

DUDLEY TWP
KENTON SD

00100

Hardin County, Ohio
Michael T. Bacon, Auditor

10-290024.0000
L04

RES
2025

sale

Eff Rate:- 50.85 — 45.71 — 48.08 — 47.49 — a/r

| | | | | | |
|------|-----------------------|------------|--------------------|--|--|
| 2022 | HOLLAND JOHN F & BREN | 2005-09-09 | | | |
| 2023 | NEWSOM MICHAEL K | 2022-07-14 | | | |
| 2024 | NEWSOM MICHAEL K | 2022-07-14 | | | |
| 2025 | NEWSOM MICHAEL K | 2022-07-14 | PT NW 1/4 S9 .551A | | |
| | 13198 CR 265 | | 1WD | | |
| | KENTON OH 43326 | | \$115,000 | | |

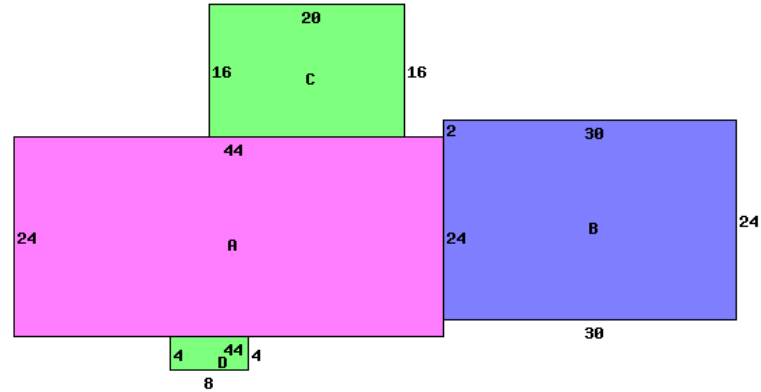
| | | | | | |
|------------|---------|---------|---------|---------|----------------------|
| Tax Year | 2022 | 2023 | 2024 | 2025 | CAMA |
| Prop Cls | 511 | 511 | 511 | 511 | 511 |
| Acres | .5500 | .5500 | .5500 | .5500 | |
| Land100% | 8570 | 8170 | 8170 | 8170 | 8160 |
| Bldg100% | 79400 | 100110 | 100110 | 100110 | 100110 |
| Totl100% | 87970t | 108290t | 108290t | 108290t | 108270t |
| Cauv100% | | | | | |
| Tax Value: | | | | | |
| Land 35% | 3000 | 2860 | 2860 | 2860 | 2860 |
| Bldg 35% | 27790 | 35040 | 35040 | 35040 | 35040 |
| Totl 35% | 30790t | 37900t | 37900t | 37900t | 37890t |
| Hmstd35% | | | | 37900 | |
| Owner Oc | 29.36 | 32.82 | 32.78 | 32.66 | hmstd 2860 l 35040 b |
| Hmstd RB | | | | | |
| Net Tax | 1418.86 | 1568.46 | 1658.36 | 1636.64 | |
| Sp-Asmnt | 20.71 | 20.71 | 28.35 | 28.35 | |

| | | | | | | | | | |
|------|------|------|------|-------|-------|---|-------|--|--|
| SHB+ | CONS | TYPE | FACT | SQ-FT | VALUE | | | | |
| 1 | F/C | M | | 1056 | | a | *MAIN | | |
| | F2 | G | | 720 | 17280 | b | GRAGE | | |
| | DK | P | | 320 | 4800 | c | PORCH | | |
| | OFF | P | | 32 | 960 | d | PORCH | | |

| Sale# | #p | sale date | To | Type/Invalid? | Sale\$ | co:land | co:bldg |
|-------|----|------------|-------------------------|---------------|--------|---------|---------|
| 359 | 1 | 2022-07-14 | NEWSOM MICHAEL K | 1WD | 115000 | 8570 | 79400 |
| 225 | 1 | 2022-05-10 | HOLLAND BRENDA | 1AF * | 0 | 8570 | 79400 |
| 337 | 1 | 2005-09-09 | HOLLAND JOHN F & BRENDA | 1QC * | 0 | 6230 | 50370 |

| Year | Land | Bldg | Total | Net Tax |
|------|------|-------|-------|---------|
| 2021 | 3000 | 27790 | 30790 | 1427.98 |
| 2020 | 3000 | 27790 | 30790 | 1237.82 |

| p r o j e c t | | ben acres | | / % factor | |
|---------------|---------------------------|-----------|--|------------|--|
| 902 | MAIN DISTRICT CONSERVANCY | XA/2025 | | | |
| 500 | HARDIN COUNTY LANDFILL | XA/2025 | | | |



13198 CR 265 43326

| | | | |
|---------------------------|----------|------------------------|-------------|
| Occupancy 1 Single Family | | *DWELLING COMPUTATIONS | |
| Story Height 1 | | Sq-Ft | Value |
| Floor Level | Main | FRAME | 1056 101590 |
| Shingle | Subtotal | | 101590 |
| | Roof | GABLE | |
| Plaster/Drywall | X | Garages and Carports | 17280 |
| Panelled Wall | X | Extra Features | 5760 |
| Floor/Carpet | X | Total Value | 124630 |
| Floor/Tile-Lino | X | | |
| Number of Rooms | 5 | PUB ELECTRIC | |
| Bedrooms | 3 | PRIV WATER | |
| Central Heat | A | PRIV SEWER | |
| ELECTRIC | | PUB PAVED ST/RD | |
| Plumbing | | Neighborhood: | |
| Standard | 1 | Code: | 1000 |
| | | Dwl/Gar/NC% | 1.1900 |

| Bldg Type | SHB+Cons | DixHt | Unit | Blt/Renov | Replace | Phy | Fnc | True |
|------------|----------|-----------|--------|-----------|-----------|----------|-------|--------|
| 1 DWELLING | 1 F/C | FtxFt | Area | Grade | Cond | Dpr | Dpr | Value |
| | | 1056 | | C- | 1972VG | .25 | | 100110 |
| front lot | acres/ | effective | depth | actual | effective | extended | true | |
| | frontage | frontage | factor | rate | rate | value | value | |
| | | 120.00 | 200 | 113 | 60 | 68 | 8160 | 8160 |

Call Back:

Sign: PSN Date: 2015-01-28 Lister:

10-290024.0000-v082020R