

DUDLEY TWP
RIDGEMONT SD

00110

Hardin County, Ohio
Michael T. Bacon, Auditor

12-140041.0000
A80

RES
2025

sale

Eff Rate:- 48.25 — 41.25 — 43.62 — 43.11 — a/r

| | |
|---------------------------|-------------------------|
| 2022 MCLANE RANDY & BETTY | 2014-06-17 |
| 2023 MCLANE RANDY & BETTY | 2014-06-17 |
| 2024 MCLANE LUCAS | 2023-11-07 |
| 2025 MCLANE LUCAS | 2023-11-07 10021 2.883A |
| 14503-14523 CR 209 | 5WD |
| KENTON OH 43326 | \$0 |

| | | | | | |
|------------|--------|--------|--------|--------|--------|
| Tax Year | 2022 | 2023 | 2024 | 2025 | CAMA |
| Prop Cls | 599 | 599 | 599 | 599 | 599 |
| Acres | 2.8830 | 2.8830 | 2.8830 | 2.8830 | |
| Land100% | 20890 | 27060 | 27060 | 27060 | 27060 |
| Bldg100% | 9770 | 11510 | 11510 | 11510 | 11520 |
| Totl100% | 30660t | 38570t | 38570t | 38570t | 38580t |
| Cauvl00% | | | | | |
| Tax Value: | | | | | |
| Land 35% | 7310 | 9470 | 9470 | 9470 | 9470 |
| Bldg 35% | 3420 | 4030 | 4030 | 4030 | 4030 |
| Totl 35% | 10730t | 13500t | 13500t | 13500t | 13500t |
| Hmstd35% | | | | | |
| Owner Oc | | | | | |
| Hmstd RB | | | | | |
| Net Tax | 472.72 | 509.26 | 541.28 | 534.62 | |
| Sp-Asmnt | 28.98 | 22.31 | 27.63 | 27.63 | |

Orig Tax Year 1996
Parent: 12-140034.0000

2009 BOR set value at 62,870

| Sale# | #p | sale date | To | Type/Invalid? | Sale\$ | co:land | co:bldg |
|-------|----|------------|----------------------|---------------|--------|---------|---------|
| 479 | 5 | 2023-11-07 | MCLANE LUCAS | 5WD * | 0 | 27060 | 11510 |
| 309 | 5 | 2014-06-17 | MCLANE RANDY & BETTY | 5SD * | 0 | 18770 | 43600 |
| 576 | 5 | 2002-10-16 | MCLANE JEFFREY | 5SH | 61800 | 16630 | 87340 |
| 219 | 5 | 1998-04-24 | D & M LANDOWNERS INC | 5WD | 270000 | 20570 | 76000 |
| | 2 | 1995-10-10 | RASNICK CHARLES E | 2WD * | 0 | 0 | 0 |

| Year | Land | Bldg | Total | Net Tax |
|------|------|------|-------|---------|
| 2021 | 7310 | 3420 | 10730 | 482.18 |
| 2020 | 7310 | 3420 | 10730 | 482.82 |

| project | ben acres | / % | factor |
|-------------------------------|-----------|-----|---------|
| 143 GARWIN - SCIOTO RIVER | | | XA/2025 |
| 902 MAIN DISTRICT CONSERVANCY | | | XA/2025 |

14503 & 14523 CR 209 43326

2

1

PUB ELECTRIC
PRIV WATER
PRIV SEWER
PUB PAVED ST/RD

| Bldg Type | SHB+Cons | DixHt | Unit | Blt/Renov | Replace | Phy Dpr | Fnc Dpr | True Value |
|---------------|----------|-----------|--------|-----------|-----------|----------|---------|------------|
| 1 Garage | | 40X48 | 1920 | C | 1983PR | 46080 | .75 | 11520 |
| 2 POND | *.73A | | 0 | OLD/ | | 0 | | 0 |
| homesite | acres/ | effective | depth | actual | effective | extended | true | value |
| small acreage | frontage | frontage | depth | rate | rate | value | value | |
| site value | 1.0000 | | factor | 15000 | 15000 | 15000 | 15000 | |
| | 1.8830 | | | 5000 | 5000 | 9420 | 9420 | 2640 |

Neighborhood:
Code: 1000
Dwl/Gar/NC% 1.1900

Call Back: Sign: PSN Date: 2015-03-20 Lister: 12-140041.0000-v082020R