

DUDLEY TWP  
KENTON SD

00100

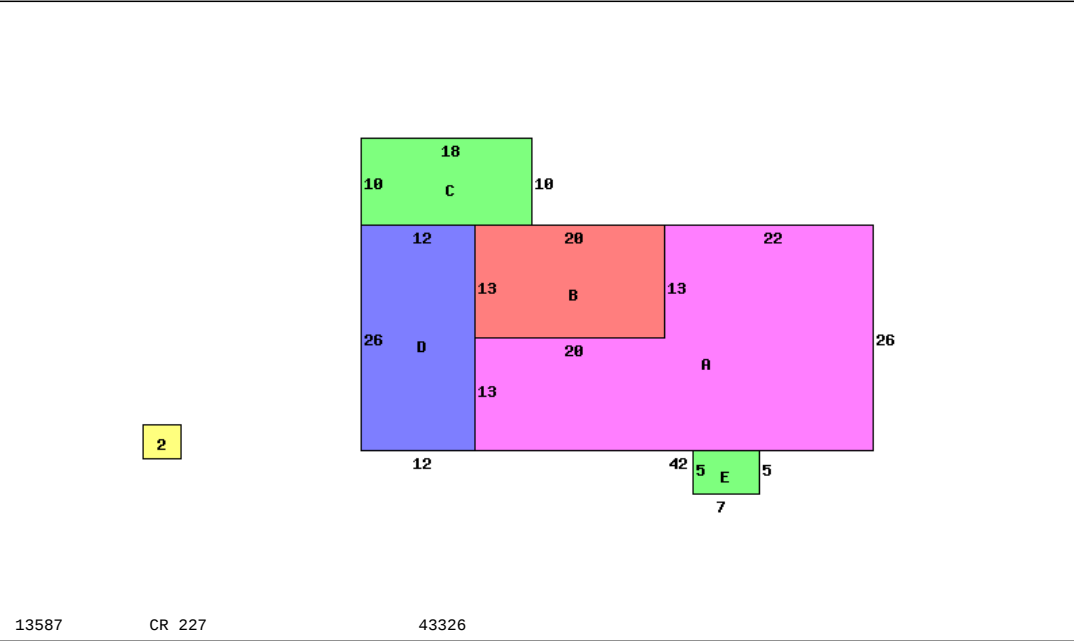
Hardin County, Ohio  
Michael T. Bacon, Auditor

10-390007.0000  
N33

RES  
2025

|                             |  |                         |            |  |        |        |        |         |        |
|-----------------------------|--|-------------------------|------------|--|--------|--------|--------|---------|--------|
| 2022 MCKINLEY CHARLOTTE M   |  | 2017-03-13              | Tax Year   |  | 2022   | 2023   | 2024   | 2025    | CAMA   |
| 2023 MCKINLEY CHARLOTTE M   |  | 2017-03-13              | Prop Cls   |  | 510    | 510    | 510    | 510     | 510    |
| 2024 UMBAUGH TREA E & ELIS  |  | 2023-10-06              | Acres      |  |        |        |        |         |        |
| 2025 UMBAUGH TREA E & ELISA |  | 2023-10-06 BIPPUS 2ND 6 | Land100%   |  | 5510   | 8710   | 8710   | 8710    | 8700   |
| 13587 CR 227                |  | 1SD                     | Bldg100%   |  | 46570  | 48170  | 48170  | 62690   | 62680  |
|                             |  | \$63,500                | Totl100%   |  | 52090t | 56890t | 56890t | 71400t  | 71380t |
| KENTON OH 43326             |  |                         | Cauv100%   |  |        |        |        |         |        |
|                             |  |                         | Tax Value: |  |        |        |        |         |        |
|                             |  |                         | Land 35%   |  | 1930   | 3050   | 3050   | 3050    | 3050   |
|                             |  |                         | Bldg 35%   |  | 16300  | 16860  | 16860  | 21940   | 21940  |
|                             |  |                         | Totl 35%   |  | 18230t | 19910t | 19910t | 24990t  | 24980t |
|                             |  |                         | Hmstd35%   |  |        |        |        | 19910   |        |
|                             |  |                         | Owner Oc   |  |        |        | 17.22  | 17.16   |        |
|                             |  |                         | Hmstd RB   |  |        |        |        |         |        |
|                             |  |                         | Net Tax    |  | 857.44 | 841.18 | 871.18 | 1083.52 |        |
|                             |  |                         | Sp-Asmnt   |  | 20.32  | 20.32  | 25.57  | 67.13   |        |

