

DUDLEY TWP
RIDGEMONT SD

00110

Hardin County, Ohio
Michael T. Bacon, Auditor

12-090036.0000
H01

COM
2025

sale

Eff Rate:- 47.43 — 47.11 — 49.55 — 49.32 — a/r

| | | |
|------------------------------|------------|-------------|
| 2022 PAINTER CREEK GRANGE | 1994-12-28 | |
| 2023 PAINTER CREEK GRANGE | 1994-12-28 | |
| 2024 PAINTER CREEK GRANGE | 1994-12-28 | |
| 2025 PAINTER CREEK GRANGE #1 | 1994-12-28 | 11080 .687A |
| 21552 CR 190 | LWD | |
| MT VICTORY OH 43340 | \$1,000 | |

| | | | | | |
|------------|--------|--------|--------|--------|--------|
| Tax Year | 2022 | 2023 | 2024 | 2025 | CAMA |
| Prop Cls | 465 | 465 | 465 | 465 | 465 |
| Acres | .6900 | .6900 | .6900 | .6900 | |
| Land100% | 2060 | 2060 | 2060 | 2060 | 2070 |
| Bldg100% | 14310 | 13110 | 13110 | 13110 | 13110 |
| Totl100% | 16370t | 15170t | 15170t | 15170t | 15180t |
| Cauv100% | | | | | |
| Tax Value: | | | | | |
| Land 35% | 720 | 720 | 720 | 720 | 720 |
| Bldg 35% | 5010 | 4590 | 4590 | 4590 | 4590 |
| Totl 35% | 5730t | 5310t | 5310t | 5310t | 5310t |
| Hmstd35% | | | | | |
| Owner Oc | | | | | |
| Hmstd RB | | | | | |
| Net Tax | 271.78 | 250.18 | 263.10 | 261.88 | |
| Sp-Asmnt | 21.00 | 21.00 | 21.00 | 21.00 | |

Orig Tax Year 1995

SEPTEMBER 2014 WAS DENIED THE TAX EXEMPTION

| Sale# | #p | sale date | To | Type/Invalid? | Sale\$ | co:land | co:bldg |
|-------|------|------------|--------------------------|---------------|--------|---------|---------|
| 1190 | 1 | 1994-12-28 | PAINTER CREEK GRANGE #19 | LWD * | 1000 | 0 | 0 |
| Year | Land | Bldg | Total | Net Tax | | | |
| 2021 | 720 | 5010 | 5730 | 273.22 | | | |
| 2020 | 720 | 5010 | 5730 | 273.18 | | | |

Project
141 ASH RUN #889 - SCIOTO RIVER XA/2025
500 HARDIN COUNTY LANDFILL XA/2025
ben acres / % factor

2

1

21552 CR 190 43340

PUB ELECTRIC
PUB PAVED ST/RD
Topo: ROLLING

Neighborhood:
Code: 1000
Dwl/Gar/NC% 1.1900

| Bldg Type | SHB+Cons | DixHt | Unit | Blt/Renov | Replace | Phy | Fnc | True |
|-------------|----------|-----------|-------|-----------|-----------|----------|-------|-------|
| 1 GRANGE HA | | FtxFt | Area | Cond | Value | Dpr | Dpr | Value |
| 2 Shed | *NV | 8X10 | 1570 | 1950FR | 52420 | .75 | | 13110 |
| | | | 80 | 1950FR | 0 | | | 0 |
| site value | acres/ | effective | depth | actual | effective | extended | true | |
| | frontage | frontage | depth | factor | rate | value | value | |
| | .6900 | | | | | 2070 | 2070 | |

Call Back: Sign: PSN Date: 2015-02-25 Lister: 12-090036.0000-v082020R