

DUDLEY TWP
KENTON SD

00100

Hardin County, Ohio
Michael T. Bacon, Auditor

10-291017.0000
L21

RES
2025

sale

Eff Rate:- 50.85 — 45.71 — 48.08 — 47.49 — a/r

| | | | | |
|------------------------|------------|---------------------------|----------|--|
| 2022 HAMILTON JEREMY A | 2012-04-27 | | | |
| 2023 HAMILTON JEREMY A | 2012-04-27 | | | |
| 2024 HAMILTON JEREMY A | 2012-04-27 | | | |
| 2025 HAMILTON JEREMY A | 2012-04-27 | ELDRIDGE STA HILL ESTATES | | |
| 20089 CR 144 | LWD | 17 | \$89,000 | |
| KENTON OH 43326 | | | | |

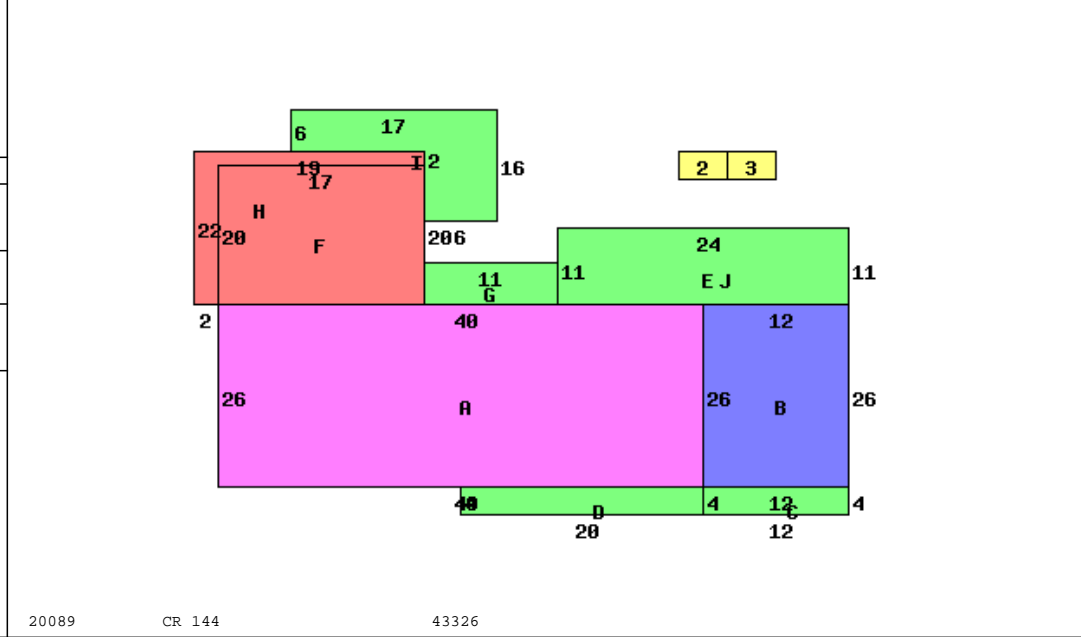
| | | | | | |
|------------|---------|---------|---------|---------|--------|
| Tax Year | 2022 | 2023 | 2024 | 2025 | CAMA |
| Prop Cls | 510 | 510 | 510 | 510 | 510 |
| Acres | | | | | |
| Land100% | 8830 | 8400 | 8400 | 8400 | 8400 |
| Bldg100% | 70310 | 91340 | 91340 | 91340 | 91340 |
| Totl100% | 79140t | 99740t | 99740t | 99740t | 99740t |
| Cauvl00% | | | | | |
| Tax Value: | | | | | |
| Land 35% | 3090 | 2940 | 2940 | 2940 | 2940 |
| Bldg 35% | 24610 | 31970 | 31970 | 31970 | 31970 |
| Totl 35% | 27700t | 34910t | 34910t | 34910t | 34910t |
| Hmstd35% | | | | | |
| Owner Oc | | | | | |
| Hmstd RB | | | | | |
| Net Tax | 1302.88 | 1474.94 | 1557.72 | 1537.60 | |
| Sp-Asmnt | 620.70 | 620.70 | 628.45 | 628.45 | |