|                               |                                     |                                                     |                                                                                    |                                          |                               |                              |                                           |
|-------------------------------|-------------------------------------|-----------------------------------------------------|------------------------------------------------------------------------------------|------------------------------------------|-------------------------------|------------------------------|-------------------------------------------|
| SHB+<br>1<br>1 B              | CONS<br>F/C<br>F<br>OFP<br>F<br>STP | TYPE<br>M<br>A<br>P<br>G<br>P                       | FACT                                                                               | SQ-FT<br>832<br>260<br>180<br>312<br>35  | VALUE<br>5400<br>7490<br>140  | a<br>b<br>c<br>d<br>e        | *MAIN<br>ADDTN<br>PORCH<br>GRAGE<br>PORCH |
| Sale#<br>421<br>105<br>1064   | #p<br>1<br>6<br>1                   | sale date<br>2023-10-06<br>2017-03-13<br>1993-10-27 | To<br>UMBAUGH TREA E & ELISA M<br>MCKINLEY CHARLOTTE M<br>MCKINLEY CHARLOTTE & RIC | Type/Invalid?<br>1SD *<br>6CT *<br>1FD * | Sale\$<br>63500<br>0<br>37000 | co:land<br>5510<br>5540<br>0 | co:bldg<br>46570<br>42540<br>33200        |
| Year<br>2021<br>2020          | Land<br>1930<br>1930                | Bldg<br>16300<br>16300                              | Total<br>18230<br>18230                                                            | Net Tax<br>862.88<br>750.42              |                               |                              |                                           |
| p r o j e c t                 |                                     |                                                     |                                                                                    | ben acres                                | / %                           | factor                       |                                           |
| 500 HARDIN COUNTY LANDFILL    |                                     |                                                     |                                                                                    | XA/2025                                  |                               |                              |                                           |
| 902 MAIN DISTRICT CONSERVANCY |                                     |                                                     |                                                                                    | XA/2025                                  |                               |                              |                                           |
| 145 HEPBURN - SCIOTO RIVER    |                                     |                                                     |                                                                                    | XA/2025                                  |                               |                              |                                           |



|                           |  |                        |       |             |        |            |  |          |  |           |  |       |  |        |  |        |  |           |  |          |  |       |  |       |  |       |            |
|---------------------------|--|------------------------|-------|-------------|--------|------------|--|----------|--|-----------|--|-------|--|--------|--|--------|--|-----------|--|----------|--|-------|--|-------|--|-------|------------|
| Occupancy 1 Single Family |  | *DWELLING COMPUTATIONS |       | Sq-Ft Value |        | Bldg Type  |  | SHB+Cons |  | DixHt     |  | Area  |  | Unit   |  | Grade  |  | Blt/Renov |  | Replace  |  | Phy   |  | Fnc   |  | True  |            |
| Story Height 1            |  |                        |       |             |        | 1 DWELLING |  | 1 B F    |  | 24X30     |  | 1092  |  |        |  | D      |  | 1965AV    |  | 100370   |  | .40   |  |       |  | 48180 |            |
| Floor Level               |  | Main                   | FRAME | 1092        | 105050 | 2 Garage   |  | M        |  |           |  | 720   |  |        |  | C      |  | 2024AV    |  | 19080    |  | .05   |  |       |  | 14500 | CONCRET FL |
| Shingle                   |  | Basement               |       | 273         | 5360   | front lot  |  | acres/   |  | effective |  | depth |  | depth  |  | actual |  | effective |  | extended |  | value |  | value |  | 8700  |            |
|                           |  | Roof                   | GABLE |             | 110410 |            |  | frontage |  | frontage  |  | 220   |  | factor |  | rate   |  | rate      |  | rate     |  | 8700  |  | 8700  |  |       |            |
| Plaster/Drywall           |  | D                      |       |             |        |            |  |          |  |           |  |       |  |        |  |        |  |           |  |          |  |       |  |       |  |       |            |
| Panelled Wall             |  | X                      |       |             |        |            |  |          |  |           |  |       |  |        |  |        |  |           |  |          |  |       |  |       |  |       |            |
| Unfinished Wall           |  | X                      |       |             |        |            |  |          |  |           |  |       |  |        |  |        |  |           |  |          |  |       |  |       |  |       |            |
| Floor/Carpet              |  | X                      |       |             |        |            |  |          |  |           |  |       |  |        |  |        |  |           |  |          |  |       |  |       |  |       |            |
| Floor/Tile-Lino           |  | L                      |       |             |        |            |  |          |  |           |  |       |  |        |  |        |  |           |  |          |  |       |  |       |  |       |            |
| Number of Rooms           |  | 1 4                    |       |             |        |            |  |          |  |           |  |       |  |        |  |        |  |           |  |          |  |       |  |       |  |       |            |
| Bedrooms                  |  | 2                      |       |             |        |            |  |          |  |           |  |       |  |        |  |        |  |           |  |          |  |       |  |       |  |       |            |
| Central Heat              |  | A                      |       |             |        |            |  |          |  |           |  |       |  |        |  |        |  |           |  |          |  |       |  |       |  |       |            |
| FORCED AIR                |  |                        |       |             |        |            |  |          |  |           |  |       |  |        |  |        |  |           |  |          |  |       |  |       |  |       |            |
| Central A/C               |  | A                      |       |             |        |            |  |          |  |           |  |       |  |        |  |        |  |           |  |          |  |       |  |       |  |       |            |
| Plumbing                  |  |                        |       |             |        |            |  |          |  |           |  |       |  |        |  |        |  |           |  |          |  |       |  |       |  |       |            |
| Standard                  |  | 1                      |       |             |        |            |  |          |  |           |  |       |  |        |  |        |  |           |  |          |  |       |  |       |  |       |            |

Call Back:

Sign: PSN Date: 2015-01-22 Lister:

10-390007.0000-v082020R