------------------------|------------------------|-----------------|-------------|
| Occupancy 1 Single Family | *DWELLING COMPUTATIONS | Sq-Ft | Value |
| Story Height 2 | | | |
| Floor Level | Main | FRAME | 1320 105800 |
| | Full Upper | FRAME | 960 60530 |
| | Basement | | 480 9190 |
| | Subtotal | | 175520 |
| Shingle | Roof | HIP | |
| | B 1 2 U A | | |
| Plaster/Drywall | X X | Plumbing | 2100 |
| Unfinished Wall | X | Extra Features | 8100 |
| Floor/Hardwood | X X | Total Value | 185720 |
| Floor/Carpet | X | | |
| Number of Rooms | 1 5 4 | PUB ELECTRIC | |
| Bedrooms | 4 | PRIV WATER | |
| | | PRIV SEWER | |
| Central Heat | A | PUB PAVED ST/RD | |
| FORCED AIR | | Topo: ROLLING | |
| Plumbing | | | |
| Standard | 1 | Neighborhood: | |
| Extra 3 Fixture | 1 | Code: | 1400 |
| | | Dwl/Gar/NC% | 1.2400 |

| | | | | | | | | | |
|---------------|----------|-----------|-------|--------|-----------|----------|-------|-----|--------|
| Bldg Type | SHB+Cons | DixHt | Unit | Grade | Blt/Renov | Replace | Phy | Fnc | True |
| 1 DWELLING | 2 B F | 2280 | | C | OLD/AV | 185720 | .55 | | 103630 |
| 2 Garage | | 22X24 | 528 | C | OLD/AV | 12670 | .65 | | 5500 |
| 3 Flat Barn | | 36X52 | 1872 | D | OLD/FR | 17970 | .80 | .50 | 1800 |
| 4 Crib/Grana | *SV | | 1040 | | OLD/FR | 400 | | | 400 |
| 5 Shed | *PP | 8X12 | 96 | | OLD/ | 0 | | | 0 |
| 6 Summer Kit | *SV 0 | 14X26 | 364 | | OLD/FR | 800 | | | 800 |
| 7 POND | *.38 | | 0 | | OLD/ | 0 | | | 0 |
| homesite | 1.0000 | effective | depth | actual | effective | extended | true | | |
| small acreage | 3.4800 | frontage | depth | rate | rate | value | value | | |
| | | | | 15000 | 15000 | 15000 | 15000 | | |
| | | | | 5000 | 4130 | 14370 | 14370 | | |