

GOSHEN TWP  
KENTON SD

00130

Hardin County, Ohio  
Michael T. Bacon, Auditor

14-024199.9999

RES  
2025

sale

|                 |         |        |            |
|-----------------|---------|--------|------------|
| 2022            | DUFFMAN | JALENE | 2018-05-16 |
| 2023            | DUFFMAN | JALENE | 2018-05-16 |
| 2024            | DUFFMAN | JALENE | 2018-05-16 |
| 2025            | DUFFMAN | JALENE | 2018-05-16 |
|                 |         |        | \$0        |
| KENTON OH 43326 |         |        |            |

|            |         |         |         |         |        |
|------------|---------|---------|---------|---------|--------|
| Eff Rate:- | 51.61   | 51.44   | 44.77   | 47.15   | a/r    |
| Tax Year   | 2022    | 2023    | 2024    | 2025    | CAMA   |
| Prop Cls   | 0       | 0       | 0       | 0       | 570    |
| Acres      |         |         |         |         |        |
| Land100%   |         |         |         |         |        |
| Bldg100%   | 132690  | 132690  | 132690  | 132690  | 46440  |
| Totl100%   | 132690t | 132690t | 132690t | 132690t | 46440t |
| Cauv100%   |         |         |         |         |        |
| Tax Value: |         |         |         |         |        |
| Land 35%   | 46440   | 46440   | 46440   | 46440   | 16250  |
| Bldg 35%   |         |         |         |         |        |
| Totl 35%   | 46440t  | 46440t  | 46440t  | 46440t  | 16250t |
| Hmstd35%   |         |         |         |         |        |
| Owner Oc   |         |         |         |         |        |
| Hmstd RB   |         |         |         |         |        |
| Net Tax    | 774.30  | 771.56  | 669.64  | 708.34  |        |

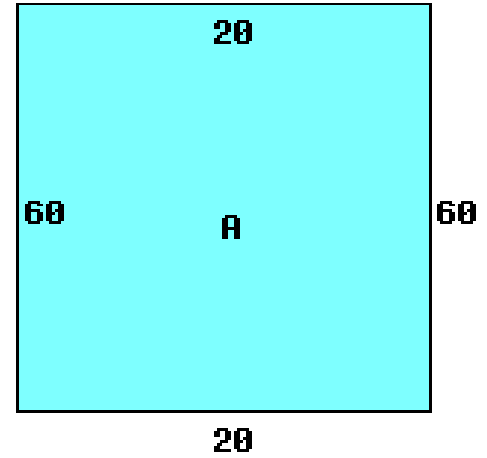
| SHB+ | CONS | TYPE | FACT | SQ-FT | VALUE | a | OTHER |
|------|------|------|------|-------|-------|---|-------|
| 50   | .    | O    |      | 1200  | 60000 |   |       |

| Sale# | #p | sale date  | To             | Type/Invalid? | Sale\$ | co:land | co:bldg |
|-------|----|------------|----------------|---------------|--------|---------|---------|
| 13    | 1  | 2018-05-16 | DUFFMAN JALENE | EX *          | 0      | 0       | 0       |

| Year | Land | Bldg  | Total | Net Tax |
|------|------|-------|-------|---------|
| 2021 | 0    | 46440 | 46440 | 674.38  |
| 2020 | 0    | 46440 | 46440 | 643.52  |



18241 CR 120 43326

|                 |       |
|-----------------|-------|
| Occupancy 8 M/H |       |
| B 1 2 U A       |       |
| Extra Features  | 60000 |
| Total Value     | 60000 |
| Neighborhood:   |       |
| Code:           | 9080  |

| Bldg Type | SHB+Cons | DixHt | FtxFt | Area | Unit | Rate | Grade | Blt/Renov | Replace | Phy | Fnc | True  |
|-----------|----------|-------|-------|------|------|------|-------|-----------|---------|-----|-----|-------|
| 1 MH/LRE  | 1 F/C    | 26X60 |       | 0    |      |      | C-    | 2013AV    | 54000   | .14 | Dpr | 46440 |