| SHB+ | CONS | TYPE | FACT | SO-FT | VALUE | a | *MAIN |
|------|------|------|------|-------|-------|---|-------|
| 1 | F/C | M | | 1040 | | | GRAGE |
| | F | F | | 312 | 9060 | b | GRAGE |
| | RFX | P | | 48 | 480 | c | PORCH |
| | OPF | P | | 80 | 2400 | d | PORCH |
| | CAN | P | | 264 | 2110 | e | PORCH |
| 1 B | F | A | | 340 | | f | ADDTN |
| | DK | P | | 66 | 990 | g | PORCH |
| 1 | F/C | A | | 78 | | h | ADDTN |
| | DK | P | | 162 | 2430 | i | PORCH |
| | PAT | P | | 264 | 790 | j | PORCH |

| Sale# | #p | sale date | To | Type/Invalid? | Sale\$ | co:land | co:bldg |
|-------|----|------------|------------------------|---------------|--------|---------|---------|
| 177 | 1 | 2012-04-27 | HAMILTON JEREMY A | LWD * | 89000 | 6110 | 52490 |
| 534 | 1 | 2003-11-25 | MARTIN DANNY L TRUSTEE | 1QC * | 0 | 5510 | 65800 |
| 588 | 1 | 2003-10-14 | MARTIN DAN & SHARON | LWD | 90000 | 5510 | 65800 |

| Year | Land | Bldg | Total | Net Tax |
|------|------|-------|-------|---------|
| 2021 | 3090 | 24610 | 27700 | 1311.12 |
| 2020 | 3090 | 24610 | 27700 | 1140.24 |

| Project | ben acres | / % | factor |
|-------------------------------|-----------|-----|---------|
| 902 MAIN DISTRICT CONSERVANCY | | | XA/2025 |
| 500 HARDIN COUNTY LANDFILL | | | XA/2025 |
| 801 ELDRIDGE SEWER | | | XA/2025 |



| Occupancy 1 Single Family | | *DWELLING COMPUTATIONS | |
|---------------------------|-----------|------------------------|---------------------------|
| Story Height | 1 | Sq-Ft | Value |
| Floor Level | Main | FRAME | 1458 114760 |
| | Basement | | 1380 25540 |
| | Subtotal | | 140300 |
| Metal | Roof | GABLE | |
| | B 1 2 U A | | |
| Plaster/Drywall | P P | 340 sq ft | Basement Finish 3860 |
| Floor/Pine | X | | Fireplaces 2000 |
| Floor/Carpet | X X | | Air Conditioning 2570 |
| Floor/Concrete | X | | Plumbing 2100 |
| Number of Rooms | 2 4 | | Garages and Carports 9060 |
| Bedrooms | 4 | | Extra Features 9200 |
| | | | Total Value 169090 |
| Fireplace | | | |
| Openings | 1 | | PUB ELECTRIC |
| Stacks | 1 | | PUB PAVED ST/RD |
| Central Heat | A | | |
| ELECTRIC | | | Neighborhood: |
| Heat Pump | A | | Code: 1000 |
| Central A/C | A | | Dwl/Gar/NC% 1.1900 |
| Plumbing | | | |
| Standard | 1 | | |
| Extra 3 Fixture | 1 | | |

| Bldg Type | SHB+Cons | DixHt | Unit | Blt/Renov | Replace | Phy | Fnc | True |
|------------|----------|-----------|--------|-----------|---------|-----------|----------|-------|
| 1 DWELLING | 1 F/C | 1798 | Rate | Grade | Cond | Value | Dpr | Dpr |
| 2 Shed | | 12X20 | 240 | | D | 1990FR | 2300 | .70 |
| 3 P | *SV CAN | 20X6 | 60 | | D | 1990FR | 100 | 100 |
| front lot | | effective | depth | depth | actual | effective | extended | true |
| | frontage | frontage | factor | factor | rate | rate | value | value |
| | | 120.00 | 240 | 116 | 60 | 70 | 8400 | 8400 |

| | | | |
|------------|----------------------------|---------|-------------------------|
| Call Back: | Sign: PSN Date: 2015-01-23 | Lister: | 10-291017.0000-v082020R |
|------------|----------------------------|---------|-------------------------|