

DUDLEY TWP  
KENTON SD

00100

Hardin County, Ohio  
Michael T. Bacon, Auditor

10-360004.0000  
N19

RES  
2025

sale

2022 LONG JOHN DAVID  
2023 MCCLAREN THOMAS D & N  
2024 MCCLAREN THOMAS D & N  
2025 MCCLAREN KENNETH D ETAL  
21466 CR 144  
KENTON OH 43326

2014-10-02  
2022-08-04  
2022-08-04  
2024-11-15 ORIGINAL 4-6  
9CT  
\$0

|            |        |        |        |        |        |
|------------|--------|--------|--------|--------|--------|
| Eff Rate:- | 50.85  | 45.71  | 48.08  | 47.49  | a/r    |
| Tax Year   | 2022   | 2023   | 2024   | 2025   | 2025   |
| Prop Cls   | 510    | 510    | 510    | 510    | 510    |
| Acres      |        |        |        |        |        |
| Land100%   | 4740   | 7510   | 7510   | 7510   | 7510   |
| Bldg100%   | 3110   |        |        | 0      |        |
| Totl100%   | 7860t  | 7510t  | 7510t  | 7510t  | 7510t  |
| Cauv100%   |        |        |        |        |        |
| Tax Value: |        |        |        |        |        |
| Land 35%   | 1660   | 2630   | 2630   | 2630   | 2630   |
| Bldg 35%   | 1090   |        |        |        |        |
| Totl 35%   | 2750t  | 2630t  | 2630t  | 2630t  | 2630t  |
| Hmstd35%   |        |        |        |        |        |
| Owner 0c   |        |        |        |        |        |
| Hmstd RB   |        |        |        |        |        |
| Net Tax    | 129.36 | 111.12 | 117.34 | 115.84 | 115.84 |
| Sp-Asmnt   | 2.57   | 2.57   | 6.21   | 48.85  |        |

CAMA  
599  
8700  
8700t

3050  
0  
3050t

103600050000  
103600060000

| Sale# | #p | sale date  | To                        | Type/Invalid? | Sale\$ | co:land | co:bldg |
|-------|----|------------|---------------------------|---------------|--------|---------|---------|
| 499   | 9  | 2024-11-15 | MCCLAREN KENNETH D ETAL   | 9CT *         | 0      | 7510    | 0       |
| 498   | 9  | 2024-11-15 | MCCLAREN KENNETH D ETAL   | 9CT *         | 0      | 7510    | 0       |
| 348   | 1  | 2022-08-04 | MCCLAREN THOMAS D & NANCY | 1SH *         | 0      | 4740    | 26060   |
| 437   | 1  | 2014-10-02 | LONG JOHN DAVID           | 1FD *         | 13000  | 4800    | 31310   |
| 25    | 1  | 2003-01-16 | CHAMBERLIN DELORES J      | 1CT *         | 0      | 5400    | 22770   |

| Year | Land | Bldg | Total | Net Tax |
|------|------|------|-------|---------|
| 2021 | 1660 | 9120 | 10780 | 510.24  |
| 2020 | 1660 | 9120 | 10780 | 443.74  |

| project                       | ben acres | / % | factor |
|-------------------------------|-----------|-----|--------|
| 902 MAIN DISTRICT CONSERVANCY |           |     |        |
| 145 HEPBURN - SCIOTO RIVER    |           |     |        |

21466 CR 144 43326

PUB ELECTRIC  
PRIV WATER  
PRIV SEWER  
PUB ALLEY  
  
Neighborhood:  
Code: 1010  
Dwl/Gar/NC% .9500

| Bldg Type | SHB+Cons           | DixHt                 | Area  | Unit  | Grade  | Blt/Renov | Replace  | Phy | Fnc | True  |
|-----------|--------------------|-----------------------|-------|-------|--------|-----------|----------|-----|-----|-------|
| 3 Shed    | *NV 0              | 12X14                 | 168   | Rate  |        | Cond      | Value    | Dpr | Dpr | Value |
|           |                    |                       |       |       |        | OLD/      | 0        |     |     | 0     |
| front lot | acres/<br>frontage | effective<br>frontage | depth | depth | actual | effective | extended |     |     | true  |
|           |                    | 150.00                | 150   | 100   | rate   | rate      | value    |     |     | value |
|           |                    |                       |       |       | 58     | 58        | 8700     |     |     | 8700  |

Call Back: Sign: PSN Date: 2015-01-22 Lister: 10-360004.0000-v082020R