

DUDLEY TWP  
RIDGEMONT SD

00110

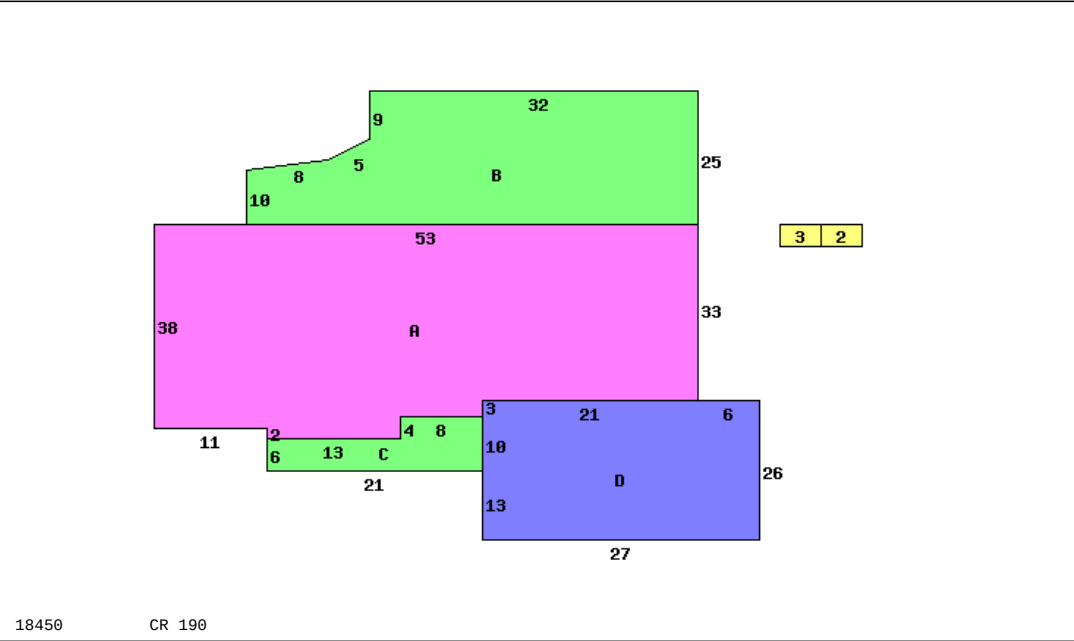
Hardin County, Ohio  
Michael T. Bacon, Auditor

12-110040.0000  
C115.01

RES  
2025

|                              |                        |                                                |         |         |         |
|------------------------------|------------------------|------------------------------------------------|---------|---------|---------|
| sale                         |                        | Eff Rate:- 48.25 — 41.25 — 43.62 — 43.11 — a/r |         |         |         |
| 2022 BATTLES RICHARD & MAD   | 2012-03-23             | Tax Year                                       | 2022    | 2023    | 2024    |
| 2023 BATTLES RICHARD & MAD   | 2012-03-23             | Prop Cls                                       | 511     | 511     | 511     |
| 2024 BATTLES RICHARD & MAD   | 2012-03-23             | Acres                                          | 3.0000  | 3.0000  | 3.0000  |
| 2025 BATTLES RICHARD & MADGE | 2012-03-23 10020 3.00A | Land100%                                       | 18600   | 25000   | 25000   |
| 18450 CR 190                 | 1SD                    | Bldg100%                                       | 226510  | 249310  | 249310  |
| KENTON OH 43326              | \$5,000                | Totl100%                                       | 245110t | 274310t | 274310t |
|                              |                        | Cauv100%                                       |         |         |         |
| Orig Tax Year 2013           |                        | Tax Value:                                     |         |         |         |
| Parent: 12-110018.0000       |                        | Land 35%                                       | 6510    | 8750    | 8750    |
|                              |                        | Bldg 35%                                       | 79280   | 87260   | 87260   |
|                              |                        | Totl 35%                                       | 85790t  | 96010t  | 96010t  |
|                              |                        | Hmstd35%                                       | 78410   | 88100   | 87440   |
|                              |                        | Owner Oc                                       | 82.22   | 77.68   | 76.68   |
|                              |                        | Hmstd RB                                       |         |         |         |
|                              |                        | Net Tax                                        | 3697.26 | 3544.10 | 3771.78 |
|                              |                        |                                                |         | 3725.48 |         |
|                              |                        | Sp-Asmnt                                       | 21.76   | 21.76   | 34.06   |
|                              |                        |                                                |         | 34.06   |         |

