DUDLEY TWP
RIDGEMONT SD 00110

Hardin County, Ohio
Michael T. Bacon, Auditor

12-090016.0000 RES
E09 2026

## sale

| | | |
|---|---|---|
| 2023 FISHER BRADLEY | 2022-02-16 | |
| 2024 FISHER BRADLEY | 2022-02-16 | |
| 2025 FISHER BRADLEY | 2022-02-16 | |
| 2026 FISHER BRADLEY | 2022-02-16 11079 | 6.00A |
| 16880 TR 217 | 1QC | |
| | $0 | |
| MT VICTORY OH 43340 | | |

Eff Rate:– 41.25 — 43.62 — 43.11 — 43.11 — a/r

| | | | | | | | | |
|---|---|---|---|---|---|---|---|---|
| Tax Year | 2023 | 2024 | 2025 | 2026 | 2026 | 2026 | 2027 | CAMA |
| Prop Cls | 561 | 561 | 561 | 561 | 0 | 561 | 561 | 561 |
| Acres | 6.0000 | 6.0000 | 6.0000 | 6.0000 | 6.0000 | | | |
| Land100% | 33740 | 33740 | 33740 | 33740 | | 33740 | 36000 | 36000 |
| Bldg100% | 92140 | 92140 | 92140 | 92140 | | 92140 | 126200 | 126210 |
| Totl100% | 125890t | 125890t | 125890t | 125890t | | 125890t | 162200t | 162210t |
| Cauv100% | | | | | | | | |
| Tax Value: | | | | | | | | |
| Land 35% | 11810 | 11810 | 11810 | 11810 | | 11810 | 12600 | 12600 |
| Bldg 35% | 32250 | 32250 | 32250 | 32250 | | 32250 | 44170 | 44170 |
| Totl 35% | 44060t | 44060t | 44060t | 44060t | | 44060t | 56770t | 56770t |
| Hmstd35% | | | | | | | | |
| Owner Oc | | | | | | | | |
| Hmstd RB | | | | | | | | |
| Net Tax | 1662.06 | 1766.52 | 1744.86 | 1744.86 | 1744.86 | | | |
| Sp-Asmnt | 33.22 | 33.22 | 33.22 | 33.22 | | | | |

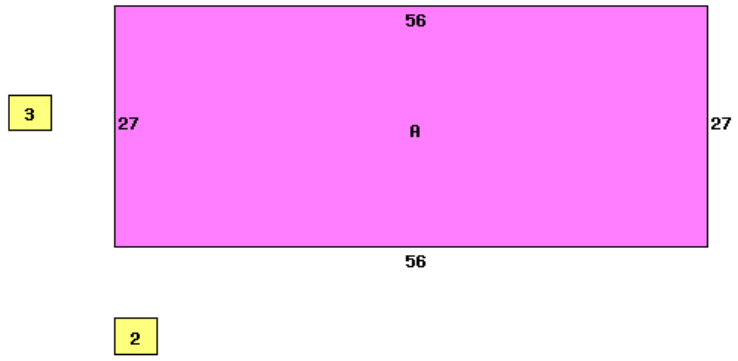
| SHB+ | CONS | TYPE | FACT | SQ-FT | VALUE | |
|---|---|---|---|---|---|---|
| 1 | F/C | M | | 1512 | a | *MAIN |

MOBILE HOME ACCT: 12-0017 TITLE: 33-0218080 1961 VINDALE INACTIVE/STORAGE
MOBILE HOME ACCT: 12-0522 TITLE: 1970 INACTIVE/STORAGE

| Sale# | #p | sale date | To | Type/Invalid? | | Sale$ | co:land | co:bldg |
|---|---|---|---|---|---|---|---|---|
| 94 | 1 | 2022-02-16 | FISHER BRADLEY | 1QC | * | 0 | 23860 | 64600 |
| 93 | 1 | 2022-02-16 | FISHER BRADLEY ETAL | 1CT | * | 0 | 23860 | 64600 |
| 92 | 1 | 2022-02-16 | HALE DANIEL JACOB | 1AF | * | 0 | 23860 | 64600 |
| 331 | 1 | 2011-08-19 | HALE DANIEL JACOB & ROSE | 1SD | * | 0 | 21740 | 70860 |
| 335 | 1 | 1998-08-03 | HALE DANIEL JACOB | 1CT | * | 0 | 32970 | 1000 |
| 334 | 1 | 1998-08-03 | HALE DANIEL JACOB | 1CT | * | 0 | 32970 | 1000 |

| Year | Land | Bldg | Total | Net Tax |
|---|---|---|---|---|
| 2022 | 8350 | 22610 | 30960 | 959.28 |
| 2021 | 8350 | 22610 | 30960 | 978.54 |

| p r o j e c t | | ben acres | / % | factor |
|---|---|---|---|---|
| 141 ASH RUN #889 - SCIOTO RIVER | XA/2025 | | | |
| 500 HARDIN COUNTY LANDFILL | XA/2025 | | | |




16880 TR 217 43340

Occupancy 4 M/H on Real Estate *DWELLING COMPUTATIONS

| | | | Sq-Ft | Value |
|---|---|---|---|---|
| Story Height 1 | | | | |
| Floor Level | Main | FRAME | 1512 | 119420 |
| | Subtotal | | | 119420 |
| Metal | Roof | GABLE | | |

B 1 2 U A

| | | | |
|---|---|---|---|
| Plaster/Drywall | X | Air Conditioning | 2570 |
| Floor/Carpet | X | Plumbing | 2100 |
| Floor/Tile-Lino | X | Total Value | 124090 |
| Number of Rooms | 5 | | |
| Bedrooms | 3 | PUB ELECTRIC | |
| | | PRIV WATER | |
| Central Heat | A | PRIV SEWER | |
| FORCED AIR | | PUB PAVED ST/RD | |
| Central A/C | A | Topo: ROLLING | |
| Plumbing | | | |
| Standard | 1 | Neighborhood: | |
| Extra 3 Fixture | 1 | Code: | 1000 |
| | | Dwl/Gar/NC% | 1.6300 |

| | Bldg Type | SHB+Cons | DixHt FtxFt | Area | Unit Rate | Grade | Blt/Renov Cond | Replace Value | Phy Dpr | Fnc Dpr | True Value |
|---|---|---|---|---|---|---|---|---|---|---|---|
| 1 | MH/REAL | 1 F/C | 27X56 | 1512 | | MHD | 2002AV | 99270 | .22 | | 126210 |
| 2 | Shed | *PP | | 0 | | | OLD/ | 0 | | | 0 |
| 3 | MH/LRE | *NV | 12X56 | 672 | | | 1970PR | 0 | | | 0 |

| | acres/ frontage | effective frontage | depth | depth factor | actual rate | effective rate | extended value | true value |
|---|---|---|---|---|---|---|---|---|
| homesite | 1.0000 | | | | 17250 | 17250 | 17250 | 17250 |
| small acreage | 5.0000 | | | | 5000 | 3750 | 18750 | 18750 |

Call Back: Sign: PSN Date: 2015-02-09 Lister: