

DUDLEY TWP  
KENTON SD

00100

Hardin County, Ohio  
Michael T. Bacon, Auditor

10-380010.0000  
N05

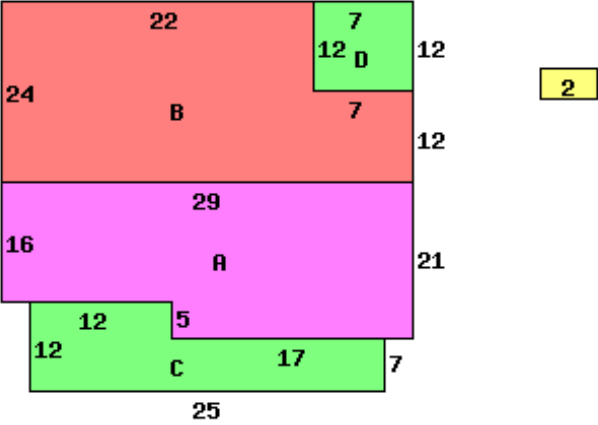
RES  
2025

sale

|      |                       |                         |
|------|-----------------------|-------------------------|
| 2022 | MCCLAREN THOMAS D & N | 2010-12-27              |
| 2023 | MCCLAREN THOMAS D & N | 2010-12-27              |
| 2024 | MANNs TAMMY D         | 2023-11-21              |
| 2025 | MANNs TAMMY D         | 2023-11-21 SMITHs 10-12 |
|      | 21419 CR 144          | 3CT                     |
|      | KENTON OH 43326       | \$0                     |

|            |        |         |         |         |         |
|------------|--------|---------|---------|---------|---------|
| Eff Rate:- | 50.85  | 45.71   | 48.08   | 47.49   | a/r     |
| Tax Year   | 2022   | 2023    | 2024    | 2025    | 2025    |
| Prop Cls   | 510    | 510     | 510     | 510     | 510     |
| Acres      |        |         |         |         |         |
| Land100%   | 6060   | 9490    | 9490    | 9490    | 9490    |
| Bldg100%   | 76310  | 89710   | 89710   | 89710   | 89710   |
| Totl100%   | 82370t | 99200t  | 99200t  | 99200t  | 99200t  |
| Cauv100%   |        |         |         |         |         |
| Tax Value: |        |         |         |         |         |
| Land 35%   | 2120   | 3320    | 3320    | 3320    | 3320    |
| Bldg 35%   | 26710  | 31400   | 31400   | 31400   | 31400   |
| Totl 35%   | 28830t | 34720t  | 34720t  | 34720t  | 34720t  |
| Hmstd35%   |        |         |         |         |         |
| Owner 0c   | 27.50  | 30.06   |         |         |         |
| Hmstd RB   | 403.22 | 379.46  |         |         |         |
| Net Tax    | 925.32 | 1057.38 | 1549.24 | 1529.24 | 1529.24 |
| Sp-Asmnt   | 21.55  | 21.55   | 26.75   | 89.99   |         |

|               |                           |            |                           |               |           |         |         |
|---------------|---------------------------|------------|---------------------------|---------------|-----------|---------|---------|
| SHB+          | CONS                      | TYPE       | FACT                      | SQ-FT         | VALUE     | a       | *MAIN   |
| 2             | F/C                       | M          |                           | 549           |           | b       | ADDTN   |
| 1             | F/C                       | A          |                           | 612           |           | c       | PORCH   |
|               | OFP                       | P          |                           | 225           | 6750      | d       | PORCH   |
|               | PAT                       | P          |                           | 84            | 250       |         |         |
| #: 11 12 L/W  |                           |            |                           |               |           |         |         |
| 103800110000  |                           |            |                           |               |           |         |         |
| 103800120000  |                           |            |                           |               |           |         |         |
| Sale#         | #p                        | sale date  | To                        | Type/Invalid? | Sale\$    | co:land | co:bldg |
| 515           | 3                         | 2023-11-21 | MANNs TAMMY D             | 3CT *         | 0         | 9490    | 89710   |
| 512           | 3                         | 2023-11-21 | MANNs TAMMY D             | 3CT *         | 0         | 9490    | 89710   |
| 488           | 2                         | 2010-12-27 | MCCLAREN THOMAS D & NANCY | 2QC *         | 0         | 8090    | 44340   |
| 25            | 1                         | 1995-01-10 | MCCLAREN THOMAS           | 1OC *         | 9000      | 0       | 27430   |
| 23            | 1                         | 1994-01-11 | ELSASSER THEODORE L & TH  | 1WD *         | 9000      | 0       | 27430   |
| 461           | 1                         | 1993-06-02 | ELSASSER THEODORE L & TH  | 1OC *         | 9000      | 0       | 25830   |
| 753           | 1                         | 1988-09-09 |                           | 1UN *         | 0         | 0       | 25830   |
| 31            | 0                         | 1988-01-14 |                           |               | 0         | 0       | 25830   |
| Year          | Land                      | Bldg       | Total                     | Net Tax       |           |         |         |
| 2021          | 2120                      | 26710      | 28830                     | 931.26        |           |         |         |
| 2020          | 2120                      | 26710      | 28830                     | 807.26        |           |         |         |
| p r o j e c t |                           |            |                           |               |           |         |         |
| 2             | MAIN DISTRICT CONSERVANCY |            |                           | XA/2025       | ben acres | / %     | factor  |
| 0             | HARDIN COUNTY LANDFILL    |            |                           | XA/2025       |           |         |         |
| 5             | HEPBURN - SCIOTO RIVER    |            |                           | XA/2025       |           |         |         |



21419 CR 144 43326

|                           |                        |                  |            |          |          |           |           |        |           |          |         |         |         |            |
|---------------------------|------------------------|------------------|------------|----------|----------|-----------|-----------|--------|-----------|----------|---------|---------|---------|------------|
| Occupancy 1 Single Family | *DWELLING COMPUTATIONS |                  | Bldg Type  | SHB+Cons | DixHt    | Area      | Unit Rate | Grade  | Blt/Renov | Cond     | Replace | Phy Dpr | Fnc Dpr | True Value |
| Story Height 2            |                        | Sq-Ft            | 1 DWELLING | 2 F/C    | 30X42    | 1710      |           | C      | 1920GD    |          | 164200  | .40     |         | 93590      |
| Floor Level               |                        | Value            | 2 Garage   | F        |          | 1260      |           | C      | 2000AV    |          | 30240   | .55     |         | 12930      |
|                           | Main                   | FRAME            |            |          | acres/   | effective | depth     | actual | effective | extended |         |         |         |            |
|                           | Full Upper             | FRAME            |            |          | frontage | frontage  | factor    | rate   | rate      | value    |         |         |         |            |
|                           | Basement               |                  |            |          |          |           |           |        |           |          |         |         |         |            |
|                           | Subtotal               |                  |            |          |          |           |           |        |           |          |         |         |         |            |
| Shingle                   | Roof                   | HIP              | front lot  |          |          |           |           |        |           |          |         |         |         |            |
|                           | B 1 2 U A              |                  |            |          |          |           |           |        |           |          |         |         |         |            |
| Plaster/Drywall           | P P                    |                  |            |          |          |           |           |        |           |          |         |         |         |            |
| Floor/Pine                | X X                    | Air Conditioning |            |          |          |           |           |        |           |          |         |         |         | 3010       |
| Floor/Carpet              | X                      | Plumbing         |            |          |          |           |           |        |           |          |         |         |         | 700        |
| Number of Rooms           | 1 6 2                  | Extra Features   |            |          |          |           |           |        |           |          |         |         |         | 7000       |
| Bedrooms                  | 1 2                    | Total Value      |            |          |          |           |           |        |           |          |         |         |         | 164200     |
|                           |                        |                  |            |          |          |           |           |        |           |          |         |         |         |            |
| Central Heat              | A                      | PUB ELECTRIC     |            |          |          |           |           |        |           |          |         |         |         |            |
| FORCED AIR                |                        | PRIV WATER       |            |          |          |           |           |        |           |          |         |         |         |            |
| Central A/C               | A                      | PRIV SEWER       |            |          |          |           |           |        |           |          |         |         |         |            |
| Plumbing                  |                        | PUB ALLEY        |            |          |          |           |           |        |           |          |         |         |         |            |
| Standard                  | 1                      | Neighborhood:    |            |          |          |           |           |        |           |          |         |         |         |            |
| Extra Fixture             | 1                      | Code:            |            |          |          |           |           |        |           |          |         |         |         | 1010       |
|                           |                        | Dwl/Gar/NC%      |            |          |          |           |           |        |           |          |         |         |         | .9500      |

Call Back:

Sign: PSN Date: 2015-01-22 Lister:

10-380010.0000-v082020R