|                                                                                                          |                              |                          |                               |                                    |                                |                  |                                  |
|----------------------------------------------------------------------------------------------------------|------------------------------|--------------------------|-------------------------------|------------------------------------|--------------------------------|------------------|----------------------------------|
| SHB+<br>1 B                                                                                              | CONS<br>F<br>PAT<br>OFF<br>F | TYPE<br>M<br>P<br>P<br>G | FACT                          | SQ-FT<br>1919<br>944<br>158<br>702 | VALUE<br>2830<br>4740<br>16850 | a<br>b<br>c<br>d | *MAIN<br>PORCH<br>PORCH<br>GRAGE |
| WHEN HOUSE IS PICKED UP FOR NEW CONSTRUCTION SEND COPY OF CARD TO OWNER SO HE CAN VERIFY THE INFORMATION |                              |                          |                               |                                    |                                |                  |                                  |
| Sale#<br>107                                                                                             | #p<br>1                      | sale date<br>2012-03-23  | To<br>BATTLES RICHARD & MADGE | Type/Invalid?<br>A                 | Sale\$<br>5000                 | co:land<br>0     | co:bldg<br>0                     |
| Year<br>2021                                                                                             | Land<br>6510                 | Bldg<br>79280            | Total<br>85790                | Net Tax<br>3771.46                 |                                |                  |                                  |
| 2020                                                                                                     | 6510                         | 79280                    | 85790                         | 3776.62                            |                                |                  |                                  |
| p r o j e c t                                                                                            |                              |                          |                               | ben acres                          | /                              | %                | factor                           |
| 500                                                                                                      | HARDIN COUNTY LANDFILL       |                          |                               | XA/2025                            |                                |                  |                                  |
| 902                                                                                                      | MAIN DISTRICT CONSERVANCY    |                          |                               | XA/2025                            |                                |                  |                                  |



|                           |           |          |                      |                        |                                                                       |            |           |        |       |        |           |           |         |     |     |        |  |
|---------------------------|-----------|----------|----------------------|------------------------|-----------------------------------------------------------------------|------------|-----------|--------|-------|--------|-----------|-----------|---------|-----|-----|--------|--|
| Occupancy 1 Single Family |           |          |                      | *DWELLING COMPUTATIONS |                                                                       |            |           |        |       |        |           |           |         |     |     |        |  |
| Story Height              | 1         |          |                      | Sq-Ft                  | Value                                                                 | Bldg Type  | SHB+Cons  | DixHt  | Area  | Unit   | Grade     | Blt/Renov | Replace | Phy | Fnc | True   |  |
| Floor Level               |           | Main     | FRAME                | 1919                   | 134160                                                                | 1 DWELLING | 1 B F     | FtxFt  | 1919  |        | C+        | 2012AV    | 219260  | .10 | Dpr | 234830 |  |
|                           |           | Basement |                      | 1919                   | 35370                                                                 | 2 Garage   |           |        | 630   |        | C         | 2014AV    | 15120   | .30 |     | 12600  |  |
|                           |           | Subtotal |                      |                        | 169530                                                                | 3 P        | 0FP       | 6X15   | 90    |        | C         | 2014AV    | 2700    | .30 |     | 1890   |  |
| Shingle                   |           | Roof     | GABLE                |                        |                                                                       |            |           |        |       |        |           |           |         |     |     |        |  |
|                           | B 1 2 U A |          |                      |                        |                                                                       |            |           |        |       |        |           |           |         |     |     |        |  |
| Plaster/Drywall           | D         |          | Air Conditioning     | 3280                   | homesite                                                              | acres/     | effective | depth  | depth | actual | effective | extended  | true    |     |     |        |  |
| Unfinished Wall           | X         |          | Plumbing             | 2100                   | small acreage                                                         | frontage   | frontage  | factor | rate  | rate   | rate      | value     | value   |     |     |        |  |
| Floor/Hardwood            | X         |          | Garages and Carports | 16850                  |                                                                       | 1.0000     |           |        | 15000 | 15000  | 15000     | 15000     | 15000   |     |     |        |  |
| Floor/Carpet              | X         |          | Extra Features       | 7570                   |                                                                       | 2.0000     |           |        | 5000  | 5000   | 10000     | 10000     | 10000   |     |     |        |  |
| Floor/Concrete            | X         |          | Total Value          | 199330                 |                                                                       |            |           |        |       |        |           |           |         |     |     |        |  |
| Number of Rooms           | 1 6       |          | PUB PAVED ST/RD      |                        |                                                                       |            |           |        |       |        |           |           |         |     |     |        |  |
| Bedrooms                  | 2         |          | Topo: ROLLING        |                        |                                                                       |            |           |        |       |        |           |           |         |     |     |        |  |
| Central Heat              | A         |          | Neighborhood:        |                        |                                                                       |            |           |        |       |        |           |           |         |     |     |        |  |
| FORCED AIR                |           |          | Code:                | 1000                   |                                                                       |            |           |        |       |        |           |           |         |     |     |        |  |
| Central A/C               | A         |          | Dwl/Gar/NC%          | 1.1900                 |                                                                       |            |           |        |       |        |           |           |         |     |     |        |  |
| Plumbing                  |           |          |                      |                        |                                                                       |            |           |        |       |        |           |           |         |     |     |        |  |
| Standard                  | 1         |          |                      |                        |                                                                       |            |           |        |       |        |           |           |         |     |     |        |  |
| Extra 3 Fixture           | 1         |          |                      |                        |                                                                       |            |           |        |       |        |           |           |         |     |     |        |  |
|                           |           |          |                      |                        | Call Back: Sign: PSN Date: 2015-03-16 Listor: 12-110010-0000-v082020P |            |           |        |       |        |           |           |         |     |     |        |  |

Call Back: Sign: PSN Date: 2015-03-16 Lister:

12-110040.0000-v082020R