

GOSHEN TWP  
KENTON SD

00130

Hardin County, Ohio  
Michael T. Bacon, Auditor

14-070020.0000  
D63

RES  
2025

sale

Eff Rate:- 51.44 — 44.77 — 47.15 — 46.85 — a/r

|                        |            |  |
|------------------------|------------|--|
| 2022 MILLER CONRAD L & | 2005-09-06 |  |
| 2023 MILLER CONRAD L & | 2005-09-06 |  |
| 2024 MILLER CONRAD L & | 2005-09-06 |  |
| 2025 MILLER CONRAD L & | 2005-09-06 |  |
| 8385 TR 225            | 2SD        |  |
|                        | 2SD        |  |
| KENTON OH 43326        | \$122,500  |  |

|            |         |         |         |         |                      |
|------------|---------|---------|---------|---------|----------------------|
| Tax Year   | 2022    | 2023    | 2024    | 2025    |                      |
| Prop Cls   | 511     | 511     | 511     | 511     | CAMA                 |
| Acres      | 2.5390  | 2.5390  | 2.5390  | 2.5390  | 511                  |
| Land100%   | 17230   | 22710   | 22710   | 22710   | 22700                |
| Bldg100%   | 106490  | 132740  | 132740  | 132740  | 132730               |
| Totl100%   | 123710t | 155460t | 155460t | 155460t | 155430t              |
| Cauvl00%   |         |         |         |         |                      |
| Tax Value: |         |         |         |         |                      |
| Land 35%   | 6030    | 7950    | 7950    | 7950    | 7940                 |
| Bldg 35%   | 37270   | 46460   | 46460   | 46460   | 46460                |
| Totl 35%   | 43300t  | 54410t  | 54410t  | 54410t  | 54400t               |
| Hmstd35%   | 39630   | 48100   | 48100   | 48100   |                      |
| Owner Oc   | 39.24   | 42.82   | 42.78   | 42.66   | hmstd 5250 l 42850 b |
| Hmstd RB   |         |         |         |         |                      |
| Net Tax    | 2016.66 | 2199.32 | 2328.94 | 2313.46 |                      |
| Sp-Asmnt   | 18.00   | 18.00   | 18.00   | 18.00   |                      |

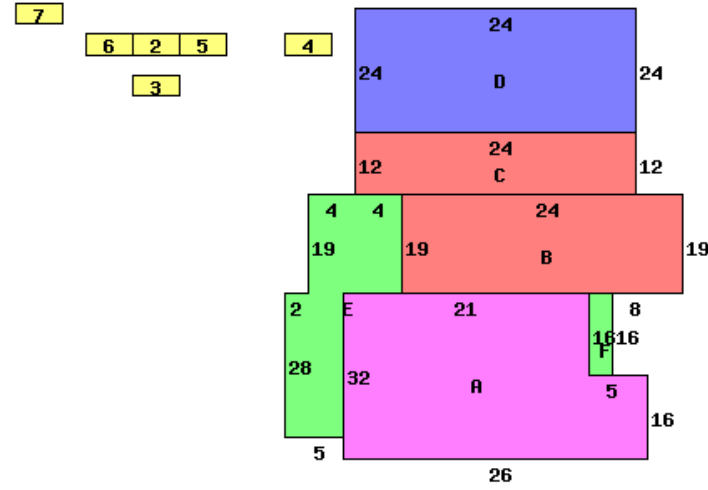
Orig Tax Year 1999  
Parent: 14-070010.0000

|      |      |      |      |       |       |   |       |
|------|------|------|------|-------|-------|---|-------|
| SHB+ | CONS | TYPE | FACT | SQ-FT | VALUE | a | *MAIN |
| 2    | F/C  | M    |      | 752   |       | b | ADDTN |
| 2    | F/C  | A    |      | 456   |       | c | ADDTN |
| 1    | F    | A    |      | 288   |       | d | GRAGE |
|      | F2   | G    |      | 576   | 13820 | e | PORCH |
|      | OH   | P    |      | 292   | 8760  | f | PORCH |
|      |      |      |      | 32    | 1220  |   |       |

|       |    |            |                   |               |        |         |         |
|-------|----|------------|-------------------|---------------|--------|---------|---------|
| Sale# | #p | sale date  | To                | Type/Invalid? | Sale\$ | co:land | co:blgd |
| 597   | 2  | 2005-09-06 | MILLER CONRAD L & | 2SD           | 122500 | 12630   | 46710   |
| 405   | 2  | 1998-09-11 | KINGMAN PHYLLIS A | 2QC *         | 0      | 0       | 0       |

|      |      |       |       |         |
|------|------|-------|-------|---------|
| Year | Land | Bldg  | Total | Net Tax |
| 2021 | 6030 | 37270 | 43300 | 2023.98 |
| 2020 | 6030 | 37270 | 43300 | 1757.40 |

project 500 HARDIN COUNTY LANDFILL XA/2025 ben acres / % factor



8385 TR 225 43326

|                           |                                |
|---------------------------|--------------------------------|
| Occupancy 1 Single Family | *DWELLING COMPUTATIONS         |
| Story Height 1H           | Sq-Ft Value                    |
| Floor Level               |                                |
| Main                      | FRAME 1496 117750              |
| Full Upper                | FRAME 1208 62060               |
| Subtotal                  | 179810                         |
| Metal                     | Roof GABLE                     |
| Plaster/Drywall           | X X Plumbing 2100              |
| Panelled Wall             | X X Garages and Carports 13820 |
| Floor/Hardwood            | X Extra Features 9980          |
| Floor/Pine                | X Total Value 205710           |
| Floor/Carpet              | X                              |
| Number of Rooms           | 8 4 PUB ELECTRIC               |
| Bedrooms                  | 1 4 PRIV WATER                 |
| Central Heat              | A PUB SEWER                    |
| HOT WATER                 | PUB PAVED ST/RD                |
| Plumbing                  | Neighborhood:                  |
| Standard                  | Code: 1400                     |
| Extra 3 Fixture           | 1 Dwl/Gar/NC% 1.2400           |

|               |          |           |       |           |           |          |       |        |
|---------------|----------|-----------|-------|-----------|-----------|----------|-------|--------|
| Bldg Type     | SHB+Cons | DixHt     | Unit  | Blt/Renov | Replace   | Phy      | Fnc   | True   |
| 1 DWELLING    | 1H F/C   | 2704      | Rate  | Grade     | Value     | Dpr      | Dpr   | Value  |
| 2 Flat Barn   |          | 60X64     | 3840  | C         | OLD/GD    | .40      | .20   | 122440 |
| 3 Crib/Grana  |          | 30X40     | 1200  | D         | OLD/FR    | .80      | .50   | 3690   |
| 4 Poultry Ho  | *SV      | 15X24     | 0     | D         | OLD/FR    | .70      |       | 2880   |
| 5 Lean-To     |          | 12X44     | 528   | D         | OLD/PR    | .40      |       | 400    |
| 6 Lean-To     |          | 12X16     | 192   | D         | 1900AV    | .65      |       | 1180   |
| 7 Lean-To     |          | 10X20     | 200   | D         | 2020AV    | .15      |       | 1050   |
|               |          |           |       |           | 2020AV    | .15      |       | 1090   |
| homesite      | 1.0000   | effective | depth | actual    | effective | extended | true  |        |
| small acreage | 1.5390   | frontage  | depth | rate      | rate      | value    | value |        |
|               |          |           |       | 15000     | 15000     | 15000    | 15000 |        |
|               |          |           |       | 5000      | 5000      | 7700     | 7700  |        |