

DUDLEY TWP  
RIDGEMONT SD

00110

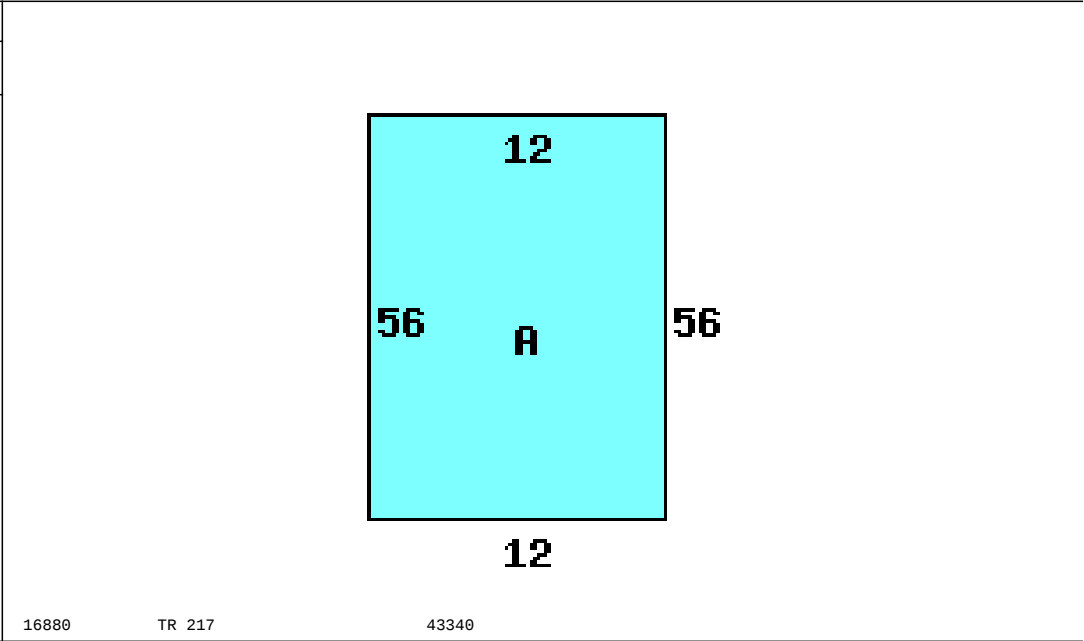
Hardin County, Ohio  
Michael T. Bacon, Auditor

12-052299.9999

RES  
2025

|                          |  |            |                 |       |       |       |       |      |
|--------------------------|--|------------|-----------------|-------|-------|-------|-------|------|
| 2022 HALE DANIEL ROSE    |  | 2002-09-09 | Eff Rate: 49.21 | 48.25 | 41.25 | 43.62 | 47.1  |      |
| 2023 HALE DANIEL ROSE    |  | 2002-09-09 | Tax Year        | 2022  | 2023  | 2024  | 2025  | CAMA |
| 2024 HALE DANIEL ROSE    |  | 2002-09-09 | Prop Cls        | 0     | 0     | 0     | 0     | 570  |
| 2025 HALE DANIEL ROSE    |  |            | Acres           |       |       |       |       |      |
| 16880 TR 217             |  |            | Land100%        |       |       |       |       |      |
|                          |  |            | Bldg100%        |       |       | 1140  | 1140  | 400  |
| MT VICTORY OH 43340-0000 |  | \$0        | Totl100%        |       |       | 1140t | 1140t | 400t |
|                          |  |            | Cauv100%        |       |       |       |       |      |
|                          |  |            | Tax Value:      |       |       |       |       |      |
|                          |  |            | Land 35%        |       |       |       |       |      |
|                          |  |            | Bldg 35%        |       |       | 400   | 400   | 140  |
|                          |  |            | Totl 35%        |       |       | 400t  | 400t  | 140t |
|                          |  |            | Hmstd35%        |       |       |       |       |      |
|                          |  |            | Owner 0c        |       |       |       |       |      |
|                          |  |            | Hmstd RB        |       |       |       |       |      |
|                          |  |            | Net Tax         |       |       |       |       |      |

| SHB+<br>50 | CONS<br>. | TYPE<br>0 | FACT  | SQ-FT<br>672 | VALUE<br>23520 | a | OTHER |
|------------|-----------|-----------|-------|--------------|----------------|---|-------|
| Year       | Land      | Bldg      | Total | Net Tax      |                |   |       |
| 2021       | 0         | 0         | 0     | 0.00         |                |   |       |
| 2020       | 0         | 0         | 0     | 0.00         |                |   |       |



|                 |  |  |                                                                       |          |       |      |      |       |           |         |     |     |       |
|-----------------|--|--|-----------------------------------------------------------------------|----------|-------|------|------|-------|-----------|---------|-----|-----|-------|
| Occupancy 8 M/H |  |  |                                                                       |          |       |      |      |       |           |         |     |     |       |
| B 1 2 U A       |  |  | Bldg Type                                                             | SHB+Cons | DixHt | Area | Unit | Grade | Blt/Renov | Replace | Phy | Fnc | True  |
|                 |  |  | 1 MH/LRE                                                              | *SV      | FtxFt | 0    | Rate | MHE   | Cond      | Value   | Dpr | Dpr | Value |
|                 |  |  | Extra Features                                                        |          | 12X56 |      |      |       | 1960FR    | 400     |     |     | 400   |
|                 |  |  | Total Value                                                           | 23520    |       |      |      |       |           |         |     |     |       |
|                 |  |  | PUB ELECTRIC                                                          |          |       |      |      |       |           |         |     |     |       |
|                 |  |  | PUB PAVED ST/RD                                                       |          |       |      |      |       |           |         |     |     |       |
|                 |  |  | Neighborhood:                                                         |          |       |      |      |       |           |         |     |     |       |
|                 |  |  | Code:                                                                 | 9060     |       |      |      |       |           |         |     |     |       |
|                 |  |  | Call Back: Sign: MIT Date: 2009-07-22 Lister: 12-052299-9999-v082020R |          |       |      |      |       |           |         |     |     |       |