

GOSHEN TWP  
KENTON SD

00130

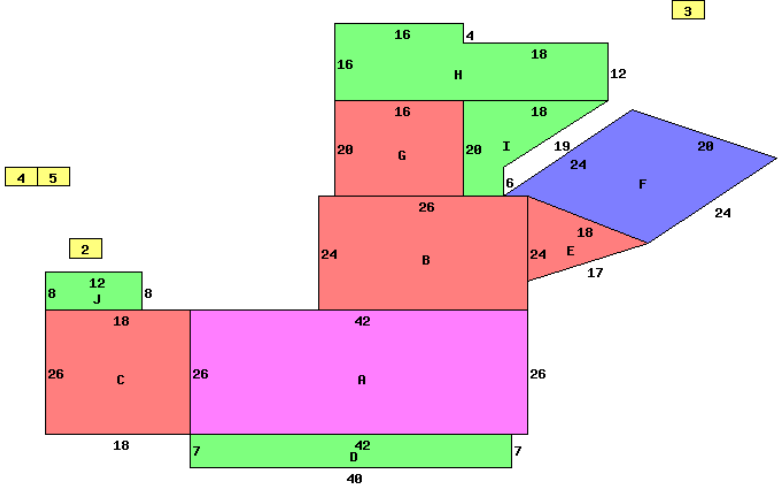
Hardin County, Ohio  
Michael T. Bacon, Auditor

14-130024.0000  
D25

RES  
2025

|                              |                                 |  |                                                |         |         |         |         |         |
|------------------------------|---------------------------------|--|------------------------------------------------|---------|---------|---------|---------|---------|
| sale                         |                                 |  | Eff Rate:- 51.44 — 44.77 — 47.15 — 47.15 — a/r |         |         |         |         |         |
| 2022 DICKINSON STEPHEN H     | 2015-07-20                      |  | Tax Year                                       | 2022    | 2023    | 2024    | 2025    | CAMA    |
| 2023 HAYCOOK MATTHEW C & E   | 2022-06-02                      |  | Prop Cls                                       | 511     | 511     | 511     | 511     | 511     |
| 2024 HAYCOOK MATTHEW C & E   | 2022-06-02                      |  | Acres                                          | 3.0000  | 3.0000  | 3.0000  | 3.0000  |         |
| 2025 HAYCOOK MATTHEW C & ELI | 2022-06-02 PT NE 1/4 SE 1/4 S22 |  | Land100%                                       | 18600   | 25000   | 25000   | 25000   | 25000   |
| 9573 TR 235                  | 1SD 3.00A                       |  | Bldg100%                                       | 130310  | 159110  | 159110  | 159110  | 159110  |
|                              |                                 |  | Totl100%                                       | 148910t | 184110t | 184110t | 184110t | 184110t |
| KENTON OH 43326              | \$244,000                       |  | Cauv100%                                       |         |         |         |         |         |
|                              |                                 |  | Tax Value:                                     |         |         |         |         |         |
|                              |                                 |  | Land 35%                                       | 6510    | 8750    | 8750    | 8750    | 8750    |
|                              |                                 |  | Bldg 35%                                       | 45610   | 55690   | 55690   | 55690   | 55690   |
|                              |                                 |  | Totl 35%                                       | 52120t  | 64440t  | 64440t  | 64440t  | 64440t  |
|                              |                                 |  | Hmstd35%                                       | 47540   |         | 57430   |         |         |
|                              |                                 |  | Owner 0c                                       | 47.08   |         |         |         |         |
|                              |                                 |  | Hmstd RB                                       |         |         |         |         |         |
|                              |                                 |  | Net Tax                                        | 2427.60 | 2655.48 | 2808.92 |         |         |
|                              |                                 |  | Sp-Asmnt                                       | 18.00   | 18.00   | 18.00   |         |         |

|                            |      |            |                           |               |           |         |         |  |
|----------------------------|------|------------|---------------------------|---------------|-----------|---------|---------|--|
| SHB+                       | CONS | TYPE       | FACT                      | SQ-FT         | VALUE     | a       | *MAIN   |  |
| 1                          | F    | M          |                           | 1092          |           | b       | ADDTN   |  |
| 1                          | F/C  | A          |                           | 624           |           | c       | ADDTN   |  |
| 1                          | F    | P          |                           | 280           | 8400      | d       | PORCH   |  |
| 1                          | F/C  | A          |                           | 135           |           | e       | ADDTN   |  |
| 1                          | F    | G          |                           | 469           | 11260     | f       | GRAGE   |  |
|                            | F/C  | A          |                           | 320           |           | g       | ADDTN   |  |
|                            | DK   | P          |                           | 472           | 7080      | h       | PORCH   |  |
|                            | PAT  | P          |                           | 191           | 570       | i       | PORCH   |  |
|                            | DK   | P          |                           | 96            | 1440      | j       | PORCH   |  |
| Sale#                      | #p   | sale date  | To                        | Type/Invalid? | Sale\$    | co:land | co:bldg |  |
| 271                        | 1    | 2022-06-02 | HAYCOOK MATTHEW C & ELISA | 1SD           | 244000    | 18600   | 130310  |  |
| 287                        | 1    | 2015-07-20 | DICKINSON STEPHEN H       | 10C *         | 0         | 16510   | 101630  |  |
| 546                        | 1    | 2004-08-31 | DICKINSON STEPHEN H & MA  | 1WD *         | 157000    | 14000   | 77830   |  |
| 408                        | 1    | 2001-09-07 | WYOMIC JOHN C & RONDA     | 1SD           | 0         | 13000   | 69140   |  |
| 517                        | 1    | 1996-11-18 | WYOMIC JOHN C             | 10C *         | 0         | 13540   | 35970   |  |
| 477                        | 1    | 1994-06-02 | WYOMIC JOHN C & JEWEL FR  | 1WD           | 63000     | 0       | 43800   |  |
| 735                        | 0    | 1987-08-27 |                           | *             | 18000     | 0       | 20910   |  |
| Year                       | Land | Bldg       | Total                     | Net Tax       |           |         |         |  |
| 2021                       | 6510 | 45610      | 52120                     | 2436.42       |           |         |         |  |
| 2020                       | 6510 | 45610      | 52120                     | 2115.52       |           |         |         |  |
| p r o j e c t              |      |            |                           |               | ben acres | / %     | factor  |  |
| 500 HARDIN COUNTY LANDFILL |      |            |                           |               | XA/2025   |         |         |  |



|                           |           |          |  |                        |                            |              |          |       |      |         |       |           |         |     |                         |              |  |  |  |
|---------------------------|-----------|----------|--|------------------------|----------------------------|--------------|----------|-------|------|---------|-------|-----------|---------|-----|-------------------------|--------------|--|--|--|
| Occupancy 1 Single Family |           |          |  | *DWELLING COMPUTATIONS |                            |              |          |       |      |         |       |           |         |     |                         |              |  |  |  |
| Story Height              | 1         |          |  | Sq-Ft                  | Value                      | Bldg Type    | SHB+Cons | DixHt | Area | Unit    | Grade | Blt/Renov | Replace | Phy | Fnc                     | True         |  |  |  |
| Floor Level               |           |          |  |                        |                            | 1 DWELLING   | 1 F      | FtxFt | 2639 |         | C     | OLD/GD    | 200390  | .40 |                         | 149090       |  |  |  |
|                           |           | Main     |  | 2639                   | 170980                     | 2 POND       | *.12A    |       | 0    |         |       | OLD/      | 0       |     |                         | 0            |  |  |  |
| Shingle                   |           | Subtotal |  | 170980                 |                            | 3 Pole Build |          | 32X48 | 1536 |         | C     | 1997AV    | 22270   | .55 |                         | 10020        |  |  |  |
|                           | B 1 2 U A | Roof     |  |                        |                            | 4 Shed       | *NV F 0  | 12X10 | 120  |         |       | OLD/PR    | 0       |     |                         | 0            |  |  |  |
|                           |           | GABLE    |  |                        |                            | 5 Lean-To    | *NV 0    | 12X10 | 120  |         |       | OLD/PR    | 0       |     |                         | 0 1 SIDE OPN |  |  |  |
| Plaster/Drywall           | X         |          |  | Garages and Carports   | 11260                      |              |          |       |      |         |       |           |         |     |                         |              |  |  |  |
| Floor/Carpet              | X         |          |  | Extra Features         | 18150                      |              |          |       |      |         |       |           |         |     |                         |              |  |  |  |
| Floor/Concrete            | X         |          |  | Total Value            | 200390                     |              |          |       |      |         |       |           |         |     |                         |              |  |  |  |
| Floor/Tile-Lino           | X         |          |  |                        |                            |              |          |       |      |         |       |           |         |     |                         |              |  |  |  |
| Number of Rooms           | 6         |          |  |                        |                            |              |          |       |      |         |       |           |         |     |                         |              |  |  |  |
| Bedrooms                  | 3         |          |  |                        |                            |              |          |       |      |         |       |           |         |     |                         |              |  |  |  |
| Central Heat              | A         |          |  |                        |                            |              |          |       |      |         |       |           |         |     |                         |              |  |  |  |
| FORCED AIR                |           |          |  |                        |                            |              |          |       |      |         |       |           |         |     |                         |              |  |  |  |
| Plumbing                  |           |          |  |                        |                            |              |          |       |      |         |       |           |         |     |                         |              |  |  |  |
| Standard                  | 1         |          |  |                        |                            |              |          |       |      |         |       |           |         |     |                         |              |  |  |  |
|                           |           |          |  | Neighborhood:          |                            |              |          |       |      |         |       |           |         |     |                         |              |  |  |  |
|                           |           |          |  | Code:                  | 1400                       |              |          |       |      |         |       |           |         |     |                         |              |  |  |  |
|                           |           |          |  | Dwl/Gar/NC%            | 1.2400                     |              |          |       |      |         |       |           |         |     |                         |              |  |  |  |
| Call Back:                |           |          |  |                        | Sign: PSN Date: 2015-05-14 |              |          |       |      | Lister: |       |           |         |     | 14-130024.0000-v082020R |              |  |  |  |