

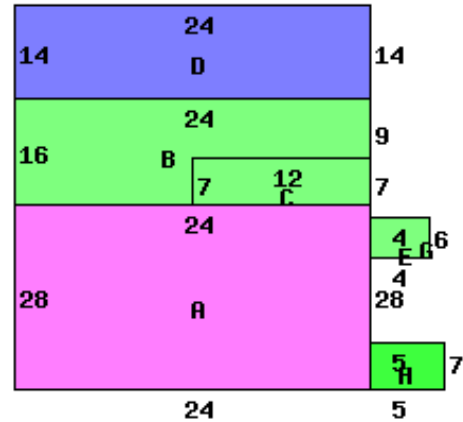
Page 1 of 1

RES  
2025

---

|            |         |         |         |         |         |         |
|------------|---------|---------|---------|---------|---------|---------|
| Tax Year   | 2022    | 2023    | 2024    | 2025    | 2025    | CAMA    |
| Prop Cls   | 511     | 511     | 511     | 511     | 511     | 511     |
| Acres      | .3900   | .3900   | .3900   | .3900   | .3900   |         |
| Land100%   | 8060    | 9600    | 9600    | 9600    | 9600    | 11040   |
| Bldg100%   | 72910   | 87860   | 87860   | 87860   | 87860   | 119170  |
| Totl100%   | 80970t  | 97460t  | 97460t  | 97460t  | 97460t  | 130210t |
| Cauv100%   |         |         |         |         |         |         |
| Tax Value: |         |         |         |         |         |         |
| Land 35%   | 2820    | 3360    | 3360    | 3360    | 3360    | 3860    |
| Bldg 35%   | 25520   | 30750   | 30750   | 30750   | 30750   | 41710   |
| Totl 35%   | 28340t  | 34110t  | 34110t  | 34110t  | 34110t  | 45570t  |
| Hmstd35%   |         |         |         |         |         |         |
| Owner Oc   |         |         |         |         |         |         |
| Hmstd RB   |         |         |         |         |         |         |
| Net Tax    | 1248.52 | 1286.72 | 1367.60 | 1350.82 | 1350.82 |         |
| Sp-Asmnt   | 20.40   | 20.40   | 26.49   | 26.49   |         |         |

| SHB+1H        | CONS F/C      | TYPE M     | FACT                      | SO-FT         | VALUE | a | *MAIN     |         |          |
|---------------|---------------|------------|---------------------------|---------------|-------|---|-----------|---------|----------|
|               | EFF           | P          |                           | 672           |       | b | PORCH     |         |          |
|               | EFF           | P          |                           | 300           | 12000 | c | PORCH     |         |          |
|               | EFF           | P          |                           | 84            | 3360  | b | PORCH     |         |          |
|               | F             | P          |                           | 336           | 8060  | d | GRAGE     |         |          |
|               | STP           | P          |                           | 24            | 100   | e | PORCH     |         |          |
|               | STP           | P          |                           | 25            | 140   | f | PORCH     |         |          |
|               | CAN           | P          |                           | 24            | 190   | g | PORCH     |         |          |
|               | CAN           | P          |                           | 35            | 280   | h | PORCH     |         |          |
| Sale#         | #d            | sale date  | To                        | Type/Invalid? |       |   | Sale\$    | co:land | co:blldg |
| 274           | 1             | 2021-07-19 | MAST TOBIAS D             |               |       |   | 4500      | 960     | 878      |
| 119           | 3             | 2009-04-27 | WHITE ROBERT L            | 30C *         |       |   | 0         | 6710    | 31460    |
| 118           | 3             | 2009-04-27 | WHITE ROBERT & JEANETTE L | 3WD *         |       |   | 0         | 6710    | 31460    |
| 413           | 3             | 2008-11-05 | WHITE ROBERT L TRUSTEE    | 3CT *         |       |   | 0         | 6720    | 31460    |
| Year          | Land          | Bldg       | Total                     | Net Tax       |       |   |           |         |          |
| 2021          | 2820          | 25520      | 28340                     | 1273.54       |       |   |           |         |          |
| 2020          | 2820          | 25520      | 28340                     | 1275.24       |       |   |           |         |          |
| p r o j e c t |               |            |                           |               |       |   | ben acres | / %     | factor   |
| 02            | MAIN DISTRICT |            | CONSERVANCY               | XA/2025       |       |   |           |         |          |
| 00            | HARDIN COUNTY |            | LANDFILL                  | XA/2025       |       |   |           |         |          |



|       |        |       |
|-------|--------|-------|
| 20103 | CR 190 | 43340 |
|-------|--------|-------|

[illegible]

12-180018.0000-v082020R