

GOSHEN TWP  
KENTON SD

00130

REAL PROPERTY RECORD

02:30 PM

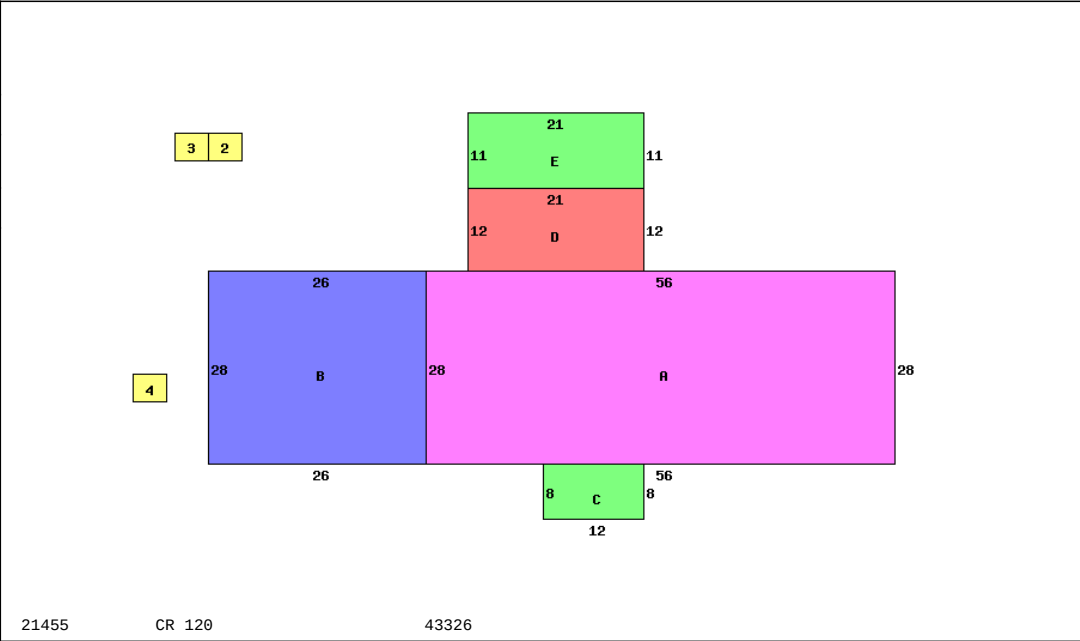
Hardin County, Ohio  
Michael T. Bacon, Auditor

14-180022.0000  
E31.01

RES  
2025

|                            |  |                                 |            |  |  |  |         |         |         |         |         |
|----------------------------|--|---------------------------------|------------|--|--|--|---------|---------|---------|---------|---------|
| 2022 AMWEG RONALD EDWIN SR |  | 2020-01-30                      | Tax Year   |  |  |  | 2022    | 2023    | 2024    | 2025    | CAMA    |
| 2023 AMWEG RONALD EDWIN SR |  | 2020-01-30                      | Prop Cls   |  |  |  | 511     | 511     | 511     | 511     | 511     |
| 2024 AMWEG RONALD EDWIN SR |  | 2020-01-30                      | Acres      |  |  |  | 3.0010  | 3.0010  | 3.0010  | 3.0010  |         |
| 2025 AMWEG RONALD EDWIN SR |  | 2020-01-30 PT E2 SW4 S27 3.001A | Land100%   |  |  |  | 18600   | 25000   | 25000   | 25000   | 25010   |
| 21455 CR 120               |  | 1WD                             | Bldg100%   |  |  |  | 150310  | 161230  | 161230  | 161230  | 161230  |
| KENTON OH 43326            |  | \$0                             | Totl100%   |  |  |  | 168910t | 186230t | 186230t | 186230t | 186240t |
|                            |  |                                 | Cauv100%   |  |  |  |         |         |         |         |         |
|                            |  | Orig Tax Year 2021              | Tax Value: |  |  |  | 6510    | 8750    | 8750    | 8750    | 8750    |
|                            |  | Parent: 14-180010.0000          | Land 35%   |  |  |  | 52610   | 56430   | 56430   | 56430   | 56430   |
|                            |  |                                 | Bldg 35%   |  |  |  | 59120t  | 65180t  | 65180t  | 65180t  | 65180t  |
|                            |  |                                 | Totl 35%   |  |  |  | 54910   | 59170   | 59170   | 59170   |         |
|                            |  |                                 | Hmstd35%   |  |  |  | 54.38   | 52.68   | 52.62   | 52.48   |         |
|                            |  |                                 | Owner Oc   |  |  |  |         |         |         |         |         |
|                            |  |                                 | Hmstd RB   |  |  |  |         |         |         |         |         |
|                            |  |                                 | Net Tax    |  |  |  | 2752.66 | 2633.30 | 2788.56 | 2770.02 |         |
|                            |  |                                 | Sp-Asmnt   |  |  |  | 18.00   | 18.00   | 18.00   | 18.00   |         |

|                                             |                              |                               |                             |                                          |                        |                       |                                           |
|---------------------------------------------|------------------------------|-------------------------------|-----------------------------|------------------------------------------|------------------------|-----------------------|-------------------------------------------|
| SHB+<br>1 B                                 | CONS<br>F<br>DK<br>F/C<br>DK | TYPE<br>M<br>G<br>P<br>A<br>P | FACT                        | SQ-FT<br>1568<br>728<br>96<br>252<br>231 | VALUE<br>17470<br>1440 | a<br>b<br>c<br>d<br>e | *MAIN<br>GRAGE<br>PORCH<br>ADDTN<br>PORCH |
| Sale#<br>33                                 | #p<br>1                      | sale date<br>2020-01-30       | To<br>AMWEG RONALD EDWIN SR | Type/Invalid?<br>1WD *                   | Sale\$<br>0            | co:land<br>0          | co:bldg<br>0                              |
| Year<br>2021<br>2020                        | Land<br>6510<br>5150         | Bldg<br>52610<br>52610        | Total<br>59120<br>57760     | Net Tax<br>3144.44<br>2396.98            |                        |                       |                                           |
| p r o j e c t<br>500 HARDIN COUNTY LANDFILL |                              |                               |                             | XA/2025                                  | ben acres              | / %                   | factor                                    |



|                           |   |                        |  |       |  |       |  |           |            |          |     |       |     |      |  |      |  |       |  |           |    |      |  |         |  |     |  |     |  |        |  |
|---------------------------|---|------------------------|--|-------|--|-------|--|-----------|------------|----------|-----|-------|-----|------|--|------|--|-------|--|-----------|----|------|--|---------|--|-----|--|-----|--|--------|--|
| Occupancy 1 Single Family |   | *DWELLING COMPUTATIONS |  | Sq-Ft |  | Value |  | Bldg Type |            | SHB+Cons |     | DixHt |     | Area |  | Unit |  | Grade |  | Blt/Renov |    | Cond |  | Replace |  | Phy |  | Fnc |  | True   |  |
| Story Height              | 1 |                        |  |       |  |       |  | 1         | DWELLING   | 1        | B F | 1820  |     |      |  |      |  |       |  | 1997      | AV |      |  | 163490  |  | .24 |  |     |  | 154070 |  |
| Floor Level               |   |                        |  |       |  |       |  | 2         | Shed       | 2        | PP  | 8X12  | 96  |      |  |      |  |       |  | OLD/      |    |      |  | 0       |  |     |  |     |  | 0      |  |
|                           |   | Main                   |  |       |  |       |  | 3         | Lean-To    | 3        |     | 16X30 | 480 |      |  |      |  |       |  | 1997      | PR |      |  | 3070    |  | .70 |  |     |  | 920    |  |
|                           |   | Basement               |  |       |  |       |  | 4         | Pole Build | 4        |     | 20X40 | 800 |      |  |      |  |       |  | 2011      | AV |      |  | 9600    |  | .35 |  |     |  | 6240   |  |
| Metal                     |   | Roof                   |  |       |  |       |  |           |            |          |     |       |     |      |  |      |  |       |  |           |    |      |  |         |  |     |  |     |  |        |  |
|                           |   | B 1 2 U A              |  |       |  |       |  |           |            |          |     |       |     |      |  |      |  |       |  |           |    |      |  |         |  |     |  |     |  |        |  |
| Plaster/Drywall           |   | D                      |  |       |  |       |  |           |            |          |     |       |     |      |  |      |  |       |  |           |    |      |  |         |  |     |  |     |  |        |  |
| Unfinished Wall           |   | X                      |  |       |  |       |  |           |            |          |     |       |     |      |  |      |  |       |  |           |    |      |  |         |  |     |  |     |  |        |  |
| Floor/Carpet              |   | X                      |  |       |  |       |  |           |            |          |     |       |     |      |  |      |  |       |  |           |    |      |  |         |  |     |  |     |  |        |  |
| Floor/Tile-Lino           |   | L                      |  |       |  |       |  |           |            |          |     |       |     |      |  |      |  |       |  |           |    |      |  |         |  |     |  |     |  |        |  |
| Number of Rooms           |   | 1                      |  |       |  |       |  |           |            |          |     |       |     |      |  |      |  |       |  |           |    |      |  |         |  |     |  |     |  |        |  |
| Bedrooms                  |   | 1                      |  |       |  |       |  |           |            |          |     |       |     |      |  |      |  |       |  |           |    |      |  |         |  |     |  |     |  |        |  |
| Central Heat              |   | A                      |  |       |  |       |  |           |            |          |     |       |     |      |  |      |  |       |  |           |    |      |  |         |  |     |  |     |  |        |  |
| Plumbing                  |   |                        |  |       |  |       |  |           |            |          |     |       |     |      |  |      |  |       |  |           |    |      |  |         |  |     |  |     |  |        |  |
| Standard                  |   | 1                      |  |       |  |       |  |           |            |          |     |       |     |      |  |      |  |       |  |           |    |      |  |         |  |     |  |     |  |        |  |