GOSHEN TWP
KENTON SD 00130

Hardin County, Ohio
Michael T. Bacon, Auditor

14-130024.0000 RES
D25 2026

## sale

| | | |
|---|---|---|
| 2023 | HAYCOOK MATTHEW C & E | 2022-06-02 |
| 2024 | HAYCOOK MATTHEW C & E | 2022-06-02 |
| 2025 | HAYCOOK MATTHEW C & E | 2022-06-02 |
| 2026 | HAYCOOK MATTHEW C & ELI | 2022-06-02 PT NE 1/4 SE 1/4 S22 |
| | 9573 TR 235 | 1SD 3.00A |
| | | $244,000 |
| | KENTON OH 43326 | |

Eff Rate:- 44.77 47.15 46.85 46.85 a/r

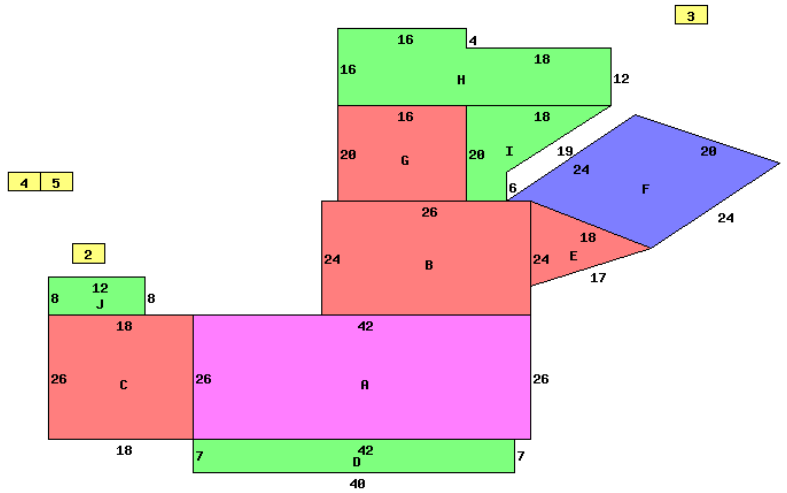
| | 2023 | 2024 | 2025 | 2026 | 2026 | 2026 | 2027 | CAMA |
|---|---|---|---|---|---|---|---|---|
| Tax Year | | | | | | | | |
| Prop Cls | 511 | 511 | 511 | 511 | 0 | 511 | 511 | 511 |
| Acres | 3.0000 | 3.0000 | 3.0000 | 3.0000 | 3.0000 | | | |
| Land100% | 25000 | 25000 | 25000 | 25000 | | 25000 | 27260 | 27250 |
| Bldg100% | 159110 | 159110 | 159110 | 159110 | | 159110 | 196370 | 196380 |
| Totl100% | 184110t | 184110t | 184110t | 184110t | | 184110t | 223630t | 223630t |
| Cauv100% | | | | | | | | |
| Tax Value: | | | | | | | | |
| Land 35% | 8750 | 8750 | 8750 | 8750 | | 8750 | 9540 | 9540 |
| Bldg 35% | 55690 | 55690 | 55690 | 55690 | | 55690 | 68730 | 68730 |
| Totl 35% | 64440t | 64440t | 64440t | 64440t | | 64440t | 78270t | 78270t |
| Hmstd35% | | | 57430 | 57430 | | 57430 | 71270 | |
| Owner Oc | | | 50.94 | 50.94 | 50.94 | hmstd 5250 l | 52180 b | |
| Hmstd RB | | | | | | | | |
| Net Tax | 2655.48 | 2808.92 | 2739.52 | 2739.52 | 2739.52 | | | |
| Sp-Asmnt | 18.00 | 18.00 | 18.00 | 18.00 | | | | |

| SHB+ | CONS | TYPE | FACT | SQ-FT | VALUE | | |
|---|---|---|---|---|---|---|---|
| 1 | F | M | | 1092 | | a | *MAIN |
| 1 | F/C | A | | 624 | | b | ADDTN |
| 1 | F | A | | 468 | | c | ADDTN |
| | OFP | P | | 280 | 8400 | d | PORCH |
| 1 | F/C | A | | 135 | | e | ADDTN |
| | F | G | | 469 | 11260 | f | GRAGE |
| 1 | F/C | A | | 320 | | g | ADDTN |
| | DK | P | | 472 | 7080 | h | PORCH |
| | PAT | P | | 191 | 570 | i | PORCH |
| | DK | P | | 96 | 1440 | j | PORCH |

