

DUDLEY TWP  
RIDGEMONT SD

00110

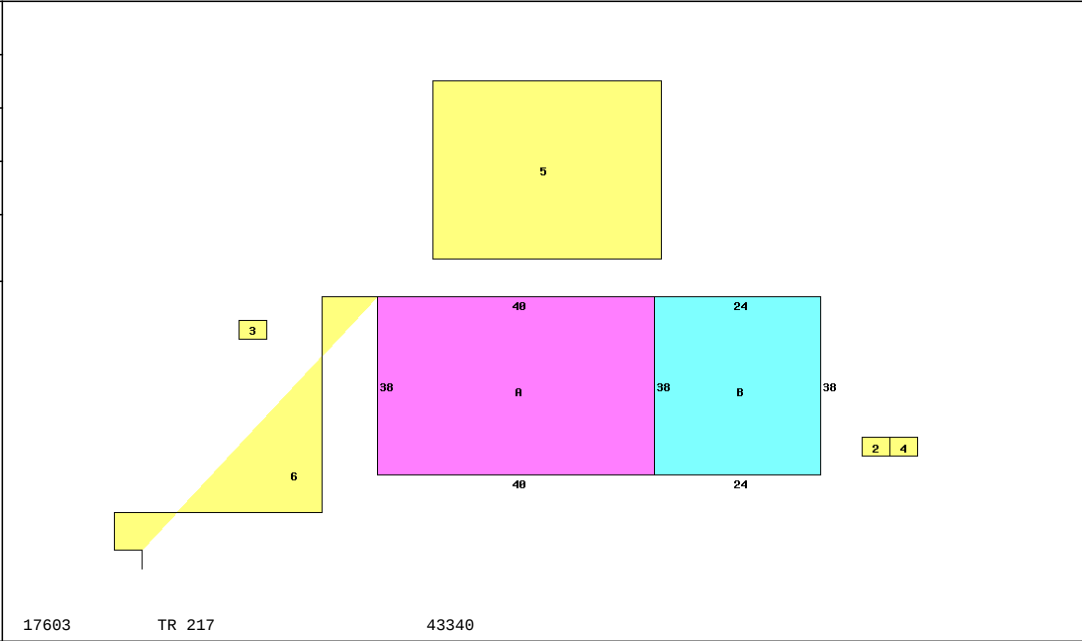
Hardin County, Ohio  
Michael T. Bacon, Auditor

12-020020.0000  
C58.01

RES  
2024

|                              |  |            |                        |            |  |         |         |         |         |         |                      |
|------------------------------|--|------------|------------------------|------------|--|---------|---------|---------|---------|---------|----------------------|
| 2021 BRIDENSTINE JACOB A &   |  | 2017-12-08 |                        | Tax Year   |  | 2021    | 2022    | 2023    | 2024    |         | CAMA                 |
| 2022 BRIDENSTINE JACOB A &   |  | 2017-12-08 |                        | Prop Cls   |  | 511     | 511     | 511     | 511     |         | 511                  |
| 2023 BRIDENSTINE JACOB A &   |  | 2017-12-08 |                        | Acres      |  | 4.0260  | 4.0260  | 4.0260  | 4.0260  |         |                      |
| 2024 BRIDENSTINE JACOB A & J |  | 2017-12-08 | 10006 4.026A           | Land100%   |  | 20310   | 20310   | 27860   | 27860   |         | 27860                |
| 17603 TR 217                 |  | 1SD        |                        | Bldg100%   |  | 58400   | 58400   | 91600   | 105290  |         | 105290               |
|                              |  | \$100,000  |                        | Totl100%   |  | 78710t  | 78710t  | 119460t | 133140t |         | 133150t              |
| MT VICTORY OH 43340          |  |            |                        | Cauv100%   |  |         |         |         |         |         |                      |
|                              |  |            | Orig Tax Year 2018     | Tax Value: |  | 7110    | 7110    | 9750    | 9750    | 9750    | 9750                 |
|                              |  |            | Parent: 12-020012.0000 | Land 35%   |  | 20440   | 20440   | 32060   | 36850   | 36850   | 36850                |
|                              |  |            |                        | Bldg 35%   |  | 27550t  | 27550t  | 41810t  | 46600t  | 46600t  | 46600t               |
|                              |  |            |                        | Totl 35%   |  |         |         |         | 16870   | 16870   |                      |
|                              |  |            |                        | Hmstd35%   |  |         |         |         | 14.86   | 14.86   | hmstd 5250 l 11620 b |
|                              |  |            |                        | Owner Oc   |  |         |         |         |         |         |                      |
|                              |  |            |                        | Hmstd RB   |  |         |         |         |         |         |                      |
|                              |  |            |                        | Net Tax    |  | 1238.02 | 1213.70 | 1577.20 | 1853.50 | 1853.50 |                      |
|                              |  |            |                        | Sp-Asmnt   |  | 39.82   | 33.81   | 78.84   | 78.84   |         |                      |