| Sale# | #p | sale date | To | Type/Invalid? | | Sale$ | co:land | co:bldg |
|---|---|---|---|---|---|---|---|---|
| 271 | 1 | 2022-06-02 | HAYCOOK MATTHEW C & ELISA | 1SD | | 244000 | 18600 | 130310 |
| 287 | 1 | 2015-07-20 | DICKINSON STEPHEN H | 1QC | * | 0 | 16510 | 101630 |
| 546 | 1 | 2004-08-31 | DICKINSON STEPHEN H & MA | 1WD | | 157000 | 14000 | 77830 |
| 408 | 1 | 2001-09-07 | WYOMIC JOHN C & RONDA | 1SD | * | 0 | 13000 | 69140 |
| 517 | 1 | 1996-11-18 | WYOMIC JOHN C | 1QC | * | 0 | 13540 | 35970 |
| 477 | 1 | 1994-06-02 | WYOMIC JOHN C & JEWEL FR | 1WD | | 63000 | 0 | 43800 |
| 735 | 0 | 1987-08-27 | | | * | 18000 | 0 | 20910 |

| Year | Land | Bldg | Total | Net Tax |
|---|---|---|---|---|
| 2022 | 6510 | 45610 | 52120 | 2427.60 |
| 2021 | 6510 | 45610 | 52120 | 2436.42 |

| project | | ben acres | / % | factor |
|---|---|---|---|---|
| 500 HARDIN COUNTY LANDFILL | XA/2025 | | | |




9573 TR 235 43326

Occupancy 1 Single Family

*DWELLING COMPUTATIONS

| | | | Sq-Ft | Value |
|---|---|---|---|---|
| Story Height 1 | | | | |
| Floor Level | Main | FRAME | 2639 | 170980 |
| | Subtotal | | | 170980 |
| Shingle | Roof | GABLE | | |

B 1 2 U A

| | | | |
|---|---|---|---|
| Plaster/Drywall | X | Garages and Carports | 11260 |
| Floor/Carpet | X | Extra Features | 18150 |
| Floor/Concrete | X | Total Value | 200390 |
| Floor/Tile-Lino | X | | |
| Number of Rooms | 6 | PUB ELECTRIC | |
| Bedrooms | 3 | PUB GAS | |
| | | PRIV WATER | |
| Central Heat | A | PRIV SEWER | |
| FORCED AIR | | PUB PAVED ST/RD | |
| Plumbing | | | |
| Standard | 1 | Neighborhood: | |
| | | Code: | 1400 |
| | | Dwl/Gar/NC% | 1.5500 |

| | Bldg Type | SHB+Cons | DixHt FtxFt | Area | Unit Rate | Grade | Blt/Renov Cond | Replace Value | Phy Dpr | Fnc Dpr | True Value | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1 | DWELLING | 1 F | | 2639 | | C | OLD/GD | 200390 | .40 | | 186360 | |
| 2 | POND | *.12A | | 0 | | | OLD/ | 0 | | | 0 | |
| 3 | Pole Build | | 32X48 | 1536 | | C | 1997AV | 22270 | .55 | | 10020 | CONCRET FL |
| 4 | Shed | *NV F 0 | 12X10 | 120 | | | OLD/PR | 0 | | | 0 | |
| 5 | Lean-To | *NV 0 | 12X10 | 120 | | | OLD/PR | 0 | | | 0 | 1 SIDE OPN |

| | acres/ frontage | effective frontage | depth | depth factor | actual rate | effective rate | extended value | true value |
|---|---|---|---|---|---|---|---|---|
| homesite | 1.0000 | | | | 17250 | 17250 | 17250 | 17250 |
| small acreage | 2.0000 | | | | 5000 | 5000 | 10000 | 10000 |

Call Back: Sign: PSN Date: 2015-05-14 Lister: 14-130024.0000-v082020R