|                                                                         |                             |                                       |                                                              |                               |                       |                       |                       |  |  |  |
|-------------------------------------------------------------------------|-----------------------------|---------------------------------------|--------------------------------------------------------------|-------------------------------|-----------------------|-----------------------|-----------------------|--|--|--|
| SHB+<br>2                                                               | CONS<br>M                   | TYPE<br>M                             | FACT<br>O                                                    | SQ-FT<br>1520<br>912          | VALUE<br>10940        | a<br>b                | *MAIN<br>OTHER        |  |  |  |
| #: 24 L/W<br>2018 dupl combined parcel 12-020024<br>120200240000 1.025a |                             |                                       |                                                              |                               |                       |                       |                       |  |  |  |
| Sale#<br>504<br>249                                                     | #p<br>2<br>1                | sale date<br>2017-12-08<br>2017-06-01 | To<br>BRIDENSTINE JACOB A & JES<br>PETERSHEIM JONI L & MIRIA | Type/Invalid?<br>2SD<br>1SD * | Sale\$<br>100000<br>0 | co:land<br>18570<br>0 | co:bldg<br>21260<br>0 |  |  |  |
| Year<br>2020<br>2019                                                    | Land<br>7110<br>6900        | Bldg<br>20440<br>20440                | Total<br>27550<br>27340                                      | Net Tax<br>1239.70<br>1115.68 |                       |                       |                       |  |  |  |
| p r o j e c t                                                           |                             |                                       |                                                              |                               | ben acres / % factor  |                       |                       |  |  |  |
| 500                                                                     | HARDIN COUNTY LANDFILL      |                                       |                                                              | XA/2024                       |                       |                       |                       |  |  |  |
| 141                                                                     | ASH RUN #889 - SCIOTO RIVER |                                       |                                                              | XA/2024                       |                       |                       |                       |  |  |  |
| 320                                                                     | PETERSHEIM - SCIOTO RIVER   |                                       |                                                              | XA/2024                       |                       |                       |                       |  |  |  |



|                           |  |                        |       |       |        |       |            |                 |  |                    |  |             |       |             |  |                |  |                |  |                |       |               |     |         |  |         |  |            |  |
|---------------------------|--|------------------------|-------|-------|--------|-------|------------|-----------------|--|--------------------|--|-------------|-------|-------------|--|----------------|--|----------------|--|----------------|-------|---------------|-----|---------|--|---------|--|------------|--|
| Occupancy 1 Single Family |  | *DWELLING COMPUTATIONS |       | Sq-Ft |        | Value |            | Bldg Type       |  | SHB+Cons           |  | DixHt FtxFt |       | Area        |  | Unit Rate      |  | Grade          |  | Blt/Renov Cond |       | Replace Value |     | Phy Dpr |  | Fnc Dpr |  | True Value |  |
| Story Height 2            |  | Main                   | FRAME | 1520  | 120050 | 1     | POLE DWLG  |                 |  |                    |  | 1520        | 36.40 | 2016        |  | C              |  |                |  | 2016AV         | 55330 | .25           | .20 |         |  |         |  | 33200      |  |
| Floor Level               |  | Full Upper             | FRAME | 1520  | 71930  | 2     | Pole Build |                 |  |                    |  | 36X56       |       | 2017        |  | C              |  |                |  | 2017AV         | 24190 | .20           | .20 |         |  |         |  | 15480      |  |
|                           |  | Subtotal               |       |       | 191980 | 3     | Pole Build |                 |  |                    |  | 50X90       |       | 4500        |  | C              |  |                |  | 2014AV         | 54000 | .30           | .20 |         |  |         |  | 30240      |  |
| Metal                     |  | Roof                   | GABLE |       |        | 4     | P          |                 |  | CAN                |  | 10X24       |       | 240         |  | C              |  |                |  | 2020AV         | 1920  | .15           | .20 |         |  |         |  | 1310       |  |
|                           |  | B 1 2 U A              |       |       |        | 5     | P          |                 |  | OF                 |  |             |       | 632         |  | C              |  |                |  | 2016AV         | 18960 | .25           | .20 |         |  |         |  | 11380      |  |
| Plaster/Drywall           |  | D D                    |       |       | 2100   | 6     | Pole Build |                 |  |                    |  | 40X30       |       | 1200        |  | C              |  |                |  | 2023AV         | 14400 | .05           |     |         |  |         |  | 13680      |  |
| Floor/Hardwood            |  | X X                    |       |       | 10940  |       |            | acres/ frontage |  | effective frontage |  | depth       |       | actual rate |  | effective rate |  | extended value |  | true value     |       |               |     |         |  |         |  |            |  |
| Number of Rooms           |  | 2 3                    |       |       | 205020 |       |            | 1.0000          |  | frontage           |  | depth       |       | 15000       |  | 15000          |  | 15000          |  | 15000          |       |               |     |         |  |         |  |            |  |
| Bedrooms                  |  | 3                      |       |       |        |       |            | 3.0260          |  | small acreage      |  |             |       | 5000        |  | 4250           |  | 12860          |  | 12860          |       |               |     |         |  |         |  |            |  |
| Central Heat              |  | A                      |       |       |        |       |            |                 |  |                    |  |             |       |             |  |                |  |                |  |                |       |               |     |         |  |         |  |            |  |
| Plumbing                  |  |                        |       |       |        |       |            |                 |  |                    |  |             |       |             |  |                |  |                |  |                |       |               |     |         |  |         |  |            |  |
| Standard                  |  | 1                      |       |       | 1000   |       |            |                 |  |                    |  |             |       |             |  |                |  |                |  |                |       |               |     |         |  |         |  |            |  |
| Extra 3 Fixture           |  | 1                      |       |       | 1.1900 |       |            |                 |  |                    |  |             |       |             |  |                |  |                |  |                |       |               |     |         |  |         |  |            |  |

Call Back:

Sign: PSN Date: 2018-06-01 Lister:

12-020020.0000-v082020R